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Of The
Arabic Manuscripts
In
Raza Library
Rampur

Volume Two

Prayers, Theology & Polemics

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P R E F A C E

This is the second volume of the Catalogue of Arabic Manuscripts of Raza Library, Rampur which is published under the auspices of Ministry of Education, Government of India.

The MSS. described in the volume belong to the head of Prayers, Theology and Polemics. They are 1121 in number and are bound in 767 volumes.

The compiler, Mr. Imtiyāz 'Alī 'Arshī, has applied in this volume the same method which was adopted by him in the previous one, and I trust that the high standard of scholarship reached in the 1st volume has been successfully maintained by him in the present one also.

Among the rare manuscripts cataloged in this volume, the following deserve particular attention :—

1. The author's copy of al-Futūḥātu'r-Rabbāniyyah by M. 'A. b. M. 'Allan b. Ibr. al-Bakrī (d. 1057/1647). No. 1243.

2. The unique copy of a commentary on Mullā 'Alī Qārī's al-Ḥizbu'l-A'zam by Maqṣūd b. 'Abdī'l-Khāliq. No. 1281.

3. The unique copy of Jawāmi'u'l-Khairāt by Jamālu'd-Dīn Abū 'Umar Maḥmūd b. M. b. 'A. a'sh-Shāfi'ī al-Qādirī. No. 1348.

4. The unique copy of al-Jawāhiru'l-Mudī'ah fī Ḥilyati Khairi'l-Bariyyah by Shāh Waliyyu'llāh a'd-Dihlawī. No. 1355.

5. A very valuable copy of a'sh-Ṣaḥīfatu'l-Kāmilah by al-Imām Zaynu'l-'Ābidīn (d. 94/712), with the autograph of M. Taqī al-Majlisī (d. 1070/1659). No. 1430.

6. The unique copy of Afḍalu'l-Fiqh by al-Imām Abū Ḥanīfah al-Kūfī (d. 150/767). No. 1511.

7. Sharḥu Khulāṣati'l-Uṣūl of Abū Maṣṣūr al-Māturīdī (d. 333/944) by an anonymous author, composed for Khānī A'zam Abu'l-Muzaḥḥar Firūz Khān. No. 1514.

8. Sharḥu Uṣūli I'tiqādi Ahli's Sunnah by Abu'l-Qāsim Ḥibatullāh b. H. b. Maṣṣūr a't-Ṭabarī a'r-Rāzī al-Lālkā'ī (d. 418/1027). No. 1531.

9. al-Muyassir fī'l-Kalām by Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Bazdawī al-Ḥanafī, Fakḥru'l-Islām (d. 482/1089). No. 1536.

10. The unique copy of Zubdatu'l-'Aqā'id, a commentary on 'Aqā'id-u'n-Nasafī (d. 537/1142) by Aḥmad b. M. b. Abī Sa'id al-Ḥusainī al-Kālpawī (d. 1084/1541). No. 1577.

11. The unique copy of Sharḥu'l-Ma'ālim fī Uṣūli'd-Dīn of Fakhrū'd-Dīn a'r-Rāzī (d. 606/1209) by Sharafu'd-Dīn Abū Muḥammad 'Abdullāh b. M. b. 'A. al-Fihri, b. a't-Tilimsānī (d. 644/1246). No. 1593.

12. A very rare commentary on Muḥaṣṣalu Afkāri'l-Mutaqaddimīn wa'l-Muta'akhkhirīn of Fakhr a'r-Rāzī by Naṣīru'd-Dīn a't-Ṭūsī (d. 672/1273), entitled Talkhīṣu'l-Muḥaṣṣal. No. 1594.

13. al-Amadu'l-Aqṣā fī Ma'rifati'l-Asmā'il-Ḥusnā by al-Qāḍī Abū Bakr Muḥammad b. 'Al. b. M. al-'Arabī al-Mu'āfirī al-Aṣḥbilī (d. 543/1184). No. 1750.

14. 'Aqā'idu's-Ṣūfiyyah by Firūz a's-Ṣūfī (d. 1065/1654-5). No. 1770.

15. The unique copy of al-Burhānu'l-Qāṭi', a work on Shī'ah theology composed for M. Yūsuf b. Jahān Shāh b. Bahādur Shāh b. 'Ālamgīr. No. 1905.

I add my appreciation of the hard work and devotion of the compiler to his work, hoping that in his good hands the preparation of the next volumes of the Catalogue will progress rapidly, so that the literary treasure at Raza Library can be utilised even better by the scholars all over the world.

District Magistrate's Residence,
Rampur.
8th March, 1960.

I. M. Sahai, I.A.S.
Secretary,
Raza Library Trust,
Rampur

Arabic Manuscripts

Prayers

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1241 al-Ad'iyah (a) al-Mā- ṣūrah.	14028 D.	Kitābu 'Amali'l- Yawmi wa'l- Lailah*.	Abū Bakr Aḥmad b. M. b. Ishāq a'd-Dīna- wārī, b. a's-Sunnī (d. 364/974).	
1242 "	8274 M.	"	"	
1243 "	908 D.	al-Futūḥāt- u'r-Rabbā- niyyah*.	Muḥyi'd-Dīn A b ū Zakariyyā Yaḥyā b. Sharaf b. Murri al- Ḥawrānī a'n-Nawāwī a'sh-Shāfi'i (d. 676/ 1277).	Muḥammad 'Alī b. M. 'Allān b. Ibr, al- Bakrī a's-Ṣiddiqī (d. 1057/1647).
1244 "	8400 M.	Ġāyatu'l- Maḡnam fi'l- Ismi'l- A'zam.	Tāju'd-Dīn 'Alī b. M. b. 'Abdī'l-'Azīz a'ṣ-Ṣa'la- bī, b. a'd-Duraihim (d. 762/1361).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6×14; F. 126; L. 17.	C.	Good. Worm-eaten & water-stained. 1112/1700.	A collection of traditions dealing with prayers relating to 410 acts connected with day and night. Copied by Ḥāfiẓ <u>Shāikh</u> M. Fāḍil al-Quraishī. Beg. بسم الله - اخبرنا الشيخ الامام ابوبكر - السنن، قال رحمه الله : باب حفظ اللسان آه - See Brock. 1/165, Sup. 1/274 & Patnā 5/2/100.
P.	„ („).	S. 22.8×15; F. 134; L. 17.	C.	Good. Worm-eaten & water-stained. 1292/1875.	Copied by Sayyid Nizām-u'd-Dīn Aḥmad in Muṣṭafā Ābād (Rāmpūr).
P.	„ („)	S. 20.8×18.8; F. 356; L. 25.	Inc.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	The author's copy of a commentary on Ḥilyatu'l-Abrār of a'n-Nawāwī. Beg. الحمد لله الذاکر من ذکره آه - See Brock. Sup. 2/533.
P.	„ („).	S. 20.2×17; F. 19 (1a-19b); L. 23.	C.	Good. Slightly worm-eaten. 1166/1753.	Wrongly ascribed by the scribe (foll. 1a & 19b) to 'A. b. M. b. 'A. b. Gāmin al-Maqdisī (d. 1004/1596). Foll. 19b-28b contain extracts from other works on the same subject. Beg. الحمد لله الذى اسمه الاعظم المکنون آه - See Brock. 2/165 & Sup. 2/213.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1245 al-Ad'iyah (a) al-Mā- ğurah.	2932 M.	al-Ḥiṣnu'l- Ḥaṣn*.	<u>Shamsu'd-Dīn</u> Abu'l- <u>Khair</u> Muḥammad b. M. b M. b. 'A. a'd- Dimashqī al-Jazārī (d. 833/1429).	
1246 "	12111 D.	"	"	
1247 "	256 M.	"	"	
1248 "	257 M.	"	"	
1249 "	7681 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 × 7; F. 134; L. 12.	C.	Good. Worm-eaten & water-stained. 975/1567.	A famous collection of prayers, based on authentic works on traditions & composed in 791/1389. Copied by Mu'īnu'd-Dīn M. b. Ḥāfiz Mas'ūd al-Wā'iz a'sh-Shīrāzī. Beg. بِسْمِ اللَّهِ — قال الفقير — الجزرى — اما بعد حمد الله الذى جعل الدعاء لرد القضاء. آم See Brock. 2/203, Sup. 2/277 & Patnā 24/86.
P.	„ („).	S. 25.7 × 16.5; F. 88½ (89b-116b); L. 13.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. circa 1080/1669.	Placed in new margins. The seal of Salāmullāh Dihlawī Rāmpūrī (d. 1229/1814) found on fol. 1a & b.
P.	'Ar. (Ṣulṣ & Naskh).	S. 25 × 18; F. 127; L. 11.	C.	Bad. In a brittling condition. 1116/1704.	A nice copy prepared by Sayyid M. Maqṣūd with the 1st, the middle and the last line of each page in Ṣulṣ; & with a small Lawḥ and gold & coloured Jidwal.
P.	'Ar. (Naskh).	S. 5.7 × 3 6; F. 370; L. 9.	C.	Good. 1134/1722.	Copied by M. Murād with a Lawḥ & golden Jidwal & Bārīkā; and with an old lacquer binding of Irānī style.
P.	„ („).	S. 21 × 15.5; F. 129; L. 11.	C.	Good. Slightly worm-eaten. 1145/1733.	Written on reddish paper within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1250 al-Ad'iyah (a) al-Mā- ṣūrah.	2931 M.	al-Ḥiṣnu'l- Ḥaṣīn*.	Shamsu'd-Dīn Abu'l- <u>Khair</u> Muḥammad b. M. b. M. b. 'A. a'd- Dimasqī al-Jazarī (d. 833/1429).	
1251 "	338 D.	"	"	
1252 "	2943 M.	"	"	
1253 "	9974 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. . 22.2 × 15.5; F. 229; L. 9.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Four leaves at the beg. contain the table of contents along with several notes on prayers. Fol. 1a contains a note by Sharīf b. M. Ḥanīf to the effect that the MS. was given to him by M. Fakhrū'd-Dīn (d. 1199/1785).
P.	„ („).	S. 22 × 15; F. 268; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very nice copy with double-page 'Unwān & gold and coloured Jidwal & Bārīkā; and with occasional notes. Copied by M. Aslam & collated by Ḥāfiẓ Almās with the copy of Jalāl a's-Suyūṭī (d. 911/1505). Seven foll. at the beg. contain the table of contents & various notes.
P.	„ („).	S. 21.3 × 15; F. 230 (12b-242a); L. 8.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by Sayyid M. Panāh Dukūhah-Sādātī in Tihārah, with notes in the margins & the interlinear spaces. Foll. 5b-11b contain the table of contents. Placed in new margins.
P.	„ („).	S. 16.5 × 10.3; F. 185; L. 9.	C.	„	Foll 1-6 & 156-184 supplied in a later hand. Foll. 7-12 & 24-32 contain Persian translation of the text in the interlinear spaces.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1254 al-Ad'iyah (a) al-Mā- ḡūrah.	259 M.	al-Ḥiṣnu'l- Ḥaṣīn*.	Shamsu'd-Dīn Abu'l- Khair Muḥammad b. M. b. M. b. 'A. a'd- Dimashqī al-Jazarī (d. 833/1429).	
1255 "	255 M.	"	"	
1256 "	7703 M.	"	"	
1257 "	7507 M.	"	"	
1258 "	7675 M.	"	"	
1259 "	9973 D.	"	"	

Material.	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 14 × 10.5; F. 184; L. 11.	C.	Good. 12th/18th century.	Copied for Nawwāb Bāqī Khān with golden Jidwal. The Ijāzah of M. Raḥī'u'd-Dīn to Sirāj Aḥmad Rāmpūrī (d. 1230/1815) found on fol. 1a.
P.	„ („).	S. 38.5 × 16.5; F. 426; L. 6.	C.	Good. 1231/1816.	An ornate copy with Persian translation in the interlinear spaces; & with a Lawḥ, gold & coloured Jidwal & floral Bārikā in gold. Beg. بسم الله — لا اله الا الله عدة للقائه آه
P.	„ („).	S. 21 × 17; F. 136; L. 11.	C.	Good. Slightly worm-eaten. 1277/1860.	Written on reddish paper by M. Zuhūr whose seal is affixed on foll. 1a, 131b & 133a.
P.	„ („).	S. 18.8 × 13; F. 153; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	Copied by 'Alī for Sayyid Muḥammad with a Lawḥ, gold Jidwal & blue Bārikā.
P.	„ („).	S. 21 × 16.4; F. 112; L. 11-13.	Inc. (The last fol. missing).	Good. Worm-eaten & water-stained. 13th/19th century.	With coloured Jidwal and occasional notes.
P.	„ („).	S. 28.2 × 17.4; F. 90; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Mullā Muḥammad Shīr with red Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1260 al-Ad'iyah (a) Al-Mā-ğūrah.	8055 M.	al-Ḥiṣnu'l-Ḥaṣīn*.	Shamsu'd-Dīn Abu'l- <u>Khair</u> Muḥammad b. M. b. M. b. 'A. a'd-Dimashqī al-Jazarī (d. 833/1429).	
1261 "	13906 D.	"	"	
1262 "	16096 D.	Miftāḥu'l-Ḥiṣni'l-Ḥaṣīn.	"	The author himself.
1263 "	8064 M.	"	"	"
1264 "	7834 M.	Mudkhalu'l-Ḥiṣni'l-Ḥaṣīn.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 13.9; F. 100; L. 14.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	„ („).	S. 25.2 × 16.7; F. 188; L. 9.	C.	Bad. In a brittle condition. 14th/20th century.	
P.	„ („). .	S. 17 × 12.4; F. 28; L. 20-22.	C.	Good. Worm-eaten. 10th/15th century.	The author's commentary composed in 831/1428. A fly-leaf contains an 'Arḍ-ḍidah dated 962/1556. The copy presented to the Royal Library by Ġawṣ-u'l-Mulk Maḥmūd 'Imād. See Brock, Sup. 2/277 & Patnā 24/87.
P.	'Ar. (Nasta'liq).	S. 21.6 × 16.3; F. 29; L. 20.	C.	Good. Slightly worm-eaten & water-stained. 1211/1796.	Copied by Sayyid 'Alim-ullāh Bukhārī. Fol. 1a contains the seal of Zuhūru'l Ḥasan Barīlawī & the autograph of his brother Sulṭān Ḥasan (d. 1298/1881) dated 1296/1879
P.	'Ar. (Naskh).	S. 26 × 15.6; F. 137; L. 21.	C.	Good. Worm-eaten & water-stained. 1009/1601.	A rare commentary composed in 931/1225. Copied by Ḥabīb-ullāh b. Taj Maḥmūd al-Harawī. Beg. بسم الله — قال علامة عصره — اللهم صل — مناه عظمه آه — See Patnā 24/88.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1265 al-Ad'iyah (a) al-Mā- şūrah.	4278 M.	Mudkhalu'l- Ḥişni'l- Ḥaşîn.	Shamsu'd-Dîn Abu'l- Ḳhair Muḥammad b M. b. M. b. 'A. a'd- Dimashqî al-Jazarî (d. 833/1429).	
1266 „	4276 M.	al-Ḥirzu'ş- Şamîn*.	„	Nûru'd-Dîn 'Alî b. Sultân M. al-Qārî al- Harawî al-Ḥanafî (d. 1014/1606).
1267 „	7907 M.	„	„	„
1268 „	1174 D.	'Uddatu'l- Ḥişni'l- Ḥaşîn.	„	The author himself.
1269 „	258 M.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 15.8; F. 116; L. 24.	C.	Good. Worm-eaten. 1130/1718.	Copied by 'Abdu'l-Wāhid b. <u>Khairu'd-Dīn</u> b. Jamāl-u'd-Dīn Lāhawī for Ḥāfiẓ M. Riḍā with a Lawḥ, red & blue Jidwal and red Bārīkā.
P.	'Ar. (Nasta'liq).	S. 21 × 18; F. 455; L. 17.	C.	Bad. worm-eaten, water-stained & in a brittle condition. 12th/18th century.	A detailed commentary composed according to Ḥāj. <u>Khal.</u> in 1008/1599. Foll. 1-8, 17-49, 85-94, 183-314 & 453-55 supplied in a later hand. Beg. الحمد لله الذي جعل ذكره حصنا حصينا آمه - See Brock. 2/203, Sup. 2/277 & Patnā 24/90.
P.	„ („).	S. 26.8 × 17.4; F. 400; L. 17.	C.	Bad. In a brittle condition. 13th/19th century.	
P.	'Ar. (Naskh).	S. 27 × 23; F. 15 (6a-20b); L. 24.	C.	Good. 11th/17th century.	An abridgement of al-Ḥiṣnu'l-Ḥaṣīn by the author himself. Three autographs found on fol. 5a. Beg. الحمد لله الذي جعل ذكره عدة الحصن الحصين آمه - See Brock. 2/203 & Sup. 2/277.
P.	„ („).	S. 18.6 × 11.3; F. 134; L. 9.	C.	„	An ornate copy with a Lawḥ, floral margins in gold & golden Jidwal & Bārīkā. Foll. 1a-5b contain the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1270 al-Ad'iyah (a) al-Mā- ğūrah.	5318 M.	Kitābu'l- Fawā'id fi'ş- Şilāti wa'l- 'Awā'id*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. A. b. 'Abdī'l-Laṭīf a'sh Sharjī a'z-Zabīdī al-Ḥanafī (d. 893/1488).	
1271 "	10307 D.	"	"	
1272 "	2785 D.	" (Mi'atu'l- Fawā'id).	"	
1273 "	1408 M.	Mukhtaşar- u'l-Fawā'id.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 17.5; F. 128. L. 21.	C.	Good. 12th/18th century.	A work on prayers useful for important occasions. Fol. 1a contains autographs of Ja'far b. A. b. Ḥ. b. Muṣṭafā Āfandī dated 1192/1778, 'Al. b. As'ad al-Quṭbī dated 1185/1771 & Ibn. b. M. Āfandī. Beg. الحمد لله رب العالمين بجميع محامده آه - See Brock. 2/190, Sup. 2/254 & Patnā 24/95.
P.	„ („)	S. 17.5 × 12.8; F. 128; L. 19.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. ان اجمع اشياء من الفوائد ما يعود نفعه على المسلمين آه -
P.	'Ar. (Nasta'liq).	S. 24.3 × 18; F. 40½ (35b-75b); L. 13.	Inc. (al-Fā'i-dah 1-27).	Good. Slightly worm-eaten. 1247/1831.	According to this MS., the title is Mi'atu'l-Fawā'id. Beg. as No. 1270.
P.	„ („).	S. 18.5 × 13.7; F. 24 (46a-69b); L. 15.	Inc.	Good. Water-stained. 12th/18th century.	An abridgement of the preceding work by an anonymous author. Written within red fidwal. Beg. الحمد لله رب العالمين — اما بعد فهذه رسالة تركت لحل مشكلات المقاصد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1274 al-Ad iyah (a) al-Mā- ṣūrah.	3476 M.	Dā'i'l-Falāḥ fi Azkāri'l- Masā'i wa'ṣ- Ṣabāḥ	Jalālu'd-Dīn A bu 'l- Faql 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'i (d. 911/ 1505).	
(917) "	3923 M.	Ḥuṣūlu'r- Rifq bi Uṣūli'r- Rizq*.	"	
(929) "	6527 M.	"	"	
(917) "	3923 M.	Natījatu'l- Fikr fi'l-Jahri bi'z-Zikr.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19×16; F. 27; L. 13.	C.	Good. 10th/16th century.	Fol. 1a contains the auto-graphs of Ṣāliḥ b. M. al-Fullānī (d. 1218/1803), a's-Sayyid Ṣāfi b. 'Ar. al-Jafarī dated 1210/1795 & Ibn. b. M. Khayār al-Ḥusainī al-Madanī. Beg. الحمد لله فائق الاصباح و خالق المساء و الصباح آه - See Brock. 2/149 & Sup. 2/185.
P.	.. (..).	S. 17.6×13; F. 3 (66b-69a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A treatise on prayers to be recited for getting what is necessary for the support of life. Written within red Jidwal. Beg. الحمد لله و سلام على عباده الذين اصطفى - و بعد فقد سألني سائل عما ورد من الاذكار و الانعال الجالبة للرزق آه - See Brock. Sup. 2/186.
P.	.. (..).	S. 22.6×15.7; F. 3 (9b-12a); L. 25.	C.	Good. 1129/ 1716-7.	
P.	.. (..).	S. 17.6×13; F. 3½ (55b-58b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A treatise on reciting the name of Allāh with a loud voice. Beg. الحمد لله و سلام على عباده الذين اصطفى - و بعد فهذه نتيجة الفكر في الجهر بالذكر - سالت اكرمك الله عما اعتاد السادة الصوفية آه - See Brock. 2/153 & Sup. 2/191.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(929) al-Ad'iyah (a) al-Mā- şūrah.	6527 M.	Natijatu'l- Fikr fi'l-Jahri bi'z-Zikr.	Jalālu'd-Dīn A b u 'l- Faql 'Abdu'r-Rahmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'ī (d. 911/ 1505).	
(954) „	1061 M.	a't-Tanqīḥ bi-Mashrū- 'iyyati't- Tasbīḥ*.	„	
(929) „	6527 M.	al-Minhah fi's-Şubḥah.	„	
(929) „	6527 M.	a'd-Durru'l- Munazzam fi'l-Ismi'l- A'zam.	„	
1275 „	1068 D.	al-Ad'iyatu'l- Māşūrah.	„	
(1275) „	1068 D.	„	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.8 × 15.8; F. 3 (2b-5a); L. 25.	C	Good. 1129/ 1716-7.	Beg. الحمد لله وكنى — سالت رحمك الله عما اعتاده بعض الناس من عقد خلق الذكر و الجهر به في المساجد آه -
P.	'Ar. (Nasta'liq).	S. 22 × 16.5; F. 1 (36a-b); L. 18.	C.	Good. Slightly worm- eaten. 1211/1797.	A small tract on the lega- lity of using a rosary. Copied by 'Alimullāh Bukhārī Rāmpūrī. Beg. الحمد لله وكنى — و بعد، فقد طال السؤال عن السجدة آه - See Brock. Sup. 2/191.
P.	'Ar. (Naskh).	S. 22.8 × 15.8; F. 2½ (60b-62b); L. 25.	C.	Good. 1129/ 1716-7.	The unique copy of an enlarged edition of the previous tract. Beg. as usual.
P. •	„ („).	S. 22.8 × 15.8; F. 2 (7b-9a); L. 25.	C.	„	A small tract dealing with the most exalted name of Allāh. Beg. الحمد لله الذى له الاسماء الحسنى آه - See Brock. Sup. 2/185.
P.	„ („).	S. 17 × 13; F. 19 (13b-31b); L. 9.	C.	Good. 12th/18th century.	A collection of prayers mentioned in al-Jāmi'u's- Ṣaḡīr. Beg. بسم الله — اللهم لا عيش الا عيش الآخرة آه -
P.	„ („)	S. 17 × 13; F. 6 (32b-37b); L. 20.	Inc.	„	Another collection of prayers beg. with اللهم & mentioned in al-Jāmi'u's- Ṣaḡīr. Beg. بسم الله — قال صلعم اللهم اغفر لى ذنبى آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1276 al-Ad'iyah (a) al-Mā- ğūrah.	1067 D.	Sharḥu Ad'iyati'l- Jāmi'i'ş- Şağır*.	Jalālu'd-Dīn A b u 'l- Faḍl 'Abdu'r-Raḥmān b. Abū Bakr a's-Suyūṭī a'sh- <u>Shāfi'</u> ī (d. 911/ 1505).	Nūru'd-Dīn 'Alī b. A. b. M. al-'Azīzī al- Būlāqī (d. 1070/1660).
1277 "	8279 M.	Kitābu Wazā'i fi'n-Nabī.	'Abdu'n-Nabī b. A. b. 'Abdī'l-Quddūs al-Ġan- ğūhī al-Hindī al-Ḥanafī (d. 991/1583).	
1278 "	6050 M.	"	"	
1279 "	2941 M.	al-Ḥizbu'l- A'zam wa'l-Wirdu'l- Afkḥām*.	'Alī al-Qārī (see No. 1266).	
1280 "	2922 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 × 17.4; F. 24; L. 21.	C.	Good. 12th/18th century.	A commentary on the preceding work. See also a's-Sirāju'l-Munīr 1/290-318 by the same author. Beg. بسم الله — قال الشيخ — المرزى — الحمد لله رب العالمين آه .
P.	'Ar. (Nasta'liq).	S. 27.8 × 16.8; F. 61; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	A rare work on the subject. Two leaves at the beg. contain the table of contents. Beg. الحمد لله الذى هدانا لهذا آه . See Brock. Sup. 2/602 & Patnā 24/115.
P.	'Ar. (Naskh).	S. 22 × 16.5; F. 93½ (22b-115b); L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	Foll. 1a-19b contain an incomplete copy of كتاب الخلق و الموت, foll. 20b-21a the table of contents & foll. 115b-124a كتاب الاربعين.
P.	„ („).	S. 27 × 19.4; F. 223; L. 5	C.	Good. 1288/1871.	A nice copy with coloured Jidwal & blue Bārikā. Copied by Muḡammad Shafā'at Khān Rāmpūrī for Nawwāb S. Kalbi 'Alī Khān Bahādur, a ruler of Rāmpūr (d. 1304/1887). Beg. بسم الله — الحمد لله رب العالمين — اعوذ بالله ان اكون من الجاهلين آه .
P.	„ („).	S. 30.7 × 17.8; F. 135; L. 7.	C.	Good. Slightly worm-eaten. 13th/19th century.	Another copy written by the same scribe for the same Nawwāb of Rāmpūr. See Brock. 2/396, Sup. 2/540 & Patnā 24/111.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1281 al-Ad'iyah (a) al-Mā- ḡurah.	11486 D.	a'n-Nayyiru'l- A'zam fī Idā'ati'l- Wirdi'l- Afkham.	'Alī al-Qārī (see No. 1266).	Maqṣūd b. 'Abdī'l- Khāliq.
1282 "	8156 M.	Mā Ṣabata mina's- Sunnah fī Ayyāmi's- Sanah*.	Abu'l-Majd 'Abdu'l- Ḥaq b. Ṣaifi'd-Dīn b. Sa'dillāh a'd-Dihlawī al-Ḥanafī (d. 1052/ 1642).	
1283 "	8202 M.	"	"	
1284 "	8966 M.	"	"	
1285 "	8397 M.	al-Bāqiyātu's- Ṣāliḡāt.	Jamālu'd-Dīn A b ū 'Umar Maḡmūd b. M. b. 'A. a'sh-Shāfi'ī al- Qādīrī (alive in 1107/ 1695).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6 × 12.4; F. 315; L. 15.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on the preceding work. Beg. الحمد لله على إجابة الدعاء آه -
P.	„ („).	S. 16.7 × 11.3; F. 193; L. 15.	C.	Bad. Worm-eaten.	A work dealing with fast, prayers and other religious observances supported by genuine traditions. Fol. 1a contains the autograph & seal of Sulṭān Ḥasan Barīlawī, (see No. 1263). Beg الحمد لله الذى جعل الاوقات المباركة مواسم الخيرات آه - See Patnā 5/2/129.
P.	'Ar. (Nasta'liq).	S. 21.8 × 5; F. 66; L. 20.	C.	Good. Worm-eaten & water-stained. 1210/1796.	Copied by 'Alīmullāh Bukhārī & collated by him in the next year. Foll. 1a & 66b contain the seal of Zuhūru'l-Ḥasan & the autograph of Sulṭān Ḥasan Barīlawī (see No. 1263).
P.	„ („).	S. 28 × 18.7; F. 82; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins. With the seal of M. 'Abdu'l-Ḥaq Khairābādī (d. 1316/1899) dated 1259/1843 on fol. 1a.
P.	'Ar. (Naskh).	S. 19.1 × 15; F. 40; L. 21.	Inc.	„	A rare work, with 2 other titles : Qurratu'l-'Ain & Adallu'l-Khairāt. Beg. الحمد لله الذى آتانا بالباقيات الصالحات آه - See Berlin 3/361 & Patnā 24/74.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(552) al-Ad'iyah (a) al-Mā- ḡūrah.	143 M.	Daf'u Miḡa- ni'l-Ḥashr.	Badru'd-Dīn A b u 'l- Baqā' Ḥasan b. 'A. b. Yahyā al-'Ujaimī al- Makkī (d. 1113/1702).	
(902) "	6533 M.	Izhāru'l- Widād fī Jam'i'l- Fawā'idi wa Sirri'l- Murād.	'Abdu'l-Karīm b. 'Al. al-Khalifatī al-'Abbāsī al-Madani al-Ḥanafī (d. 1133/1720).	
1286 "	9058 M.	Sharḡu Du'ā'i'l- Qunūt.		
1287 "	799 M.	al-Ad'iyatu'l- Māḡūrah.		
1288 "	11538 D.	Majmū'atu'l- Ad'iyah		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 16.3; F. 2 (34b-36a); L. 25.	C.	Good. 12th/18th century.	The unique copy. Beg. الحمد لله ولي التوفيق - و بعد فاعلم - ان المسببات آه -
P.	„ („).	S. 20.1 × 17; F. 5½ (162b- 167b); L. 25.	C.	„	The unique copy of a work composed in 1121/ 1709. Written within red Jidwal. Beg الحمد لله الذى قلده عنق من شاء من عباده جواهر الفضل و فوائده آه -
P.	„ („).	S. 19.9 × 13.1; F. 3½ (11b-14b); L. 19.	C.	„	The unique copy of a commentary on دعاء القنوت as narrated by b. 'Abī Shaibah (d. 235/849) in his Muṣannaf. Beg. الحمد لله الذى قنت له الخلق بالعبودية آه -
P. •	„ („). •	S. 27.4 × 15.6; F. 194; L. 9.	C.	„	A nice copy of a collec- tion of prayers, composed in 1249/1833. Written with a Lawḥ, gold and coloured Jidwal & blue Bārikā. Beg. الحمد لله رب العالمين - الرحمن الرحيم آه -
P.	„ („).	S. 27.1 × 17.1; F. 220; L. 9. •	C.	Good. Slightly water- stained. 13th/19th century.	An anonymous work with Urdū translation in the interlinear spaces; & with coloured Jidwal. Moun- ted on new margins. Beg. بسم الله - فصل في الدعاء - قال الله تمسالي و اذا سئلك عادي عنى فاني قريب آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1289 al-Ad'iyah (b) a'ş-Şalât	24 M.	a'ş-Şalâru'l- Maḥmûdiy- yah*.	a's-Sulṭān Yamīnu'd- Dawlah Abu'l-Qāsim Maḥmūd b. Subuktigīn al-Ġaznawī (d. 421/ 1030)	
1290 "	8033 M.	Şalātu'l- Mustagāş*.		
1291 "	85 D.	"		
1292 "	317 M.	"		
1293 "	1032 M.	"		
1294 "	24729 D.	"		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.9 × 11.4; F. 2 (7a-8b); L. 11.	C	Good. 12th/18th century.	Placed in new margins. Beg. بسم الله — هذه الصلوة للسلطان المحمود الغزوى الغازى — اللهم صل و سلم على سيدنا و مولانا محمد — بعدد رحمة الله آه .
P.	„ („).	S. 19.7 × 12.3; F. 8½ (3b-11b); L. 12.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Copied by the scribe of No. 1298. Beg. بسم الله — الحمد لله الذى زين النبیین بحبيبه المصطفى — الحمد لله على ما مضى آه .
P.	„ („).	S. 21.6 × 13; F. 16; L. 9.	Inc. (The last fol. missing).	Good. 12th/18th century.	Copied by Qāḍī 'Ismatul- lāh Khān Dihlawī (1186/ 1772) with a Lawḥ and gold & coloured Jidwal.
P. •	„ („).	S. 24.7 × 15.2; F. 21½ (254b-75b); L. 7.	C.	„	An ornate copy with gold & coloured Jidwal, gold Dandāni Mūsh & floral Bārīkā in gold.
P.	„ („).	S. 22 × 11 5; F. 22 (41b-63a); L. 7.	C.	„	Copied by Ḥāfiẓ Nūr Muḥammad (see No. 1300 & 1308).
P.	„ („).	S. 18 × 11.3; F. 7 (78b-85a); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1295 al-Ad'iyah (b) a'ş-Şalāt	3510 M.	Şalātu'l- Mustagāş*.		
1296 "	7509 M.	"		
1297 "	7462 M.	"		
1298 "	8033 M.	al-Kibrītu'l- Aḥmar*.	Muḥyi'd-Dīn Abū Mu- ḥammad Abdu'l-Qādir b. Mūsā b. 'Al. b. Jangī Dūşt al-Ḥasanī al-Jilānī al-Baġdādī (d. 561/ 1166).	
1299 "	317 M.	"	"	
(993) "	8994 D.	"	"	
1300 "	313 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 10.4 × 8.2; F. 26; L. 6.	C.	Bad. Worm-eaten. 13th/19th century.	Written within red Jidwal.
P.	„ („).	S. 16.8 × 9.7; F. 10½ (127b-37b); L. 9.	C.	Good. 13th/19th century.	A good copy with a Lawḥ and gold & coloured Jidwal & Bārikā.
P.	„ („).	S. 23.9 × 15.9; F. 11; L. 9.	Inc.	„	Without the preface. Beg. بِسْمِ اللَّهِ — الحمد لله على ما مضى آه.
P.	„ („).	S. 19.7 × 12.3; F. 9; L. 12.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Copied by M. Ḥayāt al-Qādirī al-Ḥanafī al-Fīrūz-pūrī. Beg. بِسْمِ اللَّهِ — اللهم اجعل افضل صلواتك عدداً — See Brock. Sup. 1/778.
P.	„ („).	S. 24.5; F. 17½ (218b-35b); L. 7.	C.	Good. 12th/18th century.	An ornate copy with gold Dandāni Mush, gold & coloured Jidwal & floral Bārikā in gold.
P.	'Ar. (Nasta liq).	S. 19.4 × 11.6; F. 2½ (63a-65a); L. 17.	C.	„	
P.	'Ar. (Naskh).	S. 21.3 × 14.4; F. 18½ (228a-46a); L. 7.	C.	Good. 12th/18th century.	A very good MS., copied by Ḥāfiẓ Nūr Muḥammad for the wife of Nawwāb S. Saḍullāh Khān Bahādur (see No. 1308) in Lucknow (U.P.).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1301 al-Ad'iyah (b) a'ş-Şalāt	408 M.	al-Kibrītu'l-Aḥmar*.	Muḥyi'd-Dīn Abū Muḥammad 'Abdu'l-Qādir b. Mūsā b. 'Al. b. Jangī Dūst al-Ḥasanī al-Jilānī al-Baḡdādī (d. 561/1166).	
1302 "	289 M.	"	"	
1303 "	892 M.	"	"	
1304 "	10011 D.	"	"	
1305 "	5638 M.	"	"	
1306 "	8977 M.	Sharḥu'ş-Şalāti'l-Mashishiyah.	Abū Muḥammad 'Abdu's-Salām b. <u>Mashish</u> b. Abī Bakr b. A. al-Ḥasanī al-Idrīsī al-Kāmilī (d. after 625/1228).	'Abdullāh b. 'Alī al-Kharrūbī a'ṭ-Ṭarābulusī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 13; F. 10½ (137b-47b); L. 9.	C.	Good. 1173/1759.	A nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārīkā. Copied by M. Ġawṣ, a pupil of Yāqūt-Raqam Khān.
P.	„ „).	S. 20.7 × 16.1; F. 15 (1b-15b); L. 7.	C.	Good. 12th/18th century.	A nice copy transcribed by M. Burhān with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Placed in new margins.
P.	„ („).	S. 8.7 × 6; F. 21½ (2b-23b); L. 6.	C.	Good. 1223/1808.	An ornate copy with lacquer binding & a lacquer case.
P.	„ („).	S. 21 × 13.6; F. 8½ (1b-9b); L. 10.	C.	Good. Slightly worm-eaten. 13th/19th century	
P.	„ („).	S. 32.6 × 21.1; F. 16; L. 7.	C.	Good. 13th/19th century.	Copied by Ḥāfiẓ M. Fayyāḍ Rāmpūrī for Nawwāb S. Kalbī 'Alī Khān Bahādur (see No. 1279).
P.	„ („).	S. 20 × 14.1; F. 7; L. 25.	C.	Good. 1215/1801.	Copied by Ibrāhīm Adham b. M. b. 'U. Mīnā. According to Brock. the author is M. b. 'A. al-Kharrubī (d. 963/1556). Beg. الحمد لله الذى جعل الصلاة على سيدنا محمد صلعم سيد العرب و المعجم آه - See Brock. 1/440 & Sup. 1/788.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1307 al-Ad'iyah (b) a's-Şalât	4734 M.	al-Lamaḥāt-u'r-Rāfi'atu li't-Tadhīsh 'an Ma'āni's-Şalāti libni Mashīsh*.	Abū Muḥammad Ab-ḍu's-Salām b. Mashīsh b. Abī Bakr b. A. al-Ḥasanī al-Idrīsī al-Kāmilī (d. after 625/1228).	Muḥyi'd-Dīn Abū'l-Mawāhib Muṣṭafā b. Kamālī'd-Dīn b. 'A. al-Bakrī al-Khalwatī al-Ḥanafī (d. 1162/1749).
1308 "	3507 M.	a's-Şalātu'l-Akbariyyah (Durūdi Akbar)*.	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a't-Tā'ī al-Andlusī, b. al-Arabī (d. 638/1240).	
1309 "	3568 M.	"	"	
1310 "	41 M.	"	"	Raḍī b. Ibr. Sha'bi.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 16; F. 5; L. 23.	C.	Good. Slightly water-stained. 1206/1791.	A commentary on the preceding work, composed in 1137/1725. Beg. الحمد لله الذى جعل الصلاة والتسليم على حبيب السيد الحبيب آه - See Brock. 1/440 & Sup. 1/788.
P.	„ („)	S. 21.3 × 15.4; F. 101 (1b-101b); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy prepared by Ḥāfiẓ Nūr. Muḥammad in Murādābād for Dur Bīgam (Shāh Bīgam), the wife of Nawwāb Sa'īdul-lāh (Sa'dullāh) Khān Bahādur (d. 1175/1762), who was a daughter of Nawwāb Dūndī Khān. Written within coloured Jidwal & blue Bārīkā. Beg. بسم الله — لا اله الا الله عدد الليالى و الدهور — رديف الالف — اللهم صل على محمد سيد الانبياء آه - See Brock. 1/447, Sup. 1/799 & Patnā 24/122.
P.	„ („).	S. 13.5 × 10; F. 71 (1b-71b); L. 7.	Inc.	Good. Worm-eaten. 13th/19th century.	Ending abruptly : اللهم صل على محمد ما دامت الصلوات
P.	'Ar. (Nasta'liq).	S. 10.3 × 6; F. 19 (172b-91a). L. 9.	C.	Good. (The last 2 foll. defective). 1031/1622.	The same work rearranged in 805/1402 with a preface in Persian. Written within gold & coloured Jidwal. Beg. الحمد لله بجميع عبادته — لا اله الا الله عدد الليالى و الدهور آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1311 al-Ad iyah (b) a'ş-Şalāt	13904 D.	a'ş-Şalātu'l-Akbariyyah (Durūdi Akbar)*.	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a't-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/1240).	
1312 "	6659 D.	"	"	
(1292) "	317 M.	"	"	
(1293) "	1032 M.	"	"	
1313 "	3509 M.	"	"	
1314 "	288 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7×11.8; F. 62 (111a-74a); L. 11.	C.	Good. Water-stained. circa 1078/1668.	Another recension of the work. Written within gold & coloured Jidwal. Beg. بسم الله - الصلوة و السلام عليك يا نبي الله - اللهم صل على محمد سيد المرسلين آه .
P.	„ („).	S. 21.7×15.8; F. 45 (16a-60b); L. 11.	C.	Good. circa 1242/1826.	Preceded by its Isnād in Persian.
P.	„ („).	S. 24.7×15.2; F. 19½ (235b-54b); L. 7.	C.	Good. 12th/18th century.	An ornate copy of an abridged edition of the preceding work. Beg. بسم الله - الف الصلوة و الف السلام آه .
P.	„ („).	S. 22×11.5; F. 8½ (178a-86a); L. 7.	C.	„	Another selection of the preceding work. Copied by Ḥāfiẓ Nūr M. of Basawī (see No. 1293). Beg. بسم الله - اللهم صل على محمد سيد المرسلين آه .
P.	„ („).	S. 17.8×13; F. 24½ (1b-25a); L. 5.	C.	„	Placed in new margins. Written within coloured Jidwal for Biḡam Ṣāḥab (most probably the wife of Nawwāb Sa'dullāh Khān Bahādur. (See No. 1300 & 1308).
P.	„ („).	S. 14.5×9; F. 21½ (1b-22a); L. 7.	C.	Good. Water-stained. 12th/18th century.	Written within coloured Jidwal. Beg. بسم الله - لا اله الا الله - اللهم صل على محمد سيد المرسلين آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1315 al-Ad'iyyah (b) a's-Şalât	290 M.	a's-Şalātu'l-Akbariyyah (Durūdi Akbar)*	Muhyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a't-Ṭā'i al-Andalusī, b. al-'Arabī (d. 638/1240).	
1316 "	4734 M.	al-Faiḍu'l-Aḥmadiyyu'r-Rawī.	Abu'l-Fityān (Abu'l-'Abbās) Aḥmad b. 'A. b. Ibr. al-'Alawī al-Badawī al-Maqdisī al-Miṣrī (d. 675/1276).	Muṣṭafā al-Bakī (see No. 1307)
1317 "	7982 M.	Kitābu's-Şalāti 'ala'n-Nabī.	Jamālu'd-Dīn Abu's-Şanā' Maḥmūd b. M. b. Jumlah a's-Şāliḥī a'd-Dimashqī a'sh-Şāfi'ī (d. 764/1363).	
1318 "	440 D.	"	"	
1319 "	440 D.	"	"	

Material*	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 37 × 24.2; F. 10; L. 7.	C	Good. 13th/19th century.	A very nice copy transcribed by Gulām Rasūl Khān Rāmpūrī (see No. 1263) within coloured Jidwal. Beg. بسم الله - اللهم صل على محمد النبي الامى - اللهم صل على سيدنا محمد سيد المرسلين آه -
P.	'Ar. (Naskh).	S. 21.4 × 15.5; F. 3 L. 36.	C.	„	A commentary on a's-Ṣalātu'l-Badawiyah, composed in 1160/1747. Beg. الحمد لله رب العالمين آه - See Brock. 1/450 & Sup. 1/808.
P.	'Ar. (Nasta liq).	S. 29.1 × 22; F. 173; L. 18-20.	C.	Good. 1282/1868.	A very rare work composed in 729/1329. Copied from the author's copy by Sulṭān Ḥasan Barīlwi (see No. 1263) & others. Beg. الحمد لله الذى قدس فى سلطانه و عزه آه - See Brock. Sup. 2/77 where it is mentioned under 2 titles: al-Waqāyah & Farā'id b. Jumlah.
P.	'Ar. (Naskh).	S. 27.7 × 16.5; F. 184; L. 19.	Inc. (The 1st half).	Good. Slightly worm-eaten. 13th/19th century.	Divided by the binder in 2 volumes. Ending abruptly : حدثني سماك هو ابن حرب عن جابر -
P.	„ („)	S. 27.1 × 16.4; F. 184-363; L. 19.	Inc. (The 2nd half & the last fol. missing).	„	The continuation of the preceding copy. Beg. بن سمره قال قال رسول الله صلعم انى لاعرف حجرا بمكة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1320 al-Ad'iyah (b) a's-Ṣalāt	3567 M.	Kitābu Dalā'ili'l-Khairāti wa Shawāriqi'l-Anwār*.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juz'ūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).	
(1301) "	408 M.	"	"	
1321 "	1994 D.	"	"	
1322 "	3569 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 13.7×9.2; F 119; L. 9.	C.	Good. Slightly worm-eaten. 1161/1748.	A very famous work. Copied by Aḥmad b. Darwīsh with red Jidwal and a small Lawḥ. Beg. بِسْمِ اللَّهِ - صَلَّ اللَّهُ - سَلَمَ - الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِلْإِيمَانِ وَالْإِسْلَامِ آمِينَ - See Brock. 2/253, Sup. 2/359 & Patnā 24/92.
P.	„ („).	S. 21.7×13: F. 136 (1b-137a); L. 9.	C.	Good. 1173/1759.	A nice copy with a Lawḥ, gold & coloured Jidwal and gold Bārīkā. Copied by M. Ġawṣ, a pupil of Yāqūt-Raqam Khān. Beg. قال الشيخ - الحمد لله آمين -
P.	„ („).	S. 19.7×12.4; F. 118 (1b-118b); L. 9.	C.	Good. 1178/1764.	An ornate copy written on gold-sprinkled paper with a Lawḥ & gold Jidwal & Bārīkā. Copied by Aḥsanullāh in Kashmīr with explanatory notes in Persian on the margins. The text followed by a note (foll. 119b-22b) on the life of the author extracted from Matāli'u'l-Masarrāt. Fine lacquer binding.
P.	„ („).	S. 20.5×14.5; F. 140 (1b-140b); L. 8.	C.	Good. Slightly worm-eaten. 1182/1769.	Copied by Diyā'u'd-Dīn Lakhnawī within coloured Jidwal for Ṣāhibzādah Sa'du'd-Dīn Khān Bahādur in Itāwah during the reign of Shaikh M. Kabīr.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1323 al-Ad'iyah b) a'ṣ-Ṣalāt	3566 M.	Kitābu Dalā'ilī'l- <u>Khairāti</u> wa <u>Shawāri-</u> <u>qi'l-Anwār*</u> .	Abū 'Abdillāh Muḥam- mad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a' <u>sh</u> - <u>Shāzillī</u> (d. 870/1465).	
1324 "	311 M.	"	"	
1325 "	316 M.	"	"	
1326 "	315 M.	"	"	
1327 "	3570 M.	"	"	

Material .	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.8 × 14.6; F. 96½ (1a-97a); L. 9.	Inc. (The 1st 15 foll. missing).	Good. Worm- eaten. 1192/1778	Beg. abruptly : یا خافض یا رافع یا ممر آء -
P.	„ („).	S. 21.2 × 13.5; F. 116½ (11b-126b); L. 9.	C.	Good. 1193/1779.	An ornate copy with Persian translation in the interlinear spaces; & with extracts from Mazra'u'l-Ḥasanāt & Matāli'u'l-Masarrāt on the margins. Copied by Mu'azzam Khān Rāmpūrī for Sayyid Nawāz Khān. Preceded by a note on the life of the author & followed by al-Arba'un of Salmān al-Fārisī (see No. 993) & different prayers.
P. .	„ („).	S. 14.2 × 9.5; F. 56; L. 15.	C.	Good. 12th/18th century.	An ornate copy with Persian translation in the interlinear spaces.
P.	„ („).	S. 18.6 × 11.5; F. 115; L. 9	C.	Good. Slightly worm- eaten. 12th/18th century.	A nice copy with a Lawḥ, gold & coloured Jidwal and blue Bārkā. According to a note, the copy once belonged to Shāh 'Abdullāh Bagdādī Rāmpūrī (d. 1207/1792).
P.	„ („).	S. 18.7 × 13.3; F. 117; L. 10.	C.	Good 12th/18th century.	A fly-leaf at the end contains the autograph of Ḥāfiẓ Shāh M. Jamāl Rāmpūrī (d. 1209/1794).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1328 al-Ad'iyah (b) a's-Ṣalāt	314 M.	Kitābu Dalā'ilil-Khairāti wa Shawāriqi'l-Anwār*.	Abū Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juḏūlī a's-Simlālī a'sh-Shāzilī (d. 870/1465).	
(1300) "	313 M.	"	"	
1329 "	305 M.	"	"	
(1292) "	317 M.	"	"	
(1296) "	7509 M.	"	"	
1330 "	309 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 × 13.5; F. 132; L. 9.	C.	Good. 12th/18th century.	A nice copy with a Lawḥ, gold & coloured Jidwal and gold Bārīkā. Studied by Ḥāfiẓ Shāh Jamālullāh Rāmpūrī (d. 1209/1794). Copied by Ġulām M. Qādirī.
P.	„ („).	S. 21.3 × 14.4; F. 227 (1a-227b); L. 7.	C.	„	A very good MS. copied by Ḥāfiẓ Nūr M. for the wife of Nawwāb Sa'dullāh Khān Bahādur at the instance of Nawwāb Faṭḥullāh Khān Bahādur (see No. 1300 & 1308).
P.	„ („).	S. 21.3 × 13.4; F. 214; L. 7.	C.	„	An ornate copy written by Ḥāfiẓ M. Mas'ūd. With lacquer binding of a very good design.
P.	„ („).	S. 24.7 × 15.2; F. 217½ (1b-218a); L. 7.	C.	„	A very nice copy with a Lawḥ, gold Dandāni Mush, gold & coloured Jidwal & floral Bārīkā in gold.
P.	„ („).	S. 16.8 × 9.7; F. 122½ (1b-123a); L. 9.	C.	„	A very nice copy with 8 Lawḥs, gold & coloured Jidwal and gold Bārīkā.
P.	„ („).	S. 19.3 × 11.8; F. 126; L. 9.	C.	Good. 1200/1785.	A very nice copy transcribed by Ḥāfiẓ Ġulām Muḥammad Haft-Qalamī Dihlawī, (d. circa 1239/1823-4) & presented to Shāh Ā'lam, I, in 1202/1788, with a Lawḥ, gold & coloured Jidwal & blue Bārīkā.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1331 al-Ad'iyah (b) a's-Ṣalāt	306 M.	Kitābu Dalā'ili'l- <u>Khairāti</u> wa <u>Shawāri-</u> <u>qi'l-Anwār*</u> .	Abū 'Abdillāh Muḥam- mad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūll a's-Simlālī a' <u>sh</u> - <u>Shāzili</u> (d. 870/1465).	
1332 "	27681 D.	"	"	
1333 "	307 M.	"	"	
1334 "	308 M.	"	"	
1335 "	310 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 14.7; F. 231 (1b-232a); L. 5.	C.	Good. 1205/1791.	A very nice copy with gold & coloured Jidwal and gold Bārikā. Copied by the above mentioned scribe for Nawwāb S. Naṣrullāh Khān Bahādur Rāmpūrī (d. 1225/1810). Foll. 233-56 contain different prayers along with a Kursī Nāmāh of M. Muṣṣḥid b. M. Arṣḥad Mujaḍḍidī (d 1201/1786-7). Beg. بسم الله - اللهم انت الملك الحق الذي آه -
P.	„ („).	S. 16.5 × 11.1; F. 169; L. 7.	C.	Good. Worm-eaten & water-stained. 1218/1803.	Copied by Mirzā Faḍli 'Alī Beg b. Muḥsin Khair-ābādī within coloured Jidwal.
P.	„ („).	S. 19.5 × 12.1; F. 129; L. 11.	C.	Good. 13th/19th century.	An ornate copy with a Persian commentary, Mazra'u'l-Ḥasanāt, on the margins. Copied by Aḥmad within floral Jidwal & coloured Bārikā.
P.	„ („).	S. 19.6 × 11.5; F. 128; L. 12.	C.	Good. Slightly worm-eaten. 13th/19th century.	A very nice MS. copied by M. Shāh in Kashmīr with Mazra'u'l-Ḥasanāt on the margins.
P.	„ („).	S. 18.6 × 11.5; F. 105; L. 10.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A good copy with a Lawḥ, gold & coloured Jidwal and blue Bārikā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1336 al-Ad'iyah (b) a'-ṣ-Ṣalāt	312 M.	Kitābu Dalā'ili'l- <u>Khairāti</u> wa <u>Shawāri-</u> <u>qi'l-Anwār*</u> .	Abū 'Abdillāh Muḥam- mad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a' <u>sh</u> - <u>Shāzillī</u> (d. 870/1465).	
1337 "	724 D.	"	"	
1338 "	8444 M.	"	"	
1339 "	3571 M.	"	"	
(1289) "	24 M.	Asmā'u'n- Nabī.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 17.3; F. 200; L. 6.	C.	Good. 1283/1866.	A nice copy transcribed by Ġulām Rasūl Rāmpūrī (d. 1295/1878), a pupil of Ḥāfiẓ 'Abdullāh, a grandson of Qāḍī 'Iṣmatullāh (see No. 1291) for Mawlānā Zuhūru'l-Ḥaqq Rāmpūrī (d. 1317/1900). Written on blue ground with a Lawḥ, gold & coloured Jidwal and blue Bārikā.
P.	„ („).	S. 21.2 × 14.3; F. 129; L. 7.	C.	Good. Slightly worm-eaten. 13th/19th century.	Copied by Ḥāfiẓ 'Abdullāh Rāmpūrī (see No. 1336) with a Lawḥ & gold and coloured Jidwal.
P.	„ („).	S. 20 × 14.5; F. 134; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	With a Lawḥ, coloured Jidwal & blue Bārikā. The text followed by a prayer to be recited after reading the text.
P.	„ („).	S. 19.5 × 13.6; F. 28 (1b-28b); L. 8.	Inc. (Upto the middle of the 1st Ḥizb)	„	Followed by دعا. عكاته and other prayers (foll. 29a-32b).
P.	„ („).	S. 17.9 × 11.4; F. 6 (1b-6b); L. 11.	C.	Good. 12th/18th century.	An extract from the preceding work. Placed in new margins. Beg. بسم الله - اسماء النبي صلعم - محمد - احمد - آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1340 al-Ad'iyah (b) a's-Ṣalāt	4295 M.	Maṭāli'u'l-Masarrāt bi-Jalā'i Dalā'ili'l-Khairāt.	Abū 'Abdillāh Muḥammad b. Sulaimān b. Abī Bakr 'Ar. al-Juzūlī a's-Simlālī a'sh-Shāzili (d. 870/1465).	Abū 'Isā Muḥammad b. A. b. 'A. al-Qaṣrī al-Fāsi, al-Mahdī (d. 1109/1698).
1341 "	6220 M.	"	"	"
1342 "	1095 M.	Ijāzatu Dalā'ili'l-Khairāt.	Muḥammad b. 'Alī b. Yūsuf Malak Bāshalī al-Ḥariri.	
1343 "	8033 M.	Kimiyā'u's-Sa'adah.	Muḥyi'd-Dīn Yahyā b. 'Ar. al-Maqdisī a'sh-Shāfi'i al-Qādiri (d. after 802/1399).	
(1289) "	24 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.3 × 20; F. 326; L. 23.	C.	Good. 1187/1774.	A commentary on the preceding work. Copied by Aḥmad Fahmī, a pupil of Ibr. al-Chākārī, in Qusṭunṭunyah within red Jidwal. Beg. الحمد لله الذي اختص رسوله محمدا صلعم بخالص حبه آه - See Brock. 2/253, Sup. 2/360 & Patnā 24/93.
P.	'Ar. (Nasta'liq).	S. 20 × 15.7; F. 329; L. 19.	C.	Good. Worm- eaten. 1189/1775.	Copied from a MS. transcribed in 1096/1685. With the seal of Ḥāfiẓ Sa'dullāh on foll. 1a & 329b.
P.	'Ar. (Naskh).	S. 16.9 × 11; F. 4; L. 9.	C.	Good. 1289/1773.	A certificate given to Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279) in 1289/1873. Copied by the author within red Jidwal. Beg. بسم الله - صلى الله - وسلم - حمدا لن اكرم بمصلات نعماته آه -
P.	„ („).	S. 19.5 × 12.5; F. 9; L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Copied by M. Ḥayāt al-Ḥanafī al-Firūzpūrī. Beg. بسم الله - اللهم صل وسلم و بارك على سيدنا محمد عبدك بركة عدد سور القرآن آه - See Brock. 2/178 & Sup. 2/229.
P.	„ („).	S. 17.9 × 11.4; F. 8 (9a-16b); L. 11.	Inc. (The last 3 foll. missing).	Good. 12th/18th century.	Placed in new margins. Written within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(993) al-Ad'iyah (b) a's-Ṣalāt	8994 D.	a's-Ṣalawāt- u'l-Bakriy- yah*.	Abu'l-Ḥasan Muḥam- mad b. M. b. 'Ar. b. H. al-Qurashī a't-Taimī al-Bakrī al-Miṣrī a'sh- Shāfi'ī (d. 952/1545).	
1344 „	1885 D.	Tanbīhu'l- Anām.	'Abdu'l-Jalīl b. M. b. A. b. 'Azzūm al-Murādī al-Qairawānī (d. 971/ 1563).	
1345 „	8601 M.	a'd-Durru'l- Maṣṣūd fi's-Ṣalāti 'alā Ṣāḥibi'l- Maqāmi'l- Maḥmūd.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al-Ḥaiḡamī al-Makkī a'sh-Shāfi'ī (d. 974/1567).	
1346 „	9063 M.	Bābun fī Kaifiyāti's- Ṣalāt		
(1289) „	24 M.	al-Maṭli' fi's-Ṣiyaḡi'l- Maḥbūratī li's-Ṣalāt.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.7 × 11.6; F. 4½ (65a-69a); L. 17.	C.	Good. Slightly worm- eaten. 12th/18th century.	A rare work. Beg. بِسْمِ اللَّهِ - اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نُورِكَ الْأَسْنَى آمَنَ - See Brock. 2/334 & al- A'lām 7/286.
P.	'Ar. (Naskh).	S. 15.8 × 11; F. 180; L. 19.	Inc. Vol. 1.	Good. Slightly worm- eaten. 1135/1722.	Copied by Yūsuf b. 'Ar. al-Munāwī. Collated with the MS. of A. al-Bannā'. Beg. الحمد لله الذي زين سبيل الانكار آمَنَ - See Brock Sup. 2/691.
P.	„ („).	S. 20 × 14.3; F. 89; L. 23.	C.	Good Slightly worm- eaten. 1072/1662.	Composed in 951/1544. Written within red Jid- wal. The autographs of Sharafu'd-Dīn b. Shaikh- u'l-Islām & 'Ar. b. 'A. a's-Samhūdī al-Ḥasanī al- Madanī found on fol. 1a. Beg. الحمد لله الذي اختص نبينا محمدا آمَنَ - See Brock. 2/388, Sup. 2/ 528 & Āṣaf 1/626.
P.	„ („).	S. 18 × 15.6; F. 14½ (51b-65b); L. 15.	Inc. (One fol. missing after fol. 61).	Good. Slightly worm- eaten. 10th/16th century.	The author's copy of a chapter of some big work on the subject. Beg. بِسْمِ اللَّهِ - وَصَلَّى اللَّهُ - قَالَ مولفه - باب في كيفية صلوات على النبي صلعم آمَنَ -
P.	„ („).	S. 17.9 × 11.4; F. 46½ (24b-70b); L. 11.	C.	Good. 12th/18th century.	Written within gold & coloured Jidwal & placed in new margins. Beg. المطلع في الصيغ المروية في الاحاديث المشهورة - اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ آمَنَ -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(934) al-Ad'iyah (b) a's-Ṣalāt	3955 M.	a'n-Na'tul Muraṣṣa'.	'Alī al-Qārī (see No. 1266).	
(934) "	3955 M.	al-Mulamma' fi Sharḥi'n- Na'ti'l- Muraṣṣa'.	"	The author himself.
1347 "	9905 D.	al-Ajwibatu'l- Iḡnā 'Aṣhar.	'Abdu'l-Ḥaḡ a'd-Dihla- wī (see No. 1282).	
1348 "	2579 M.	Jawāmi'u' - <u>Khairāt</u> .	Maḥmūd al-Qādirī (see No. 1285).	
1349 "	2938 D.	Khizānatu'ṣ- Ṣalawāt.	Mīr 'Aṭā'ullāh al-Ḥu- sainī al-Ḥiṣārī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S. 20×14; F ½ (83b); L. 12.	C.	Good. 12th/18th century.	A prayer of 10 lines. Beg. اللهم صل على نورك الاعلى آه - See Brock. Sup. 2/542.
P.	„ („).	S. 20×14; F. 3 (83b-86b); L. 21.	C.	„	The author's commentary on the preceding work. Beg. الحمد لله المبدى المبدع الحكيم آه - See Brock. Sup. 2/542.
P.	„ („).	S. 20.5×16; F. 17; L. 14.	C.	Good. 1302/1885.	Composed in 1019/1610 in one night. Copied by M. Anwāru'l-Ḥaq a'd- Dihlawī. Beg. اللهم يا رب صل و سلم على سيدنا — و بعد فقد وقع الكلام بين اصحابنا آه -
P.	„ („).	S. 20×13.5; F. 96; L. 21.	C.	Good. 12th/18th century.	The unique MS., copied by Tāju'd-Dīn al-Maqdisī al- Ḥanafī on reddish paper. Three seals of the Kings of Awadh (U.P.) found on fol. 1a & 96b & the seal of Ṣibgatullāh Khān (dated 1182/1768) on fol. 1a. Beg. الحمد لله الفنى عن العالمين آه -
P.	„ („).	S. 22.7×13.4; F. 106 (1-106b); L. 9.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	The unique copy of a work dedicated to Shāh 'Ālam (b. 'Ālamgīr d. 1124/1712). Written with a Lawḥ & gold & colour- red Jidwal. An 'Arḡḍidah dated 1164/1751 found on fol. 1a. Beg. الحمد لله الذى قبل صلوة حبيبه عن كل قائل آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1350 al-Ad'iyah (b) a'ş-Şalât	8033 M.	Şalātu'l- Wişâl.		
(1294) „	24729 D.	„		
(1299) „	317 M.	a'ş-Şalātu'l- Mulhamah.		
1351 „	27686 D.	„		
1352 „	27687 D.	Salātu't-Tāj.		
1353 „	3561 M.	„		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5 × 12.7; F. 5½ (1b-6a); L. 12.	C.	Good. 12th/18th century.	Copied by the scribe of No. 1298. Beg. بِسْمِ اللَّهِ — الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الصلوة والسلام عليك يا رسول الله من الله وعباده آمين.
P.	„ („)	S. 18 × 11.3; F. 11 (94b-105a); L. 9.	C.	Good. Worm- eaten. 13th/19th century.	
P.	„ („).	S. 24.5; F. 30½ (275b- 305b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	A very nice copy with gold Dandāni Mūsh, gold and coloured Jidwal & floral Bārīkā in gold. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ آمين.
P.	„ („).	S. 22.2 × 13.5; F. 4½ (3a-7a); L. 14.	C.	Good. Worm- eaten. 12th/18th century.	
P.	'Ar. (Ṣulṣ).	S. 34.7 × 21.3; F. 5; L. 6.	C.	Good. White-ant- eaten. 13th/19th century.	A nice copy, written with broad coloured Jid- wal & blue Bārīkā. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ التَّاجِ وَالْمُرَاجِ آمين.
P.	'Ar. (Naskh).	S. 17.1 × 10.8; F. 5 (18a-22b). L. 5.	C.	Good. 13th/19th century.	Copied for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1021) al-Ad'iyah (b) a's-Şalāt	10003 D.	Şalātu't-Tāj.		
(1294) „	24729 D.	al-Aḥzābu's-Şamāniyah (a's-Şalātu't-Tayyibatu'l-Qudsiyyah).		
1354 „	289 M.	„		
1355 „	17137 D.	al-Jawāhiru'l-Muḍiy'ah fī Ḥilyati Khairi'l-Bariyyah.	Qutubu'd-Dīn A b ū Muḥammad Aḥmad b. 'Abdī'r-Raḥīm a'd-Dihlawī al-Ḥanafī, Shāh Waliyyullāh (d. 1176/1762).	
1356 „	5639 M.	Majmū'atu's-Şalawāt.	a's-Sayyid Muḥammad Munṭaẓir a't-Taṛāba-zūnī, <u>Shaikh</u> Āfandī al-Madani	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.3 × 17.5; F. 1½ (51a-52a); L. 11.	C.	Good. Laminated. 13th/19th century.	
P.	„ („).	S. 18.1 × 11.3; F. 72 (1b-73a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	Written with a Lawḥ, red and blue Jidwal & blue Bārīkā. Followed by Ṣalātu't-Tāj (foll. 74a-75a) & a versified Ṣalāt of 11 Baits (foll. 75b-76a). Beg. بسم الله — اللهم يا الله يا رحمن يا رحيم يا شافي صل و سلم آه -
P.	„ („).	S. 30 × 18; F. 175; L. 6.	C.	Good. 13th/19th century.	Copied by Aḥmad 'Alī Rāmpūrī (d. 1309/1891) with Persian translation in the interlinear spaces upto fol. 12b.
P.	'Ar. (Nasta'liq).	S. 18.6 × 12.5; F. 7; L. 10-12.	C.	„	The unique copy of a prayer containing the external appearance of the Prophet. Beg. بسم الله — اللهم صل و سلم على سيدنا و مولانا محمد الذي كان نظما في نفسه آه -
P.	„ („).	S. 20.2 × 12.2; F. 90; L. 9.	C.	„	The 2nd copy in the world of a collection of Ṣalāt. Beg. هذه الصلوة المنتظرة على النات المحمدية — بسم الله — اللهم صل و سلم على من ارسله رحمة للعالمين - آه - See Patnā 24/124.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1357 al-Ad'iyah (b) a't-Şalāt	4103 M.	Sawāṭi'ū'l- Anwāri'n- Nabawiyyah.	Muḥammad b. 'Abdī'l- Muḥsin al-'Aṭā'ī.	
1358 "	1991 M.	a't-Tuḥfatu'l- Majīdah.	Raḍiyyu'd-Dīn Abu'l- Khair M. 'Abdu'l- Majīd Khān b. Nūr Nabī a't-Tūnki.	
1359 "	6901 M.	Wasā'ilu'l- Barakāt*.	Abu'l-Ḥayā' 'Abdu'l- Ḥalīm b. 'Abdī'l-Ḥakīm b. 'Abdī'r-Rab al- Anṣārī al-Laknawī al-Hindī (d. 1300/1883).	
1360 "	304 M.	Şalātu Asmā'i'n- Nabī.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 18; F. 27; L. 19.	C.	Good. 13th/19th century.	Copied by the author. Beg. بِسْمِ اللَّهِ — الْحَمْدُ لِلَّهِ — أَمَّا بَعْدُ قَالَ اللَّهُ سُبْحَانَهُ وَتَعَالَى أَنْتَهُ وَجَلَّ جَلَلُهُ يُصَلُّونَ آمِينَ .
P.	„ („).	S. 20.8 × 13.7; F. 5; L. 7.	C.	Bad. 13th/19th century.	With Urdū translation in the interlinear spaces. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا — كَانَ عَظِيمِ الْخَلْقِ آمِينَ .
P.	„ („).	S. 17.4 × 12.8; F. 227; L. 7.	C.	Good. 1287/1870.	The author's copy of a work dedicated to Naw- wāb S. Kalbi 'Alī Khān Bahādur (See No. 1279). Copied by Nūr M. Mawlānagrī within colour- red Jidwal & Blue Bārīkā. The seal of the author found on fol. 1b & 227a. Beg. الحمد لله الذى سهل العباد طريق العبادة و يسر آه .
P.	„ („).	S. 31 × 18; F. 5½ (45a-50a); L. 5.	C.	Good. 13th/19th century.	Copied by Miyān Aḥmad 'Alī Rāmpūrī (d. 1309/ 1891), a grandson of Ḥ ā f ī ṣ 'Abdullāh, a nephew(?) of Qāḍī 'Iṣmat- ullāh Khān Dihlawī. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ أَحَدٍ حَامِدٍ آمِينَ .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1361 al-Ad'iyah (c)al-Awrād	8444 M.	al-Munājāt*.	Abū Bakr 'Abdullāh b. Abī Quḥāfah 'Uṣmān b. 'Āmir a't-Taimī al- Qurashī (d. 13/634).	
(1293) "	1032 M.	"	"	
1362 "	9102 M.	"	"	
(1293) "	1032 M.	Du'ā'u Ukāshah*.	'Ukāshah b. Miḥṣan b. Ḥurṣān al-Asadī al- Madanī (d. 12/33).	
(1310) "	41 M.	Du'ā'u'l- Asmā'i'l- Ḥusnā.	Amīru'l - Mu' m i n i n abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭ- ṭalib al-Qurashī al-Hā- shimī (d. 40/661).	
(1312) "	6659 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×13; F. 1½ (1a-2a); L. 9.	C.	Good. 12th/18th century.	A versified prayer of 11 Baits wrongly attributed to Abū Bakr. Written within coloured Jidwal. Beg. خذ بطاقتك يا الهى من له زاد قليل آه
P.	„ („).	S. 22×11.5; F. 4 (154a-57b); L. 7.	C.	„	Copied by Hāfiz Nūr M. of Basawli (see Nos. 1300 & 1308), with Persian translation in verse.
P.	'Ar. (Nasta'liq).	S. 28.7×19.4; F. 1½; (1b-2b); L. 11.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 22×11.5; F. 8½ (86a-94a); L. 7.	C.	Good. 12th/18th century.	Copied by Hāfiz Nūr M. of Basawli (see Nos. 1300 & 1308). Beg. بسم الله — اللهم يا كثير التوال و يا دائم الانضال آه
P.	'Ar. (Nasta'liq).	S. 10.2×6; F. 96 (30b-126a); L. 9.	C.	Good. 1031/1622.	Written within gold & coloured Jidwal. Beg. بسم الله — اللهم انى اسالك باسمائك الحسنى آه For the name of the au- thor see the next MS. See Berlin 3/331.
P.	'Ar. (Naskh).	S. 21.7×15.8; F. 29 (139b-60b); L. 11.	C.	Good. Worm- eaten. circa 1242/1826.	Preceded by its Isnād in Persian.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1363 al-Ad'iyah (c)al-Awrād	26858 D.	a'd-Du'ā'u'l- Muḡnī*.	Uwais b. 'Āmir b. Jaz' b. Mālik al-Qaranī al- Yamanī (d. 37/657).	
1364 "	24309 D.	"	"	
1365 "	3559 M.	"	"	
1366 "	23942 D.	"	"	
1367 "	303 M.	"	"	
(1304) "	10011 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.7×8; F. 6½ (41a-47a); L. 9.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	Followed by الوصل الكبير of Shihābu'd-Dīn al-Maqtūl (d. 587/1191) to be recited after the prayer. Patnā 24/72 attributes the work to 'Abdu'l-Qādir al-Jilānī (see No. 1298). Beg. المجرم المخطئ اجرنا من النار آه .
P.	„ („).	S. 15.4×9.5; F. 11½ (21b-32b); L. 7.	C.	Badly water-stained. 12th/18th century.	Followed by الوصل الكبير & ناد على Beg. بسم الله - اللهم صل على محمد - و بك استغني آه .
P.	„ („).	S. 17.3×11.7; F. 60; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	Written within red & blue Jidwal and blue Bārīkā. Preceded by a Persian note on the Isnād of the prayer.
P.	„ („).	S. 22.2×14.5; F. 4 (1a-4b); L. 9.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	„ („).	S. 16.8×10; F. 9; L. 7.	C.	Good. 13th/19th century.	A very nice copy written on golden ground in blue, with gold & coloured Jidwal & gold Bārīkā. Copied by Miyān 'Alīm-ullāh Rāmpūrī.
P.	„ („).	S. 21.2×14.2; F. 4½ (28b-32b); L. 10.	C.	Good. Worm-eaten. 13th/19th century.	Written within coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1357) al-Ad'iyah (c)al-Awrād	304 M.	a'd-Du'ā'u'l- Muḡnī*.	Uwais b. 'Āmir b. Jaz' b. Mālik al-Qaranī al- Yamanī (d. 37/657).	
(1021) "	10003 D.	"	"	
1368 "	8033 M.	a'd-Du'ā'u's- Suryānī*.	Abu'l-'Abbās 'Abdullāh b. 'Abbās b. 'Abdī'l- Muṭṭalib al-Qurashī al- Hāshimī (d. 68/687).	
(1293) "	1032 M.	"	"	
(1346) "	9063 M.	a'd-Du'ā'u'l- Mubārak (Kanzu'l- 'Arsh)*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31 × 18; F. ; L. 5.	C.	Good. Before 1289/1872.	A very nice copy with a Lawḥ, gold & coloured Jidwal and blue Bārikā. Preceded by دعوة رجال النيب & followed by الوصل الكبير (see No. 1363) and دعوة المراكات الثمانية.
P.	„ („).	S. 26.3 × 17.5; F. 3 (48a-50b); L. 11.	C.	Good. Laminated. 13th/19th century.	With Urdū translation in the interlinear spaces.
P.	„ („).	S. 20 × 12.6; F. 9; L. 6.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by M. Ḥayāt al-Qādirī al-Ḥanafī in Multān. With Persian translation in verse by Ḍiyā'u'd Dīn Nakhshabī (d. 751/1350). Beg. بِسْمِ اللَّهِ — انا الموجد فاطمى تجدنى آه — See Brock. Sup. 1/331.
P.	„ („).	S. 22 × 11.5; F. 12½ (142a-54a); L. 7.	C.	Good. 12th/18th century.	Copied by Ḥāfiẓ Nūr Muḥammad of Basawī (see Nos. 1300 & 1308).
P.	„ („).	S. 18 × 15.3; F. 8 (66b-74a); L. 13.	C.	Good. 727/1327.	Copied by M. b. 'U. b. Yū. b. Ḥāshim al-Ḥanafī. Beg. بِسْمِ اللَّهِ — فى الخبر — اللهم انك تعلم سرى و علائقى آه — See Berlin 3/331.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1369 al-Ad'iyah (c)al-Awrād	8736 M.	a'd-Du'ā'u'l-Mubārak (Kanzu'l-'Arsh)*.	Abu'l-'Abbās 'Abdullāh b. 'Abbās b. 'Abdi'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 68/687).	
(1362) "	9102 M.	al-Munājāt*.	Abū Ḥanīfah Nu'mān b. Ṣābit a't-Taimī al-Kūfī, Imāmu'l-Ḥana-fiyyah (d. 150/767).	
1370 "	9006 M.	Faṭḥu'l-Baṣā'ir*.	'Abdu'l-Qādir al-Jīlānī (see No. 1298).	
1371 "	299 M.	"	"	
(1304) "	10011 D.	Wirdu'l-Ibtihāl.	"	
(1304) "	10011 D.	Wirdu Ḥaḍrati Ġawṣi'l-A'zam.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.8 × 18.3; F. 8 (44b-52a); L. 21-8.	C.	Good. 13th/19th century.	A larger recitation of the preceding prayer. Beg. بسم الله - عن ابن عباس - الحمد له رب العالمين - لا اله الا الله آه -
P.	'Ar. (Nasta'liq).	S. 28.7 × 19.4; F. ½ (3b); L. 5.	C.	„	A versified prayer of 5 Baits. Beg. آلهي، عبدك العاصي اناك مقرا بالذنوب وقد دعاك آه -
P.	'Ar. (Naskh).	S. 21.1 × 16.2; F. 1½ (21a-22a); L. 19.	C.	„	Beg. الحمد لله رب العالمين حمداً يفوق و يفضل حمد الحامدين آه - See Brock. 1/435, Sup. 1/778 & Calcutta 697.
P.	„ („).	S. 32.5 × 22; F. 8; L. 7.	C.	„	A very nice copy trans- cribed by Gulām Rasūl Khān Rāmpūrī (see No. 1336). Written on colour- ed ground within colour- ed Jidwal.
P.	„ („).	S. 21.2 × 14.2; F. 19½ (9b-28b); L. 10.	C.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	Written within coloured Jidwal. Beg. بسم الله - بسم الله العظيم البركة و الفناء التام آه - See Berlin 3/377.
P.	„ („)	S. 21.2 × 14.2; F. 1 (32a-b); L. 10.	C.	„	Written within coloured Jidwal. Beg. اللهم صل على سيدنا و نبينا و شفيعنا آه -

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1312) al-Ad'iyah (c)al-Awrād	6659 D.	Du'a'u'l- Arba'ina Kāfan (Chihil-Kāf)*.	'Abdu'l-Qādir al-Jilānī (see No. 1298).	
(1308) "	3507 M.	Du'a'u'l- 'Āmi'l-Jadīd (Du'a'i Ibtidā'i Sāli Naw).	"	
1372 "	5789 M.	Kanẓu'l- 'Ubbāb fī Sharḥi'l- Awrād*.	Shihābu'd-Dīn A b ū Ḥafṣ 'Umar b. M. b. 'Al. al-Bakrī a's-Suhra- wardī al-Ḥanafī (d. 632/1234).	'Alā'u'd-Dīn 'Alī b. Aḥmad al-Ġūrī al- Ḥanafī.
1373 "	8993 D.	"	"	
1374 "	7813 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7×15.8; F. 5 (12a-6b); L. 7.	C.	Good. Worm-eaten. circa 1242/1826.	Written on coloured ground within green Jidwal. Beg. بِسْمِ اللَّهِ - كَهاك رَبِّكَ كَمْ يَكْفِيكَ آه -
P.	„ („).	S. 21.3×15.4; F. 1½ (108a-9b); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ Nūr Muḥammad (see No. 1308). Written within coloured Jidwal & blue Bārīkā. Beg. بِسْمِ اللَّهِ - اللَّهُمَّ أَنْتَ قَدِيمٌ وَ هَذَا عَامٌ جَدِيدٌ آه -
P.	'Ar. (Nasta'liq).	S. 18.6×12.2; F. 301; L. 21.	C.	Good. Worm-eaten & water-stained. 1003/1594.	A commentary on al-Aw-rādu's-Suhrawardiyyah, composed in 747/1346 in Karah Mānikpūr. Copied by M. Amīn with notes in the margins. Beg. اعظم المحامد لله العظيم آه - See Brock. 1/441, Sup. 1/790 & Patnā 24/75.
P.	„ („).	S. 22.5×16.9; F. 382; L. 19.	Inc. (The last 3 foll. missing).	Bad. Worm-eaten. 1133/1720.	Written with a Lawḥ & coloured Jidwal and with notes in the margins. Preceded by the table of contents & traditions mentioned in the margins of the original copy.
P.	„ („).	S. 31.5×22; F. 267; L. 17-18.	Inc. (The last 16 foll. missing).	Good. 12th/18th century.	Written in three different hands. Foll. 249-55 are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1311) al-Ad'iyah (c)al-Awrād	13904 D.	al-Ad'i-yatu'n-Naj-miyyah (Saifullāh).	Sa'du'd-Dīn A b u 'l - Majāmi' Muḥammad b. al-Mu'ayyad b. 'Al. al-Ḥammū'i al-Juwainī al-Baḥrābādī (d. 649/ 1252).	
1375 "	18 MK.	Ḥizbu'l- Baḥr*.	Nūru'd-Dīn A b u 'l - Ḥasan 'Alī b. 'Al. b. 'Abdī'l-Jabbār al-Ḥasa- nī a'sh-Shāzillī al-Maḡri- bī (d. 656/1258).	
(1308) "	3507 M.	"	"	
(1331) "	306 M.	"	"	
1376 "	6507 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7×11.8; F. 24 (84a-107b); L. 11.	C.	Badly water-stained. circa 1078/1668.	Written within gold & coloured Jidwal. Preceded by its Isnād in Persian. Beg. <i>بسم الله — لا حول ولا قوة الا بالله آه</i> . For the author see Brock. Sup. 1/803.
P.	„ („).	S. 25.4×16.5; F. 21½ (20a-22a); L. 19.	C.	Bad. Worm-eaten. circa 1010/1601-2.	A very famous prayer. Beg. <i>بسم الله — يا الله يا رحمن يا على يا عظيم آه</i> . See Brock. 1/449, Sup. 1/805 & Būhār 55.
P.	„ („).	S. 21.3×15.4; F. 9 (110a-18a); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ Nūr M. (see No. 1308). Written within coloured Jidwal & blue Bārīkā. Beg. <i>بسم الله — اللهم صل على محمد خير الملائق — يا الله — يا على يا عظيم آه</i> .
P.	„ („).	S. 20.7×14.7; F. 22 (267a-86b); L. 5.	C.	Good. 1205/1791.	An ornate copy transcribed by Ḥāfiẓ Gulām Muḥammad (see No. 1330).
P.	„ („).	S. 30.3×18; F. 4; L. 11	C.	Good. 1290/1873.	A very good copy transcribed by Munīru'd-Dawlah Faiḍ-Raqam Ḥāfiẓ M. Amīru'd-Dīn 'Alī Khān Bahādur Rawṣhan-Jang Dihlawī for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279). Written in blue on coloured ground with the 1st, the middle & the last line of each page in <i>ṣulṣ</i> .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1377 al-Ad'iyah (c)al-Awrād	20390 D.	Ḥizbu'l- Baḥr*.	Nūru'd-Dīn A b u 'l- Ḥasan 'Alī b. 'Al. b. 'Abdī'l-Jabbār al-Ḥasa- nī a'sh-Shāzillī al-Mağ- ribī (d. 656/1258).	
1378 "	301 M.	"	"	
1379 "	251 M.	"	"	
(1021) "	10003 D.	"	"	
(1025) "	252 M.	"	"	
1380 "	9986 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.6 × 13.3; F. 9 L. 9.	C.	Good. 1297/1880.	With a Persian note at the beg. explaining how the prayer was read by Ḥāfiẓ Shāh Jamālullāh Rāmpūrī (d. 1209/1794).
P.	„ („)	S. 13.5 × 8.8; F. 9 (71a-79b); L. 11.	C.	Good. 13th/19th century.	An ornate copy transcribed by 'Alī al-'Alawī.
P.	„ („).	S. 24.5 × 16.5; F. 13½ (11b-24b); L. 7.	C.	Bad. In a brittling condition. 13th/19th century.	Copied by M. Salāmullāh Rāmpūrī with Persian translation in the interlinear spaces; & with two Lawḥs, gold and coloured Jidwal & blue Bārīkā. The text is preceded by its Persian Isnād (foll. 1b-11a).
P. .	„ („).	S. 26.3 × 17.5; F. 8½ (60a-68a); L. 11.	C.	Good. Laminated. 13th/19th century.	Followed by 2 other small prayers.
P.	„	S. 30 × 20; F. 13 (1b-13b); L. 7.	C.	Good. 13th/19th century.	
P.	„	S. 31.8 × 21.2; F. 11; L. 8.	C.	„	With Persian translation in the interlinear spaces.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1381 al-Ad'iyah (c)al-Awrād	9985 D.	Ḥizbu'l- Baḥr*.	Nūru'd-Dīn A b u 'l- Ḥasan 'Aīl b. 'Al. b. 'Abdī'l-Jabbār al-Ḥasa- nī a'sh-Shāzīlī al-Mağ- ribī (d. 656/1258)	
1382 "	27712 D.	"	"	
1383 "	4275 M.	Sharḥu Ḥizbi'l- Baḥr.*	"	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. A. b M. b. 'Isā al-Bur- nusī al-Fāsī, Zarrūq, (d. 899/1493).
1384 "	14029 D.	"	"	"
1385 "	1049 D.	Ḥizbu'l-Bar (al-Ḥizbu'l- Kabīr)*.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.4 × 23.3; F. 8; L. 11.	C.	Good. 13th/19th century.	Written within coloured Jidwal. Beg. - يا الله يا على - آه .
P.	„ („).	S. 20 × 13.5; F. 17; L. 7.	C.	Good. 1303/ 1885-6.	Copied by Hāfiz Fayyād Rāmpūrī within red Lawḥ & Jidwal.
P.	'Ar. (Nasta'liq).	S. 20 × 12.5; F. 56; L. 11.	C.	Good. 1291/1874.	Composed in 892/1487. Copied by M. Sa'idullāh Khān b. Karīmullāh Khān Rāmpūrī for Naw- wāb S. Kalbi 'Alī Khān Bahādur (see No. 1279). Beg. الحمد لله الذى فتح لاوليائه طرق الوسائل آه . See Brock. 1/449, Sup. 1/805 & Patnā 24/76.
P.	'Ar. (Naskh).	S. 20.6 × 15; F. 71; L. 11.	C.	Bad. In a brittling condition. 13th/19th century.	Written within coloured Jidwal on papers of differ- ent colours.
P.	„ („).	S. 21,2 × 16; F. 3½ (13b-16b); L. 25.	C.	Good. 13th/19th century.	Beg. بسم الله - و اذا جاءك الدين يومنون بآياتنا - بديع السموات والارض آه . See Brock. 1/449 & Sup. 1/805.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1378) al-Ad'iyah (c)al-Awrād	301 M.	Ḥizbu'n-Naṣr.	Nūru'd-Dīn A b u 'l-Ḥasan 'Alī b. 'Al. b. 'Abdī'l-Jabbār al-Ḥasanī a'sh-Shāzili al-Mağribī (d. 656/1258).	
(1369) "	8736 M.	Ḥizbu'n-Nawawī*.	Muḥyi'd-Dīn A b ū Zakariyyā Yaḥyā b. Sharaf b. Murri b Ḥ. b. Ḥizām al-Ḥawrānī a'n-Nawawī (d. 676/1277).	
1386 "	8716 M.	al-Maṭlabu't-Tāmmu's-Sawī 'alā Ḥizbi'l-Imāmi'n-Nawawī.	"	Muṣṭafā al-Bakrī (see No. 1307).
(1369) "	8736 M.	Ḥizbu b. 'Ujail.	Ṣafīyyu'd-Dīn Abu'l-'Abbas Aḥmad b. Mūsā b. 'A. b. 'Ujail al-Yamanī (d. 690/1291).	
1387 "	85 D.	al-Awrādu'l-Faṭḥiyyah*.	a's-Sayyid 'Alī b. Shihābi'd-Dīn Ḥ. b. M. al-Ḥusainī al-Ḥamadānī, al-Amīru'l-Kābir (d. 786/1384).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 13.5×8.8; F. 6½ (65a-71b); L. 11.	C.	Good. 13th/19th century.	An ornate copy transcribed by 'Alī al-'Alawī. Beg. و هذا حزب النصر و يقال حزب القهر — اللهم بسطوة جبروت قهرك آه - See Brock. 1/449 & Sup. 1/805.
P.	„ („).	S. 21.8×18.3; F. 1 (43 a-b); L. 29.	C.	„	Beg. حزب الامام النوى — بسم الله — الله اكبر آه - See Brock. 1/337, Sup. 1/685.
P.	„ („).	S. 20.6×17; F. 67; L. 21.	C.	Good. 1162/1749.	A commentary on the preceding work, composed in 1140/1728. Copied by Aḥmad a'sh-Shabrāwī. Beg. الحمد لله الذى سلك بالواردن على ورد الادوارد صراطه السوى آه - See Brock. Sup. 1/685.
P.	„ („).	S. 21.8×18.3; F. 1½ (43b-44b); L. 28.	C.	Good. 13th/19th century.	A rare work. Beg. اللهم بتلاتو نور حجب عرشك من اعدائنا احتجبنا آه - For the author see Brock. 1/260 & Sup. 1/461.
P.	„ („).	S. 21.7×14.7; F. 19½ (1b-20a); L. 9.	C.	Bad. In a brittling condition 12th/18th century.	A very nice copy of a famous prayer composed in 780/1378. Copied by Qāḍī 'Iṣmatullāh Khān Dihlawī (see No. 1291), with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله — استغفر الله العظيم آه - See Brock. 2/221 & Sup. 2/311.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1388 al-Ad'iyah (c)al-Awrād	8444 M.	al-Awrādu'l-Fathīyyah*.	a 's - S a y y i d 'Alī b. Shihābi'd-Dīn Ḥ. b. M. al-Ḥusainī al-Hamadānī, al-Amīru'l-Kabīr (d. 786/1384).	
(1293) "	1032 M.	"	"	
(1294) "	24729 D.	"	"	
1389 "	9975 D.	"	"	
(1387) "	85 D.	Du'ā'u'r-Riqāb*.	"	
(1293) "	1032 M.	"	"	

Prayers : (c) Daily Prayers

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6 × 14.3; F. 24; L. 9.	C.	Good. 12th/18th century.	Preceded by its Isnād in Persian & followed by اسماء النبي صلعم (foll. 20a- 21a).
P.	,, (,,).	S. 22 × 11.5; F. 27½ (102a-29a); L. 7.			Copied by Nūr M. of Basawli (see Nos. 1300 & 1308).
P.	,, (,,).	S. 18 × 11.3; F. 16 (105b-21a) L. 9.		Good. Slightly worm- eaten. 1220/1805.	Copied by Sayyid Karam 'Ali.
P.	,, (,,).	S. 19.3 × 14; F. 13; L. 9.		Good. Worm- eaten & water- stained. 13th/19th century.	
P.	,, (,,).	S. 21.7 × 14.7; F. 3½ (20b-23b); L. 9.	C.	Bad. In a brittling condition. 12th/18th century.	Beg. بسم الله - اللهم يا مالك الرقاب آه
	,, (,,).	S. 22 × 11.5; F. 7½ (129a-36a); L. 7.		Good. 12th/18th century.	Copied by Hāfiz Nūr M. of Basawli (see Nos. 1300 & 1308).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1390 al-Ad'iyah (c)al-Awrād	1389 M.	al-Wazifa- tu'z-Zarrū- qiyyah.	Aḥmad Zarrūn al-Fāsī (see No. 1383)	
(1385) "	1049 D.	"	"	
(1390) "	1389 M.	al-Anwāru's- Saniyyah.	"	'Abdu'r-Raḥmān b. M. b. 'Ar. b. M. b. Abī Bakr al-'Ayyāshī.
1391 "	1065 D.	Mawāhibu'l- Karīmī'l- Mannān.	Najmu'd-Dīn a b u 'l- Mawāhib Muḥammad b. A. b. 'A. al-Ġaiṭī al- Iskandarī (d. 981/1573).	
(1363) "	26858 D.	Du'ā'u'l- Asmā'i'l- Ḥusnā.		
(1363) "	26858 D.	Da'watu Shibri'l- Asmā'i'l- Ilāhiyyah.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.4 × 18; F. 1½ (60b-61b); L. 20.	C	Good. 13th/19th century.	Beg. بسم الله — و الحمد لله واحد آه — See Brock. Sup. 2/361.
P.	„ („).	S. 21.2 × 16; F. 2 (16b-18a); L. 25.	C.	„	
P.	„ („).	S. 22.4 × 18; F. 60 (1b-60a); L. 25.	C.	„	A commentary on the preceding prayer. Beg. الحمد لله الذي ارشدنا لا قامة وظائف الاسلام آه — See Brock. Sup. 2/361.
P.	„ („).	S. 27.2 × 18.5; F. 13; L. 21.	C.	Good. 1274/1858.	A tract on the merits of the 15th night of Sha'bān as proved by al-Qur'ān & the traditions. Copied by Maḥmūd Muḥammad al-Mālikī al-Aḥmadī. Beg. الحمد لله الذي عظم لحمة شعبان بليلة نصفه الفاصلة آه — See Brock. Sup. 2/468.
P.	„ („).	S. 15.7 × 8; F. 38½ (3a-40b); L. 11.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. واقعة نورية جمالية لروحي آخذة — يا الله المحمود في كل فعالة آه —
P.	„ („)	S. 15.7 × 8; F. 14½ (77b-91b); L. 11.	Inc.	„	Beg. بسم الله — اما بعد حمد الله الذي رتب الموجودات آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1392 al-Ad'iyah (c)al-Awrād	8854 M.	Kīmiyā'u's- Sa'ādah.		
(1312) "	6659 D.	"		
1393 "	8898 M.	al-Ad'iyah wa'l-Aḥzāb.	Muḥammad b. A. b. 'Isā al-Kalbī al-Miṣrī, (d. 1057/1647).	
(1311) "	13904 D.	Majmū'atu'l- Ad'iyah.		
(1120) "	1065 D.	Risālah fī Ijāzati Zikrī'l- Asmā'i's- Sab'ah.	Maḥmūd al-Qādirī (see No. 1285).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.6 × 16.6; F. 5 (7a-11b); L. 15.	C.	Good. Worm-eaten & water-stained. 1027/1618.	Copied by 'Abdu'l-Qādir b. Allāh Bakhsh, a resident of Dā'irah Shaikh Ḥabīb-ullāh. Beg. بسم الله - اللهم يا مفتاح الابواب - اللهم انت الرب و انا العبد، فن يدعوا العبد الا الرب يا رب آه -
P.	'Ar. (Nasta'liq).	S. 21.7 × 15.8; F. 2½ (13a-15a); L. 14-19.	C.	Good. Worm-eaten. circa 1242/1826.	Written on coloured ground within green Jidwal.
P.	'Ar. (Naskh).	S. 19 7 × 15; F. 18; L. 9.	C.	Good. 11th/17th century.	The unique copy. Composed for Sulṭān Murād IV of Turkey (1021-50/1612-40). Written within red Jidwal. Beg. الحمد لله ناصر اوليائه بنصره و سلطانه آه -
P.	„ („).	S. 17.7 × 11.8; F. 83 (1b-83b); L. 11.	C.	Good. Worm-eaten & water-stained. circa 1078/1668.	A collection of 14 Sūrahs, 99 names of Allāh & Aw-rādu'n-Naqshbandiyyah in Persian. Written within gold & coloured Jidwal. Beg. بسم الله - الحمد لله الذى انزل على عبدك الكتاب آه -
P.	„ („).	S. 20.4 × 17.5; F. 1 (10a-b); L. 30.	C.	Good. circa 1192/1778.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1394 al-Ad'iyah (c)al-Awrād	11107 D.	Miftāḥu'l- Falāḥ fī Azkāri'l- Masā'i wa's-Ṣabāḥ.	'Abdullāh b. 'Alawī b M. b. A. al-Ḥusainī al- Ḥaḍramī al-Ḥaddād, Bā-'Alawī (d. 1132/ 1720).	
(1394) „	11107 D.	Ḥizbu'l- Fath.	„	
1395 „	4895 M.	a'q-Diyā'- u'sh-Shamsī 'ala'l-Faṭḥi'l- Qudsī.	Muṣṭafā al-Bakrī (see No. 1307).	The author himself.
(1378) „	301 M.	Majmū'atu'l- Awrād.	Muḥammad b. 'Abdi'l- Karīm a's-Sammān al- Madanī (d. 1189/1775).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh). .	S. 15×11; F. 39 (1a-39b); L. 15.	Inc. (Several foll. missing after foll 1,3, 4,6,7,10, & 35).	Bad. In a brittling condition. 13th/19th century.	The unique copy. Beg. الحمد لله — و بعد فهذا ورد مبارك جمعنا لانفسنا و ان رغب في ترتيبه و المواظبة عليه آه .
P.	„ („).	S. 15×11; F. 5 (40a-44a); L. 15.	Inc.	„	Beg. بسم الله — يا الله يا واحد يا احد آه .
P.	„ („). .	S. 26.2×17; F. 369; L. 31.	C.	Bad. In a brittling condition. 1158/1745.	A commentary on al-Fatḥu'l-Qudṣī by the same author, composed in 1138/1725. Copied by Mūsā a'n-Nashāwī al-'Ummānī. Placed in new margins & pasted over with fine cloth. Beg. الحمد لله الذى اورد ورده المورود من اراد نجاته دنيا و اخرى آه . See Brock. 2/350 & Sup. 2/477.
P.	„ („).	S. 13.5×8.8; F. 64 (1b-64b); L. 11.	C.	Good. 13th/19th century.	An ornate copy of the unique MS. transcribed by 'Alī al-'Alawī. Beg. بسم الله — آلهى بكرة و حرمة قطب الاقطاب غوث الثقلين النوث الاعظم آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1396 al-Ad'iyah (c)al-Awrād	85 D.	Du'ā'u'l- Istigfār.		
1397 „	8977 M.	al-Kawkab- u'ṣ-Ṣāqib.		
(1364) „	24309 D.	Majmū'atu'l- Ad'iyah.		

(1275) 1068
D.

(1314) 288 M. Makhḷūq
„ Nāmah.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 14.7; F. 6; L. 7.	C.	Good. Worm-eaten & water-stained. 1176/ 1762-3	Copied by Ḥāfiẓ Aḥmad for Nawwāb Shārafu'd-Dawlah M. Dābiṭah Khān Bahādur Rustam-Jang (d. 1200/1785) with a Lawḥ, gold & coloured Jidwal & gold Bārīkā. Beg. بِسْمِ اللَّهِ - اسْتَغْفِرُ اللَّهَ - وَ أُوْبِ إِلَى اللَّهِ آمَنَ .
P.	„ („).	S. 20 × 15.8; F. 3; L. 25.	C.	Good. 12th/18th century.	Beg. بِسْمِ اللَّهِ - هَذَا الرَّائِبُ الْمُسَمَّى بِالْكُوكَبِ الثَّقَابِ وَ هُوَ لَوْ تَدَبَّرَ فِي بَرَكَاتِهِ الظَّاهِرَةِ آمَنَ .
P.	„ („).	S. 15.4 × 9.5; F. 115; L. 7.	C.	Badly water-stained. 12th/18th century.	A collection of different prayers, written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Preceded by Shajarahs of S. Āli Aḥmad Mārah-rawī (d. 1235/1820). Beg. بِسْمِ اللَّهِ - اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ آمَنَ .
P.	„ („).	S. 17 × 13; F. 10 (1b-10b); L. 15.	C.	Good. 12th/18th century.	Another collection. Beg. بِسْمِ اللَّهِ - اللَّهُمَّ إِنِّي أَسْأَلُكَ وَ أَعُوْذُ بِكَ بِأَنَّكَ أَنْتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ آمَنَ .
P.	„ („).	S. 14.5 × 9; F. 10 (22a-31b); L. 7.	C.	„	Preceded by its Isnād in Persian. Beg. بِسْمِ اللَّهِ - مَخْلُوقَانَا مُحَمَّدٌ مُصْطَفَى صَلَّمَ - لَا إِلَهَ إِلَّا اللَّهُ الْوَلِيُّ الْإِنْتَقَى آمَنَ .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1293) al-Ad'iyah (c)al-Awrād	1032 M.	Majmū'atu'l- Ad'iyah.		
(1331) „	306 M.	„		
1398 „	10002 D.	„		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22×11.5; F. 242; L. 7.	C.	Good. 12th/18th century.	دعاء، السور الخمسة لوزى، دعاء، عكاثة، ثلاثة القرآن الجزء الثلاثون رسول خدا along with other prayers men- tioned in their proper places. Copied by Hāfiz Nūr M. of Basawli for the wife of Nawwāb Sa'dul- lāh Khān Bahādur in Murādābād (see Nos. 1300 & 1308), with a Lawḥ, coloured Jidwal & red Bārikā. Beg. بسم الله — يس و القرآن الحكيم آه.
P.	„ („).	S. 20.7×14.7; F. 24 (233b-56b); L. 5.	C.	Good. 1205/1791.	A collection of prayers with Shajarah & Kursī Nāmah of M. Murshid Mujaddidi (d. 1201/1787). Written by Hāfiz Ġulām M. (see No. 1330) within gold & coloured Jidwal & gold Bārikā. Beg. بسم الله — اللهم صل على محمد وآه.
P.	„ („).	S. 14×8.5; F. 88; L. 9.	C.	Good. 1242/1826.	A collection of prayers, copied by Ġulām Husain with a small Lawḥ, gold & coloured Jidwal & blue Bārikā. Followed by Shajarah-i-Chishtiyyah Nizāmiyyah of Shāh Niyāz A. Barīlawī (d. 1250/1834). Beg. بسم الله — اعتصمت بالله ففروا الى الله و توكلت على الله و ما النصر الا من عند الله آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(1312) al-Ad'iyah (c)al-Awrād	6659 D.	Du'ā'u'n-Nūr*.		
(1272) "	2785 D.	Majmū'atu'l-Ad'iyah.		
(1275) "	1068 D.	a't-Tazkīru'l-Mubārak.		
(1350) "	3561 M.	Majmū'atu'l-Ad'iyah.	a's-Sayyid Muḥammad Āfandī b. Ḥusain b. M. Šabri al-Mūsawī	
(1275) "	1068 M.	Faḍā'ilu Taḥlīlī'l-Qur'ān.		
1399 "	6009 M.	Majmū'atu'l-Ad'iyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 15.8; F. 11 (1a-11b); L. 7.	C.	Good. Worm-eaten. circa 1242/1826.	Written on coloured ground within green Jidwal. Preceded by its Isnād in Persian. Beg. اسناد دعای نور - اللهم یا نور تنورت بالنور آه .
P.	„ („).	S. 24.4 × 17.6; F. 15 (19b-33b); L. 13.	C.	Good. 1247/1831.	Beg. بسم الله - دعاء حرف الالف - الهمی اسمک مبدأ الاسماء و یدک ملکوت الارض و السماء آه .
P.	„ („).	S. 17 × 13; F. 7½ (40b-47b); L. 9.	C.	Good 1275/ 1858-9.	Written within red Jidwal. Beg. بسم الله - سبحانه و تعالی اله عزیز جبار آه .
P.	„ („).	S. 17.1 × 10.8; F. 16½ (1b-17a); L. 5.	C.	Good. 13th/19th century.	Copied for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 1279). Beg. بسم الله - اللهم انک امرتنا بالدعاء و ضمنت لنا الاجابة و قلت ادعونی استجب لکم فما نحن ندعوک آه .
P.	„ („).	S. 17 × 13; F. 5 (49b-54a); L. 9.	C.	„	A tract containing the verses of al-Qur'ān having لا اله الا الله Beg. بسم الله - قال رسول الله صلعم ان فی القرآن ستار ثلاثین موضعاً فيه لا اله الا الله آه .
P.	„ („).	S. 20.5 × 14.3; F. 291; L. 7	C.	Good. Slightly worm-eaten. 12th/18th century.	A collection of الاوراد المفتحة, حزب البحر, صلوة المستنکات & دعا سریانی, دعاء عکاشة several other small prayers.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1400 al-Ad'iyah (c)al-Awrād	4933 M.	Majmū'atu'l- Ad'iyah.		
1401 "	6898 M.	al-Wirdu'l- Aḥmadī wa's-Sirru's- Sarmadī.		
(1362) "	9102 M.	a'd-Du'ā'u'l- Māḡūrah.		
1402 "	9987 D.	Du'ā'u't- Tahlilāt.		
1403 "	27745 D.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 16.2; F. 12; L. 16.	C.	Good. 13th/19th century.	Beg. بِسْمِ اللَّهِ — اللَّهُمَّ إِنِّي أَسْأَلُكَ وَأَعُوذُ بِكَ أَنْتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ بِسْمِ اللَّهِ — يَا وَيْلَهُ وَالْقُرْآنُ الْحَكِيمُ آه.
P.	„ („).	S. 24.1 × 15.7; F. 83; L. 7.	C.	„	The unique copy with a Lawḥ, coloured Jidwal & blue Bārīkā. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَوْلَانَا مُحَمَّدٍ — اللَّهُمَّ إِنِّي أَقْدِمُ إِلَيْكَ بَيْنَ يَدَي كُلِّ نَفْسٍ آه.
P.	'Ar. (Nasta'liq).	S. 28.7 × 19.4; F. 28½ (4b-32b); L. 11.	C.	„	Beg. بِسْمِ اللَّهِ — اللَّهُمَّ اسْلَمْتَ نَفْسِي إِلَيْكَ وَتَوَجَّهْتُ وَجْهِي إِلَيْكَ آه.
P.	„ („).	S. 20.3 × 13.3; F. 5 L. 8.	C.	Good. 1297/1880.	Copied by Muḥammad Fayyāḍ for Sa'ādat 'Alī Khān. Preceded by its Persian Isnād. Beg. بِسْمِ اللَّهِ — اللَّهُمَّ أَنْتَ اللَّهُ الْقَاهِرُ الْقَهَّارُ الْغَالِبُ آه.
P.	'Ar. (Naskh).	S. 30.3 × 19.3; F. 5; L. 5.	C.	Good. 14th/20th century.	Beg. بِسْمِ اللَّهِ — بِسْمِ الْمَلِكِ الْحَقِّ الْمُبِينِ مُحَمَّدُ الرَّسُولُ اللَّهُ السَّيِّدُ وَالْعَصَادِقُ الْمُصَدِّقُ آه.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1404 Ad'iyat- u'sh-Shī'ah	10859 D.	Du'ā'u'l- Qāf.	Abu'l-Qāsim Muḥam- mad b. 'Al. b. 'Abdi'l- Muṭṭalib al-Qurashī al- Hāshimī al-Makkī al- Madanī, Rasūlullāh (d. 11/633).	
1405 „	903 MK.	Du'ā'u Jibrīl*.	„	
(1404) „	10859 D.	„	„	
(1404) „	10859 D.	Du'ā'u Mikā'il.	„	
(289) „	659 MK.	Du'ā'u'l- Mi'rāj*.	„	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l- Muṭṭalib al-Qurashī al-Hāshimī (d. 40/ 661).
(289) „	659 MK.	Du'ā'u'l- Ḥujub*.	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 13 (67b-80a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārīkā. Margins of foll. 67b-68 contain its Isnād in Arabic & Persian. Beg. اللهم انى استلك باسمك يا الله يا رب الارباب آه -
P.	„ („).	S. 18.7 × 13.2; F. 12 (23a-34b); L. 7.	C.	„	Beg. اللهم انى استلك باسمك الذى اذا ذكرت به تزعجت منه السموات آه - See Muhaj 82b.
P.	„ („).	S. 28 × 21.5; F. 12½ (132a-44a); L. 7.	Inc.	„	Written within gold & coloured Jidwal and blue Bārīkā. Beg. abruptly: و على الانس و الجن فاجاب و على الطير و النمل فتكلت آه -
P.	„ („).	S. 28 × 21.5; F. 7 (42b-49a); L. 7.	C.	„	Written with a Lawḥ, gold & coloured Jidwal & blue Bārīkā; and with its Isnād on the margins. Beg. اللهم انى استلك باسمك المخزون المكنون آه -
P.	„ („).	S. 18.6 × 12.6; F. 1 (18a-b); L. 12.	C.	Good. Worm-eaten. circa 1290/1873.	Preceded by a note in Persian on the mystical effects of the Prayer. Beg. اللهم انى استلك يا من اقر له بالمبودية كل معبود آه - See Patnā 24/137.
P.	„ („).	S. 18.6 × 12.6; F. 2 (16a-17b); L. 12.	C.	„	Preceded by a note in Persian on the effects of this prayer. Beg. بسم الله - اللهم انى استلك يا من احتجب بشعاع نوره عن نواظر خلقه آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1405) Ad'iyat- u'sh-Shī'ah	903 MK.	a's-Şaḥīfah*.	Abu'l-Qāsim Muḥammad b. 'Al. b. 'Abdī'l-Muṭṭalib al-Qurashī al-Hāshimī al-Makkī al-Madani, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Tālib b. 'Abdī'l-Muṭṭalib al-Qurashī al-Hāshimī (d. 40/661).
(289) "	659 MK.	a'd-Du'āu'l-Jāmi*.	"	"
1406 "	8016 D.	Du'ā'u Uwais*.	"	"
(1363) "	26858 D.	a'd-Du'ā'u's-Saifi (al-Ḥirzu'l-Yamāni)*.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.2; F. 5 (19a-23b); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold sprinkled paper within gold & coloured Jidwal and gold Bārīkā. Beg. سبحان الله العظيم و بحمده - سبحانه من آله ما اقدره آه - See Muhaj 80a.
P.	„ („).	S. 18.6 × 12.6; F. 2½ (19a-21a); L. 12.	C.	Good. Slightly worm- eaten. circa 1290/1873.	Extracted from Muhaju'd- Da'awāt & preceded by a note in Persian on its effects. Beg. لا اله الا الله في عله منتهى رضاه آه - See Muhaj 131a.
P.	„ („).	S. 20 × 9.2; F. 2 (92b-4a); L. 18.	C.	Good. Worm- eaten. circa 1115/1704.	Preceded by a note in Arabic & followed by several other small pra- yers. Written within gold Jidwal. Beg. اللهم انى استلك و لا استل غيرك آه - See Muhaj 101b.
P.	„ („).	S. 15.7 × 8; F. 18 (47b-65a); L. 9.	Inc. (One fol. missing after fol. 61).	Good. Worm- eaten & water- stained. 11th/17th century.	A famous prayer with 15 titles. Beg. بسم الله - اللهم انت الله الملك الذى لا اله الا انت آه - See Muhaj 104a, 112b & 132a, Brock. Sup. 2/841 & Patnā 24/60.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- u' <u>sh</u> - <u>Shi'</u> ah.	10859 D.	a'd-Du'a'u's- Saifi (al- <u>Hir</u> - zu'l-Yamā- ni)*.	Abu'l-Qāsim Muḥam- mad b. 'Al. b. 'Abdi'l- Muṭṭalib al-Qurashī al- Hāshimī al-Makkī al- Madanī, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minin Abu'l-Ḥasan 'Alī b. Abī Ṭālīb b. 'Abdi'l- Muṭṭalib al-Qurashī al-Hāshimī (d. 40/ 661).
1407 "	234 M.	"	"	"
(1364) "	24309 D.	"	"	"
(1404) "	10859 D.	"	"	"
1408 "	10021 D.	<u>Sharḥu'</u> l- <u>Hirzi'</u> l- Yamānī.	"	'Abdu'l-Ḥaq a'd-Dih- lawī (see No. 1282).
(1404) "	10859 M.	(al-I'tiṣām).	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 20½ (87a-107a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold and coloured Jidwal & blue Bārikā.
P.	„ („).	S. 12.5 × 7; F. 29½ (15a-45a); L. 12.	C.	Bad. In a brittle condition. 12th/18th century.	A very good copy with a Lawḥ & gold Jidwal & Bārikā. Preceded by اعتصام السبيل of Mir S. 'Alī Hamadānī (see No. 1387) & several other prayers & followed by دعاء اختتام سبيل & عزيمة.
P.	„ („).	S. 15.4 × 9.5; F. 18 (32b-50a); L. 7.	C.	Badly water-stained. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārikā.
P.	„ („).	S. 28 × 21.5; F. 21½ (239b-60b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Another recension, written with a Lawḥ, gold and coloured Jidwal & blue Bārikā; & with its Isnād on the margins.
P.	'Ar. (Nasta'liq).	S. 24.9 × 18.5; F. 32; L. 11.	C.	Good. Worm-eaten. 1298/1881.	A commentary on the preceding work. Beg. اللهم انت الله الملك الحق الذى لا اله الا انت ف ق - اعلم ان لفظ الله اسم للذات آه -
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 3½ (181b-84b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	A prayer which is recited before the preceding one. بسم الله - اللهم انت الملك الحق - يا الله يا رحمن يا رحيم يا ملك آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1363) Ad'iyat- u'sh-Shī'ah.	26858 D.	Du'ā'u'l- Amīrain*.	Abu'l-Qāsim Muḥam- mad b. 'Al. b. 'Abdi'l- Muṭṭalib al-Qurashī al- Hāshimī al-Makkī al- Madanī, Rasūlullāh (d. 11/833).	Amīru'l-Mu'minin Abu'l-Ḥasan 'Alī b. Abī Ṭalīb b. 'Abdi'l- Muṭṭalib al-Qurashī al-Hāshimī (d. 40/ 661).
(1364) "	24309 D.	"	"	"
1409 "	907 MK.	Ad'iyatu Ayyāmi Ramaḍān*.	"	Abu'l-'Abbās 'Abdu- lāh b. 'Abbās b. 'Abdi'l-Muṭṭalib al- Qurashī al-Hāshimī (d 68/687).
1410 "	2108 MK.	al-Jawshan- u'l-Kabīr*.	"	al-Imām Abu'l-Ḥasan 'Alī b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al-Ḥusainī, Zaynu'l- 'Ābidīn (d. 94/712).
1411 "	13888 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.7×8 F. 11½ (65a-76a); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. بِسْمِ اللَّهِ — اللَّهُمَّ أَنْتَ حَيٌّ لَا تَمُوتُ وَدَائِمٌ لَا تَفُوتُ آه — See Muhaj 134a & Patnā 24/127.
P.	„ („).	S. 15.4×9.5; F. 16½ (50b-66b); L. 7.	C.	Badly water-stained. 12th/18th century.	Written within gold and coloured Jidwal & blue Bārīkā.
P.	„ („).	S. 19.7×15.1; F. 3 (13a-15b); L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. هذه ادعية ايام رمضان — اللهم اجعل صيامي آه — See Mumtāzu'd-Da'awāt 148.
P.	„ („).	S. 16.9×11; F. 30; L. 12.	C.	Bad. In a brittle condition. 12th/18th century.	A very Famous prayer. Copied by Qāḍī 'Iṣmatul-lāh Khān (see No. 1291). Beg. بِسْمِ اللَّهِ — اللَّهُمَّ إِنِّي اسْتَلَيْتُكَ بِاسْمِكَ الْحَسَنِيِّ يَا اللَّهُ يَا رَحْمَنَ يَا رَحِيمَ آه — See Brock. Sup. 1/76 & Patnā 24/68.
P.	„ („).	S. 22.6×13.2; F. 33½ (1b-34a); L. 10.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Written with a Lawḥ & gold & coloured Jidwal. Attributed to <u>Shaikh</u> 'Abdu'l-Qādir Jilānī (see No. 1298) on the title-page.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1412 Ad'iyat- u'sh-Shi'ah	1799 D.	al-Jawshan- u'l-Kabir*.	Abu'l-Qāsim Muḥam- mad b. 'Al. b. 'Abdī'l- Muṭṭalib al-Qurashī al- Hāshimī al-Makkī al- Madanī, Rasūlullāh (d. 11/833).	al-Imām Abu'l-Ḥasan 'Alī b. Ḥ. b. 'A al- Qurashī al-Hāshimī al-Ḥusainī, Zainu'l- 'Ābidīn (d. 94/712).
1413 ..	492 MK.	"	"	"
1414 ..	11694 D.	"	"	"
1415 ..	5917 D.	"	"	"
1416 ..	884 MK.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 8 6×5.5; F. 44; L. 8.	C.	Good. 12th/18th century.	A very nice copy written on gold-sprinkled paper with a Lawḥ & coloured Jidwal & Bārīkā; and with a lacquer binding of Irānī style.
P.	„ („).	S. 17.5×12.9; F. 46½ (1b-47a); L. 7.	C.	Good. Before 1186/1772.	Copied by Mīr Gadā'ī, a pupil of 'Iṣmatullāh Khān (see No. 1291) with gold & coloured Jidwal & golden Bārīkā.
P.	„ („).	S. 13.5×7.3; F. 47½ (6a-53a); L. 9.	C.	Good. 1191/1777.	A fine copy transcribed by M. Mūsā for Sayyid Sa'du'd-Dīn with Persian translation by M. Taqī al-Majlisī (d. 1070/1659) in interlinear spaces Foll. 1b-5b contain its Isnād in Persian & fol. 1a the seal of Ḥāfiẓ Barakatullāh dated 1233/1817-8. Written within coloured Jidwal.
P.	„ („)	S. 87×6; 1 Ṭumār.	C.	Good. 12th/18th century.	A roll of paper with the text divided into 5 parts by lines of ناد علیا مظهر المعائب آه.
P.	„ („).	S. 117×6.	C.	Good. 13th/19th century.	Another roll with the text written in the body of the names of the 12 Imāms & beginning under a Lawḥ with gold & coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1417 Ad'iyat- u'sh-Shi'ah.	296 MK.	al-Jawshan- u'l-Kabir*.	Abu'l-Qāsim Muḥam- mad b. 'Al. b. 'Abdi'l- Muṭṭalib al-Qurashī al- Hāshimī al-Makkī al- Madanī, Rasūlullāh (d. 11/833).	al-Imām Abu'l-Ḥasan 'Alī b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al-Ḥusainī, Zaynu'l- 'Ābidīn (d. 94/712).
1418 "	2109 MK.	"	"	"
1419 "	8854 M.	Du'a'u's- Sāmi*.	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdi'l-Muṭṭa- lib al-Qurashī al-Hāshi- mī (d. 40/661).	
1420 "	881 M.	"	"	
(1308) "	3507 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 116 × 5.	C.	Good. 13th/19th century.	Another roll with the text divided into 6 parts by the verse <u>و ان يكاد الذين</u> in blue; & written in the body of the names of the 12 Imāms in gold
P.	„ („).	S. 19.9 × 14.4; F. 13½ (25b-38b); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	
P.	„ („).	S. 26.5 × 16.5; F. 6 (1a-6b); L. 8.	C.	Good. circa 1027/1618.	A versified prayer transcribed by 'Abdu'l-Qādir b. Allāh Bakhsh for Mawlānā Gāzī b. Imām-u'd-Dīn Gāzur, with Persian translation in the interlinear spaces. Beg. اللهم يا سامع الدعاء آه -
P.	„ („).	S. 20.2 × 14.9; F. 9; L. 6.	C.	Good. 12th/18th century.	A nice copy transcribed by 'Ismatullāh Khān (see No. 1291). Written within gold & coloured Jidwal and gold Bārikā. Placed in new margins.
P.	„ („).	S. 21.3 × 15.4; F. 5½ (103a-8a); L. 9.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Hāfiz Nūr M. for the wife of Nawwāb Sa'dullāh Khān Bahādur (see No 1308).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1208) Ad'iyat- u'sh-Shī'ah.	894 M.	Du'ā'u's- Sāmi*.	Amīru'l-M u' m i n ī n Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdī'l-Muṭṭa- lib al-Qurashī al-Hāshī- mī (d. 40/661).	
(1021) ..	10003 D.		„	
(1405)	903 MK.	Du'ā'un 'Azīmi'sh- Shān*.	„	
(1362)	9102 M.	al-Munājāt*.	„	
(289)	659 MK.	Du'ā'u'sh- Şabāḥ*.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 13; F. 4½ (31b-35b); L. 12.	C.	Good. 1297/1880.	A very nice copy transcribed by Ḥaidar Ḥusain R i ḍ a w ī a'd-Dihlawī, for Nawwāb 'Alā'u'd-Dīn A. Khān Bahādur, (d. 1302/1884) in Lohārū with a Lawḥ, gold & coloured Jidwal & blue Bārīkā.
P.	„ („).	S. 26 × 17; F. 4½ (55b-59b); L. 11.	C.	Good. Laminated. 13th/19th century.	A copy with Persian translation in the interlinear spaces.
P.	„ („).	S. 18.7 × 13.2; F. 5 (34b-39a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā. Beg. الحمد لله الذى لا اله الا هو الحى القيوم الدائم الملك الحق آه . See Miṣbāḥu'l Kaf'amī 114b.
P.	„ („).	S. 28.7 × 19 4; F. ½ L. 7.	C.	Good 13th/19th century.	A versified prayer consisting of 6 Baits. Beg. بسم الله — و كم لله من لطف خفى يدق خفاء عن فهم الذكى
P.	„ („).	S. 18.6 × 12.6; F. 10½ (57b-67b); L. 2-5.	C.	Good. Worm- eaten. 1284/1867.	A morning prayer with Persian traslation in verse & prose by Mīrzā Ġālīb Dihlawī (d. 1285/1869) written in interlinear spaces. Copied by M. 'A. Amrūhawī within coloured Jidwal. Beg. اللهم يا من دلح لسان الصبح آه . See Patnā 24/131.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1421 Ad'iyat- u'sh-Shī ah	883 MK.	Du'ā'u's- Ṣabāḥ*.	Amīru'l-Mu'inmīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdī'l-Muṭṭa- lib al-Qurashī al-Hāshī- mī (d. 40/661).	
(1364) "	24309 D.	Du'ā'u Bashmakḥ*.	"	
1422 "	3596 M.	"	"	
1423 "	2106 MK.	Du'ā'u Kumail (Du'ā'u'l- Kḥiḍr*).	"	
(1404) "	10859 D.	"	"	
(1405) "	903 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 166.5 × 9.5.	C.	Good. 13th/19th century.	A roll of paper with a Lawḥ & coloured Jidwal.
P.	„ („).	S. 15.4 × 9.5; F. 3½ (84-87a); L. 7.	C.	Badly water-stained. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārikā. Beg. اللهم يا بسمع بسمع دا لا همرا آه .
P.	„ („).	S. 18.8 × 14; F. 5; L. 7.	C.	Good. 1302/1885	Copied by Muḥammad Fayyāḍ Rāmpūrī. Followed by another prayer.
P.	„ („).	S. 20.6 × 14; F. 17 (1a-17b); L. 7.	C.	Good. 1178/1764.	A very nice copy with Persian translation in the interlinear spaces. Copied by M. Muḥsin on gold ground within gold & coloured Jidwal & gold Bārikā. Beg. بسم الله — اللهم انى استلك برحمتك التي وسعت كل شئى آه .
P.	„ („).	S. 28 × 21.5; F. 17 (266a-82a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā.
P.	„ („).	S. 18.7 × 13.2; F. 11 (57a-67b); L. 7.	C.	„	Written on gold & coloured Jidwal & gold Bārikā with interlinear Persian translation.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1424 Ad'iyat- u'sh-Shī'ah	2107 MK.	Du'ā'u' Kumail (Du'ā'u'l- K̲hiḍr*).	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdī'l-Muṭṭa- lib al-Qurashī al-Hāshī- mī (d. 40/661).	
(1418) "	2109 MK.	"	"	
(1404) "	10859 D.	Du'āu'ṭ- Ṭamṭām.	"	
(1406) "	8016 D.	"	"	
(1406) "	8016 D.	Du'ā'u' Ṣanamai Quraish*.	"	
(1406) "	8016 D.	a'd-Du'ā'u'l- 'Adīlah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (<u>Ṣulṣ</u>).	S. 30.2 × 20.3; F. 20; L. 12.	C.	Good. 13th/19th century.	A very fine copy written in white, red, green, yellow & blue with Persian translation in Nasta'liq on the reverse sides. See Brock. Sup. 1/938 & Patnā 24/138.
P.	'Ar. (<u>Naskh</u>).	S. 19.9 × 14.4; F. 4½ (13a-17a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	
P.	„ („).	S. 28 × 21.5; F. 2½ (107b-9b); L. 7.	C.	Good Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārīkā. Beg. بسم الله — رب ادخلني في الجنة بحر احديتك آه - Followed by some ادعية السر (foll. 110a-112b).
P.	„ („).	S. 20 × 9.2; F. 1 (99a-b); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Written within gold Jidwal.
P.	„ („).	S. 20 × 9.2; F. 6 (100b-6a); L. 20.	C.	„	Followed by several other prayers (foll. 106a-9b). Beg. اللهم صل على محمد و آل محمد و العن صنى قريش آه -
P.	„ („).	S. 20 × 2.9; F. 2½ (82a-4a); L. 18	C.	„	Written within gold Jidwal with Persian Is-nād & interlinear Persian translation. Beg. بسم الله — شهد الله انه لا اله الا هو اه - See Patnā 24/137.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1425 Ad'iyat- u'sh-Shī'ah	902 MK.	a'd-Du'ā'u'l- 'Adīlah*.	Amīru'l - Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Tālib b. 'Abdī'l-Muṭṭa- lib al-Qurashī al-Hāshī- mī (d 40/661).	
1426 „	5564 D.	„	„	
(1404) „	10859 D.	Du'ā'u'l- 'Asharāt*.	„	
(1423) „	2106 MK.	Du'ā'u'l- Mashlūl (Du'ā'u'sh- Shāb)*.	„	
(1404) „	10859 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 12.3 × 8; F. 4½ (7a-11b); L. 12	C.	Good. 12th/18th century.	Written within gold Jidwal.
P.	„ („).	S. 18.3 × 11.8; F. 7 (19b-26a); L. 8.	C.	Good. 1239/ 1823-4.	An ornate copy transcribed by M. Shafī' b. M. 'A. a't Tibrizī. Followed by تمقيت الصلاة (foll. 27b-29a) copied by the same scribe in 1241/1825-6.
P.	„ („).	S. 28 × 21.5; F. 9½ (203b-12b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg. اسم الله — سبحان الله و الحمد لله آه. See Muhaj 143b.
P.	„ („).	S. 20.6 × 14; F. 12 (18a-29b); L. 7.	C.	Good. 1178/1764.	A very nice copy with Persian translation in the interlinear spaces. Copied by M. Muḥsin on gold ground within gold & coloured Jidwal & Bārīkā. Beg. اللهم انى استلك باسمك آه. See Muhaj 148a.
P.	„ („).	S. 28 × 21.5; F. 10½ (225b-35b); L. 13.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- u' <u>sh</u> - <u>Shi</u> 'ah	10859 D.	Du'ā'u'l- Mashlūl.	Amīru'l-Mu'minīn Abu'l-Ḥasan 'Alī b. Abī Ṭālib b. 'Abdī'l-Muṭṭa- lib al-Qurashī al-Hāshi- mī (d. 40/661).	
1427 "	5487 D.	Ad'iyatu'l- Usbū*.	"	
(1404) "	10859 D.	al-I'tiṣām*.	"	
(1404) "	10859 D.	Majmū'atu'l- Ad'iyah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 2½ (222b-24b); L. .	C.	Good. Slightly worm-eaten. 12th/18th century.	Another recension. Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. Beg. آلهی لك بهاء الجلال فی انفراد وحدانیتك آه .
P.	'Ar. (Naskh).	S. 18.6 × 12; F. 40; L. 14.	C.	Good. 1244/ 1828-9.	A very nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārikā and Dandānī Mūsh. Followed by other prayers narrated from other Imāms. Old lacquer binding. Beg. من ادعية مولانا امير المؤمنين على عليه السلام — الحمد لله الذي لا من شيء كان ولا من شيء آه . See a's-Ṣaḥīfatu'l-'Alawiy-yah 329.
P.	„ („).	S. 28 × 21.5; F. 4½ (81b-85b); L. 7.	Inc.	Good. Slightly Worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārikā. Beg. قال ابن طائوس في معجم الدعوات : و من ذلك اعتصام آه . See Muhaj 129b.
P.	„ („).	S. 28 × 21.5; F. 1½ (283b-384b); L. 7.	C.	„	Some extracts from Makārimu't-Ṭabarsī & al-Baladu'l-Amīn. Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā. Beg. ايها الخلق المطيع العابد آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1409) Ad'iyat-u'sh-Shī'ah.	907 MK.	Du'ā'u's-Saḥar*.	al-Imām Abū 'Abdillāh al-Ḥusain b. 'A. b. Abī Ṭālib al-Qurashī al-Hāshimī al-Fāṭimī (d. 61/680).	
1428 "	667 MK.	"	"	
(1418) "	2109 MK.	"	"	
(1428) "	667 MK.	"	"	
1429 "	907 MK.	"	"	
1430 "	9772 D.	a's-Ṣaḥīfatu'l-Kāmilah*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al-Qurashī al-Hāshimī al-Ḥusainī, Zainu'l-'Ābidīn (d. 94/712).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7 × 15.1; F. 13 (1b-13a); L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. اللهم لا تؤدبني بعقوبتك آه -
P.	„ („).	S. 19.4 × 14.8; F. 34 (1b-34b); L. 8.	C.	Good. 13th/19th century.	A good copy with Persian translation in interlinear spaces; & with the seal of Ḥusain b. 'A. Lakhnawī on fol. 1a.
P.	„ („).	S. 19.9 × 14.4; F. 7½ (17a-24a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	Followed by شهادت نامه which begins as : بسم الله — شهد الشهود آه -
P.	„ („).	S. 19.4 × 14.8; F. 13½ (34b-47a); L. 17.	C.	Good. 13th/19th century.	Another morning prayer. Beg. و يدعو ايضا في السحر بهذا الدعاء : يا عدتي في كربتي آه -
P.	„ („).	S. 19.7 × 15; F. 16 (1b-16a); L. 16-18.	C.	Badly worm-eaten & water-stained. 12th/18th century.	
P.	„ („).	S 16.5 × 10.3; F. 186; L. 9.	C.	Good. Worm-eaten & water-stained. 1035/1626	Copied by Qāsim a't-Tibrizī. The autograph of M. Taqī Majlisī (d. 1070/1659) found on foll. 180a. Beg. حدثنا السيد — أبو الحسن محمد بن الحسن العلوي آه - See Brock. 1/44, Sup. 1/76 & Patnā 24/62.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1431 Ad'iyat- u'sh-Shī'ah	14413 D.	a's-Şahīfatu'l- Kāmilah*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Zaynu'l-'Ābi- dīn (d. 94/712).	
1432	331 D.	„	„	
1433 „	7978 D.	„	„	
1434 „	14 MK.	„	„	
1435	470 MK.	„	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.5 × 10.5; F. 129; L. 15.	C.	Good. Worm- eaten. 1051/1641.	Copied by M. a'ṭ-Tāhir a'n-Naqshbandī with a Lawḥ and gold & colour- ed Jidwal. A seal of Jamālu'd-Dīn Ḥu. Quṭbi found on fol 2a.
P.	„ („).	S. 13.5 × 7.5; F. 154; L. 12.	C.	Good. Water- stained. 1089/1678.	A very nice copy trans- cribed by Ni'matullāh b M. Mu'min on gold grou- nd with a Lawḥ & gold Jidwal & Bārikā.
P.	„ („).	S. 10 × 7.5; F. 214; L. 11.	C.	Good. 1092/1681.	Copied by M. Riḍā in Mashhad with a Lawḥ & gold Jidwal.
P.	„ („)	S. 25 × 16.7; F. 124; L. 10.	C.	Good. Slightly worm- eaten & water- stained. 1118/1707.	Copied by Jalālu'd-Dīn M. b. Saiṭu'd-Dīn Maḥ- mūd al-Ḥusainī al-Harawī from a MS. transcribed by Shamsu'd-Dīn M. b. Makkī a'sh-Shahīd al- Awwal (d. 786/1384). Writ- ten on coloured ground with Persian translation in interlinear spaces; & with a Lawḥ, gold and coloured Jidwal & golden Bārikā.
P.	„ („).	S. 9.7 × 8. F. 222; L. 11.	C.	Good. Worm- eaten. 1118/1706.	A nice copy transcribed by M. Masīḥ with a Lawḥ, gold Dandāni Mūsh, Jidwal & Bārikā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1436 Ad'iyat- u'sh-Shī'ah.	426 MK.	a's-Şahīfatu'l- Kāmilah.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A al- Qurashī al-Hāshimī al- Ḥusainī, Zainu'l-Ābi- dīn (d. 94/712).	
1437 "	685 MK.	"	"	
1438 "	1798 D.	"	"	
1439 "	4831 D.	"	"	
1440 "	882 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.4×11.5; F. 421; L. 6.	C.	Bad. In a brittling condition. 12th/18th century.	An ornate copy with Persian translation in the interlinear spaces. Written on golden ground with 3 double-page 'Unwāns, golden Jidwal & floral Bārikā in gold.
P.	„ („).	S. 20×12; F. 158; L. 11.	Inc. (The last 4 foll. missing).	Good. 12th/18th century.	Written on gold-sprinkled ground with a Lawḥ, gold Jidwal & red Bārikā. Ends abruptly : من الظلم و العداوان و من غير الزمان
P.	„ („).	S. 15.7×9.5; F. 220; L. 10.	C.	„	Written on gold-sprinkled ground with a Lawḥ & gold Jidwal and Bārikā; & with a lacquer binding of Irānī style.
P.	„ („).	S. 13.8×11; F. 173; L. 6.	Inc.	Good. 13th/19th century.	Contains the first 32 prayers with Persian translation in the interlinear spaces; & with 2 Lawḥs. Ends abruptly : اللهم و انت تفعل ما تريد -
P.	„ („).	S. 11.8×7.9; F. 160; L. 13.	C.	Good. 1318/1900.	Copied by Mīrzā Muḥammad 'Alī Kashmīrī Rāmpūrī (d. 1354/1935) with a Lawḥ, gold & coloured Jidwal & blue Bārikā; & with a Kashmīrī lacquer binding.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1441 Ad'iyat- u'sh-Shi'ah.	289 MK.	al-Hāshiyah 'ala'-š-Şaḥīfa- ti'l-Kāmilah*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Zainu'l-'Ābi- dīn (d. 94/712).	Muḥammad Bāqir b. M. al-Ḥusainī al- Astarābādī, Mīr Bāqir Dāmād (d. 1041/1631).
1442 "	11107 M.	Du'a'u Khatmi'l- Qur'ān*.	"	
1443 "	899 MK.	a'š-Şaḥīfat- uṣ-Şāniyat- u'Şajjādiy- yah*.	"	Abū Ja'far Muḥam- mad b. Ḥ. b. 'A. al- Ḥurr al-Āmilī al- Maṣḥagī (d. 1104/ 1692).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.3 × 15.4; F. 46; L. 19.	C.	Badly worm-eaten. 12th/18th century.	A gloss on the preceding work. Placed in new margins & written within gold & coloured Jidwal with a Lawḥ. Beg. الحمد لله الذى جعل لوح الامر و الخالق صحيفة لكتبه و كلماته آه - See Brock. Sup. 1/76 & Patnā 24/66.
P.	„ („).	S. 15 × 11; F. 4; L. 13.	Inc. (The last fol. missing).	Bad. In a brittle condition. 13th/19th century.	A prayer extracted from the preceding text, with several other prayers. Beg. الحمد لله رب العالمين حمدا يروانى نعمه آه -
P.	„ („).	S. 24.4 × 15.6; F. 100; L. 13.	C.	Good. Worm-eaten.	A work containing prayers narrated from the Imām but not mentioned in the above-mentioned work. Composed in 1053/1643. Written within coloured Jidwal & blue Bārīkā. Fol. 1a contains the autograph of Ḥakīm Muzaffar Hu. Khān (d. 1298/1881) dated 1286/1869 & fol. 1b the seal of his father Ḥakīm Masīḥu'd-Dawlah Bahādur (d. 1275/1858-9). Beg. الحمد لله المجيب من دعاء القريب ممن ناجاه آه - See Brock. Sup. 2/579 & Bombay 1311.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1405) Ad'iyat- u'sh-Shī'ah	903 MK.	a'd-Du'ā'u fī Qaḍā'i'l- Ḥawā'ij*.	al-Imām Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Zainu'l-'Ābi- dīn (d. 94/712).	
1444 „	8347 M.	'Ajā'ibu'l- Istigfār*.	„	
(1407) „	234 M.	Du'ā'u Idrīs*.	Abū Sa'id al-Ḥasan b. Abi'l-H. al-Baṣrī (d. 110/728).	
(1404) „	10859 D.	„	„	
(1406) „	8016 D.	Du'ā'u's- Simāt (Du'ā'u- Shabbūr)*.	al-Imām Abū Ja'far Muḥammad b. 'A. b. al- Ḥu. al-Qurashī al-Hā- shimī al-Ḥusainī, al- Bāqir (d. 114/732).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7×13.2; F. 7 (1b-8a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled ground within gold & coloured Jidwal & gold Bārīkā. Placed in new margins. Beg. بسم الله — يا حي قبل كل حي و يا حي بعد كل حي آه . See Muhaj 159a.
P.	„ („).	S. 24.6×15.2; F. 1 (4b-5a); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Beg. بسم الله — استغفر الله استغفر الله استغفر الله الذى لا اله الا هو آه . See a's-Ṣaḥīfatu'l-Khāmi-sah 135.
P.	„ („).	S. 12.5×7; F. 3½ (12a-15a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal & Bārīkā. Beg. ان هذه الاسماء موسومة بدعا. ادريس النبی — سبحانك لا اله الا انت رب كل شیء و وارثه آه . See Muhaj 284b.
P.	„ („).	S. 28×21.5; F. 5½ (177b-82b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārīkā.
P.	„ („).	S. 20×9.2; F. 6½ (74b-80b); L. 18.	C.	Good. Worm-eaten. circa 1108/1694.	Preceded by its Persian Isnād & al-I'tiṣām and followed by al-Ikhtitām. Written within gold Jidwal. Beg. بسم الله — سبحانك لا اله الا انت — اللهم انی استلک باسمک العظيم آه . See Miṣbāḥu'l-Kaf'amī 169b & Būhār 2/80.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1404) Ad'iyat- u'sh-Shī ah	10859 D.	Du'ā'u's- Simāt (Du'ā'u'sh- Shabbūr)*.	al-Imām Abū Ja'far Muḥammad b. 'A. b. al- Ḥu. al-Qurashī al-Hā- shimī al-Ḥusainī, al- Bāqir (d. 114/732)	
(1406) "	8016 D.	Du'ā'u'l- Maḡfirah.	al-Imām Abū 'Al. Ja'far b. M. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, a's-Ṣādiq (d. 148/765).	
(1404) "	10859 D.	Du'ā'u'l- Iḥtijāb*.	"	
(1404) "	10859 D.	Ta'qību's- Ṣalāt*.	"	
(1404) "	10859 D.	Du'ā'u'l- Istiftāḥ (Du'ā'u Ummi Dā'ūd)*.	"	
(1405) "	903 MK.	a'd-Du'ā'u li-Qaḍā'i'l- Ḥawā'ij.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	*Ar. (Naskh).	S. 28×21.5; F. 9 (213b-22a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins.
P.	„ („).	S. 20×9.2; F. 1 (81a-b); L. 18.	C.	Good. Worm-eaten. circa 1105/1694.	Preceded by its Isnād in Persian. Written within gold Jidwal. Beg. اللهم انى استلك ان تصلى على محمد آه.
P.	„ („).	S. 28×21.5; F. 18½ (113b-31b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. Beg. اللهم انى استلك يا مدرک المحاربين آه. See Muhaj 169b.
P.	„ („).	S. 28×21.5. F. 12½ (188b-200b); L. 7.	C.	„	Written within gold & coloured Jidwal and blue Bārikā. Beg. اللهم انى استلك بحمك العظيم آه. See Muhaj 311b & 320.
P.	„ („).	S. 28×21.5; F. 11½ (321b-32b); L. 7.	C.	„	Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā. Beg. صدق الله العظيم الذى لا اله آه. See Miṣbāḥu'l-Kaf'ami 210b.
P.	„ („).	S. 18.7×13.2; F. 11½ (54b-55b); L. 7.	C.	„	Written on gold-sprinkled ground within gold & coloured Jidwal & gold Bārikā. Followed by 2 other prayers (foll. 55b-7a). Beg. اللهم يا من اذا تفاقت الامور طرحت عليه آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1445 Ad'iyat- u'sh-Shī'ah.	8863 D.	Awraḍu'l- Usbū' (Jawāhiru'l- Qur'ān)*.	Abū 'Imrān Muḥam- mad b. Usāmah al-Bak- rī al-Kūfī.	
(1444) „	8347 M.	„	„	
1446 „	1413 M.	„	„	
(1311) „	13904 D.	al-Istigfārāt.	„	
(1406) „	8016 D.	al-Jawshan- u's-Şağīr*.	al-Imām Abu'l-Ḥasan Mūsā b. Ja'far b. M. al-Qurashī al-Hāshimī al-Ḥusainī, al-Kāẓim (d. 183/799).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19×13; F. 38; L. 17.	C.	Badly worm-eaten. 11th/17th century.	A collection of prayers divided into 7 parts, each to be recited on a particular day of the week. Beg. الحمد لله رب العالمين — الحمد لله الذي خلق السموات و الارض آه . See Berlin 3/340.
P.	„ („).	S. 24.6×15.2; F. 9 (5b-14a); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	Preceded by a note in Persian on its Isnād.
P.	„ („).	S. 22.9×14.2; F. 60; L. 11.	C.	Good. Worm-eaten. 13th/19th century.	With the autograph & seal of Sayyid 'Abdu'r-Razzāq b. Sayyid Aḥmad Gīlānī Barīlawī Shāhābādī.
P.	„ („).	S. 17.7×11.8; F. ; L. .	C.	Good. Water-stained. 1078/1668.	A collection of 70 prayers. Copied by 'Ibādullāh in Pishāwar for Mīr Ḥasan on the margins of foll. 110b-25a. Preceded by its Isnād in Persian. Beg. استغفار اول — اللهم انى استغفرك لكل آه .
P.	„ („).	S. 20×9.2; F. 6½ (85a-91a); L. .	C.	Good. Worm-eaten & 1115/1704.	Preceded by its Isnād in Persian. Transcribed by Maḥmūd b. Ḥ. a'r-Rīḍawī al-Mashhadī. Beg. بسم الله — اَللهي كم من عدو اتعنى على سيف عداوته آه . See Būhār 80 & 86.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1413) Ad'iyat- u'sh-Shī'ah	492 MK.	al-Jawshan- u's-Şagīr*.	al-Imām Abu'l-Ḥasan Mūsā b. Ja'far b. M. al-Qurashī al-Hāshimī al-Ḥusainī, al-Kāẓim (d. 183/799).	
(1414) "	11694 D.	"	"	
(1425) "	902 MK.	"	"	
(1405) "	903 MK.	"	"	
(1404) "	10859 D.	"	"	
(1411) "	13888 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.5 × 12.9; F. 20½ (47b-67b); L. 7.	C	Good. Before 1186/1772.	Written within gold & coloured Jidwal and gold Bārikā by Mīr Gadā'i (see No. 1413).
P.	„ („).	S. 13.5 × 7.3; F. 40 (73a-112b); L. 6.	C.	Good. Slightly worm- eaten. 1191/1777.	Copied by M. Mūsā for S. Sa'du'd-Dīn with Persian translation of M. Bāqir Majlisī (d. 1110/1699) in the interlinear spaces. Foll. 53a-72b contain the Persian preface of the translator.
P.	„ („).	S. 12.3 × 8; F. 17½ (40b-57b); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal.
P.	„ („). . .	S. 18.7 × 13.2; F. 15½ (67b-82a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārikā.
P.	„ („).	S. 28 × 21.5; F. 20½ (40b-60); L. 7.	C.	Good. Worm- eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā. Preceded by Arabic Isnād (foll. 39b-43a) & followed by its Persian translation (foll. 61a-66b).
P.	„ („)	S. 22.6 × 13.2; F. 14½ (34a-48a); L. 10.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Written within gold and coloured Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1447 Ad'iyat- u'sh-Shi'ah	295 M.	al-Jawshan- u's-Şağır*.	al-Imām Abu'l-Ḥasan Mūsā b. Ja'far b. M. al-Qurashī al-Hāshimī al-Ḥusainī, al-Kāzim (d. 183/799).	
(1418) "	2109 MK.	"	"	
(1404) "	10859 D.	Du'ā'u'l- Faraj.	Abu'l-Ḥasan 'Alī b. Mūsā b. Ja'far al-Qura- shī al-Hāshimī al-Ḥusai- nī, a'r-Riḍā (d. 203/ 818).	
(1405) "	903 MK.	al-Munājāt fi Ṭalabī'r- Rizq*.	Abū Ja'far Muḥammad b. 'Alī b. Mūsā al-Qura- shī al-Hāshimī al-Ḥusai- nī, al-Jawād (d. 220/ 835).	
(1405) "	903 MK.	al-Munājāt bi Ṭalabī't- Tawbah.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 69 × 5.5;	C.	Good. 13th/19th century.	A roll of paper in which the text is written within the body of اللهم احفظ نواب احمد على خان بهادر with a Lawḥ and gold & coloured Jidwal. Nawwāb S. A. 'A. Khān Bahādur was the ruler of Rāmpūr from 1209-56/1794-1840.
P.	„ („).	S. 19.9 × 14.4; F. 6 (38b-44a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	
P.	„ („)	S. 28 × 21.5; F. 12½ (185b-97b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and blue Bārīkā; & with its Isnād on the margins. Beg. بسم الله — اشهد ان لا اله الا الله آه .
P.	„ („).	S. 18.7 × 13.2; F. 2½ (8a-10a); L. 7.	C.	„	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā. Beg. اللهم ارسل على محمد رزقك آه . See Muhaj 245a.
P.	„ („).	S. 18.7 × 13.2; F. 2½ (10a-11b); L. 7.	C.	„	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārīkā. Beg. اللهم انى قد قصدت اليك باخلاص نوبة نصوح آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(1405) Ad'iyat- u'sh-Shī'ah	903 MK.	al-Munājāt bi Ṭalabī'l- Ḥawā'j*.	Abū Ja'far Muḥammad b. 'Alī b. Mūsā al- Qurashī al-Hāshimī al- Ḥusainī, al-Jawād (d. 220/835).	
1448 "	1800 D.	Ḥirzu'l- Imām Jawād.	"	
1449 "	27822 D.	"	"	
1450 "	27823 D.	"	"	
(1423) "	2106 MK.	Du'ā'u Ṣāḥibi'z- Ẓamān.	Abu'l-Qāsim Muḥam- mad b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al- Ḥusainī, Ṣāḥibu'z- Ẓamān.	
(1406) "	8016 D.	Duḥ'ā'u Ṣāḥibi'l- Amr.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.2; F. 2 (11b-13a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārikā. Beg. اللهم انى جدير من امرته بالدعاء ان يدعوك آه - See Muhaj 248b.
Parch- ment.	„ (,).	S. 44 × 6.	C.	Good. 13th/19th century.	A prayer written on a scroll with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله - الحمد لله رب العالمين آه -
„	„ („).	S. 34.5 × 6.	C.	„	
„	„ („).	S. 37 × 6.	C.	„	
P.	„ („).	S. 20 3 × 13.4; F. 4½ (30b-34b); L. 7.	C.	Good. circa 1178/1764.	Copied by M. Moḥsin b. Faiḍullāh on gold-sprinkl- ed ground within gold & coloured Jidwal & golden Bārikā. Beg. بسم الله - من الاسرار الالهيه و الكنوز الربانيه ان من قرء الدعاء المسى بصاحب الزمان - يا من هو اقرب الى من حبل الوريد آه -
P.	„ („).	S. 20 × 9.2; F. 1 (80b-81a); L. 18.	C.	Good. Worm- eaten. circa 1105/1694.	Preceded by its Persian Isnād. Written within gold Jidwal. Beg. اللهم ارزقنا توفيق الطاعة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- u'sh-Shī'ah.	10859 D.	Du'ā'u Ṣāhibi'l- Amr.	Abu'l-Qāsim Muḥam- mad b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al- Ḥ u s a i n ī, Ṣāhibu'z- Zamān.	
(1405) "	903 MK.	a'd-Du'ā'u li-Ṭalabī'l- Muhimmāt.	"	
(1404) "	10859 D.	a'd-Du'ā'u'l- 'Alawī*.	"	
(1425) "	902 MK.	"	"	
(1404) "	10859 D.	Sahmu'l- Lail*.	"	
(1404) "	10859 D.	Du'ā'u'l- 'Abarāt*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 21.5; F. 2½ (263b-65b); L. 7.	C.	Good. Worm-eaten. circa 1105/1694	Another prayer, written within gold & coloured Jidwal & blue Bārikā. Beg. اللهم ارزقنا توفيق الطاعة آم.
P.	„ („).	S. 18.7 × 13.2; F. 1½ (53b-54b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārikā. Beg. انت الله الذى لا اله الا انت مبدى الخلق آم.
P.	„ („).	S. 28 × 21.5; F. 38 (1b-39b); L. 7.	C.	Good. Worm-eaten 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal & blue Bārikā. Foll 1b-4b contain its Isnād. Beg. رب من ذا الذى دعاك لم تحمه آم.
P.	„ („).	S. 12 3 × 8; F. 29½ (11b-40a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal.
P.	„ („).	S. 28 × 21.5; F. 3½ (260b-63b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. Beg. اللهم انى استلكت تعزيز تعزيز اعزاز آم.
P.	„ („).	S. 28 × 21.5; F. 46½ (101b-47b); L. 7.	C.	„	Written with a Lawḥ, gold & coloured Jidwal and blue Bārikā; & with its Isnād on the margins. Beg اللهم انى استلكت يا راحم المبرات آم. See Muhaj 317a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1404) Ad'iyat- u'sh-Shī'ah.	10859 D.	a'z-Zak ^h i- rah*.	Abu'l-Qāsim Muḥam- mad b. Ḥ. b. 'A. al- Qurashī al-Hāshimī al- Ḥ u s a i n ī, Ṣāhibu'z- Zamān.	
(1306) "	10011 D.	Du'ā'u't- Tawassul*.	Abū Ja far Muḥammad b. 'A. b. Ḥu. b. Mūsā b. Bābawaih al-Qummī, a's-Ṣadūq (d. 381/991).	
(695) "	840 MK.	Masārru'sh- Shī'ah (a't-Tawā- rīkhu'sh- Shar'iyyah.	Abū 'Abdillāh Muḥam- mad b. M. b. Nu'mān al-Ḥārīṣī al-'Ukbarī al- Baḡdādī, al-Mufīd (d. 413/1022).	
1451 "	886 MK.	"	"	
1452 "	887 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	*Ar. (Naskh).	S. 28 × 21.5; F. 4 (235b-39a); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal & blue Bārīkā; and with its Isnād on the margins. Beg. اللهم انى استلك يا من هو هو آه -
P.	„ („).	S. 21.2 × 14.2; F. 5 (34a-38b); L. 10.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Written within coloured Jidwal. Fol. 37 defective. Beg. بسم الله - اللهم انى استلك و اتوجه اليك بنبيك نبي الرحمة آه -
P.	„ („).	S. . 25.2 × 15.7; F. 9 (4b-13a); L. 17.	C.	Badly worm-eaten & water-stained. circa 1252/1836.	A work on religious observances connected with each of the 12 months with special reference to the dates of the 12 Imāms. Beg. الحمد لله على ما بصرنا من حكمت آه - See Brock. Sup. 1/323.
P.	„ („). .	S. 20.7 × 13.5; F. 9 (1a-9b); L. 14.	C.	Good. Worm-eaten. 13th/19th century.	An abridgement of the preceding work by an anonymous author. Followed by extracts from Abwābu'l-Jinān (see foll. 9b-12a). Beg. اسم الله حبر الاسماء انتحاب مسار الشيعة للمفيد - شهر رمضان - هذا الشهر سيد الشهور على الاثر المنقول عن سيد النبی آه -
P.	„ („).	S. 21.2 × 14.4; F. 7 (1a-7a); L. 17.	C.	„	Another copy followed by extracts from works of Jurisprudence (see foll. 8a-10b).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1453 Ad'iyat- u'sh-Shī'ah.	888 MK.	Miṣbāḥu'l- Mutahajjid- i'l-Kabīr*.	Abū Ja far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī, <u>Shaikhu'</u> ṭ-Ṭā'ifāh (d. 460/1068).	
1454 "	28 MK.	Miṣbāḥu'l- Mutahajjid- i'ṭ-Ṣaḡīr.	"	
1455 "	889 MK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.9 × 14.3; F. (1b-301a); L. 22.	C.	Good. 1097/1686.	A very nice MS. with Lawḥ & gold Jidwal and Bārīkā. Copied by Ismā'il al-Kātib a'n-Najafī. Followed by Ad'iyatu'z-Ziyārāt (foll. 301a-23b). The seal of Nawwāb Ḥāfizu'l-Mulk Ra'isu'l-Umarā' Sirāju'd-Mamālik Sirāju'd-Dawlah M 'Abdu'l-Ḥusain Khān Bahādur Sardār Jang (dated 1225/1810) is affixed on foll. 1a, 300b and 301a. The MS. was presented to Sirāju'd-Dawlah by Nawāzish 'A. in 1230/1815 (see fol 1a) Beg. الحمد لله ولى الحمد و مستحقه آه . See Brock. 1/405, Sup. 1/707 & Patnā 24/71.
P. . .	„ („).	S. 19.4 × 12.3; F. 285; L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A rare MS. of an abridgement of the preceding work by the same author. Foll. 1-122 & 285 are in a later hand. Beg. الحمد لله رب العالمين و الصلوة على النبي محمد و آله الطاهرين و سلم تسليما كثيرا آه . See Patnā 24/72.
P.	„ („).	S. 24.6 × 16.8; F. 205; L. 15.	C.	Good. 12th/18th century.	Foll. 200-5 supplied by M. Ismā'il in 1287/1870. The autograph of Sarfarāz 'A. b. Shaikh Ashraf 'A Jawnpūri dated 1287/1870 found on foll. 1a & 205b. Written within red and blue Jidwal and blue Bārīkā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1456 Ad'iyat- u'sh-Shi'ah	212 MK.	Miṣbāḥu'l- Mutahajjid- i's-Ṣaḡīr.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Ṭūsī, Shaikh <u>u</u> 't-Tā'ifah (d. 460/1068).	
1457 "	16040 D.	Du'ā'u'l- I'tiṣām*.	"	
(1423) "	2106 MK.	"	"	
(1425) "	902 MK.	"	"	
1458 "	894 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 13.5; F. 303, L. 14.	Inc. (The last fol. missing).	Bad. worm-eaten & water-stained. 12th/18th century.	The first & the last 4 foll. defective. Written with a Lawḥ & gold Jidwal.
P.	„ („).	S. 22.4 × 12.2; F. 6; L. 19.	C.	Good. Laminated. 1121/1709.	A prayer for the Prophet, his daughter Fāṭimah & the 12 Imāms. Copied by Khān M. for Sayyid M. Ya'qūb. Beg. اللهم صل وسلم و زد و بارك على النبي الامي العربي الهاشمي آه - See Patnā 24/78.
P.	„ („).	S. 20.3 × 13.4; F. 19 (37b-56a); L. 10.	C.	Good. 1177/ 1763-4	A very fine MS. written on gold-sprinkled paper within gold Jidwal & Bārīkā. Copied by Muḥsin b. Faiḍullāh for Mu'tamad Khān. Beg. اللهم انت الاول فليس قبلك شيء - اللهم صل وسلم و زد آه -
P.	„ („).	S. 12.3 × 8; F. 6½ (1a-7a); L. 12.	C.	Good. 12th/18th century.	Written within gold Jidwal.
P.	„ („).	S. 21 × 12.8; F. 20; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by 'Ismatullāh Khān Dihlawī (see No. 1291) within gold and coloured Jidwal & blue Bārīkā. Mounted on new margins.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1459 Ad'iyat- u'sh-Shī ah.	894 MK.	Du'a'u'l- I'tisām*.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Tūsī, Shaikhū't-Tā'ifah (d. 460/1068).	
1460 „	1479 D.	„	„	
1461 „	297 MK.	„	„	
1462 „	3568 M.	„	„	
1463 .	752 MK.	al-Iḡnā'asha- riyyah fī Ad'iyati'z- Ziyārāt*.	Muḥyi'd-Dīn b. al- 'Arabī (see No. 1308).	
1464 .	890 MK.	Jamālu'l- Usbū' bi Kamālī'l- 'Amali'l- Mashrū'.	Raḍiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b. Ja'far a't-Tā'ūsī al- Ḥasanī, b. Tā'ūs (d. 674/1266).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 × 12.8; F. 29; L. 5.	C.	Badly worm- eaten. 13th/19th century.	Written on silver ground within gold & coloured Jidwal. Mounted on new margins.
P.	„ („).	S. 29.9 × 20.2; F. 6; L. 12.	C.	Bad. Slightly worm- eaten. 1269/1853.	Copied by S. M. 'Alī within red Jidwal.
P.	„ („).	S. 25 × 16.5; F. 30; L. 6.	C.	Good. 1330/1912.	Copied by M. Faḍlu'r- Raḥmān Khān b. Maw- lawī Gulām Rasūl Khān Khushnawīs Rāmpūrī. Written on coloured ground within brown Jidwal. Followed by Du'ā'i 'Āshūrah.
P.	„ („).	S. 13.4 × 10; F. 14 (72a-85b); L. 9-11.	Inc.	Good. Worm- eaten. 13th/19th century.	Beg. بِسْمِ اللَّهِ - اللَّهُمَّ صَلِّ عَلَى النَّبِيِّ الْمُرْسَلِ الْمَدَنِيِّ الْإِبْطَحِيِّ آم -
P.	„ („).	S. 17.6 × 10.4; F. 18; L. 9.	C.	Good. 13th/19th century.	Written with a Lawḥ. gold Dandāni Mūsh, Jid- wal & Bārikā. Pasted over with paper. Beg. الحمد لله رب العالمين حمداً أزلياً بابديته آم -
P.	„ („).	S. 24.7 × 15.5; F. 132; L. 19.	C.	Bad. In a brittling condition. 13th/19th century.	A very rare work on pra- yers to be recited on vari- ous occasions during the week. Beg. احمده جل جلاله الذي ايقظ ذوى السنة من اهل الوجود بالسنة آم - See Brock. Sup. 1/912.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1465 Ad'iyat- u'sh-Shī'ah.	891 MK.	a'd-Durū'u'l- Wāqiyah.	Raḍiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b. Ja'far a't-Ṭā'ūsī al- Ḥasanī, b. Ṭā'ūs (d. 664/1266).	
1466 "	213 MK.	"	"	
1467 "	892 MK.	Kitābu'l- Iqbālī bi'l- A'mālī'l- Ḥasanah*.	"	
1468 "	893 MK.	Kitābu Muḥajid- Da'awāt wa Manhajī'l- 'Ināyāt*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.3 × 15.7; F. 168; L. 10.	C.	Good. 14th/20th century.	A very rare work on fasts & prayers observed on each day of the month. Copied from a MS. written in 1243/1828. Beg. احمد الله جل جلاله بما وهب من القدرة على حمده آه - See Brock. Sup. 1/912.
P.	„ („).	S. 24.2 × 14; F. 45 (1b-45b); L. 16.	Inc. (19th Faṣl).	Good. Worm- eaten. 11th/17th century.	Written with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله - من كتاب الدروع الواقية فصل في ما يذكره من الرواية بادعية ثلثين فصلا آه -
P.	„ („).	S. 26.7 × 17.8; F. 295, L. 25.	Inc. (The 1st fol. missing).	Good. Worm- eaten. 1101/1690.	Copied by M. Zakī b. M. Sharīf Mashhadī. The 1st fol. supplied by a later hand. With gold and coloured Jidwal & golden Bārīkā. Beg. abruptly : اقتطارها و نزل منزلته الى علو منزلتها آه - See Brock. Sup. 1/912 & Buhār 75.
P.	„ („).	S. 22.8 × 12; F. 336; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	Composed in 662/1263. Collated in Muḥarram 1133/1720. Occasional notes found in the margins with several autographs & seals on fol. 1a. Beg الحمد لله الذي ابتداء بالاحسان و دعا عباده الى معرفته آه - See Brock. Sup. 1/912 & Patnā 24/77.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1405) Ad'iyat- u'sh-Shī'ah.	903 MK.	Kitābu Muhajī'd Da'awāt wa Manhajī'l- 'Ināyāt*.	Raḍiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b Ja'far a'ṭ-Ṭā'ūsī al- Ḥasanī, b. Ṭā'ūs (d. 664/1266).	
(1406) "	8016 D.	Ziyārātu'l- A'immaḥ*.	"	
(1406) "	8016 D.	Ad'iyatu'l- Usbū'.	"	
1469 "	1013 MK.	'Uddatu'd- Dā'i wa Najāḥu's- Sā'ī*.	Jamālu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. Fahd al-Asadī al- Ḥillī (d. 841/1437).	
1470 "	895 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.2; F. 15 (39a-53b); L. 7.	C.	Good. Slightly worm-eaten. 12th/18th century.	An extract from the above work (fol. 276a) written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā. Beg. و جعلنا على قلوبهم اكنة آه -
P.	„ („).	S. 20 × 9.2; F. 5½ (67b-72b); L. 18.	C.	Good. Worm-eaten. circa 1105/1694.	Written within gold Jidwal. Preceded by a Persian note. Beg. يوم السبت - يستحب فيه زيارة النبي صلعم - اشهد ان لا اله الا الله آه -
P.	„ („).	S. 20 × 9.2; F. 2 (73a-74b); L. 18.	C.	„	Written within gold Jidwal. Beg. منقول عن الائمة - الدعاء في يوم الاحد - الحمد لله الواحد العزيز آه -
P.	„ („).	S. 24 5 × 16.4; F. 159; L. 15.	C.	Good. Worm-eaten. 1079/1669.	A nice copy of a work composed in 801/1399. Written with a Lawḥ and gold & coloured Jidwal; & with seals on fol. 1a and b. Beg. الحمد لله سامع الدعاء و دافع البلاء آه See Brock. Sup. 2/210 & Patnā 24/90.
P.	„ („).	S. 23.7 × 13.2; F. 98; L. 21.	C.	Good. Worm-eaten. 1082/1671.	Copied by Sīdī Yaḥyā. Seals found on fol. 1a & 98b.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1471 Ad'iyat- u'sh-Shī'ah.	10308 D.	'Uddatu'd- Dā'i wa Najāḥu's- Sā'ī*.	Jamālu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. Fahd al-Asadī al- Ḥillī (d. 841/1437).	
(1027) „	3924 M.	„	„	
1472 „	168 MK.	al-Baladu'l- Amīn wa'd- Dir'u'l- Ḥaṣīn.	Taqiyyu'd-Dīn Ibrāhīm b. 'A. b. Ḥ. al-Ḥārīṣī al-Kaf'amī al-'Āmilī (d 905/1500).	
1473 „	450 MK.	Junnatu'l- Amānī'l- Wāqiyah (Miṣbāḥu'l- Kaf'amī al-Kabīr)*.	„	
1474 „	896 MK.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×13; F. 62; L. 19.	Inc. (The first 58 & the last 1 fol. missing).	Bad. Worm-eaten. 12th/18th century.	From فصل وكيف لا تحبه of Qism II of Bāb 4 to the end. Beg. شيعتنا المتحابون المبادلون فهنا آه - Ending abruptly : إذا قال يا كريم الصفح -
P.	'Ar. (Nasta'liq).	S. 17.5×13.7; F. 1 (167a & b); L. 20.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	A very small extract. Copied by M. Šādiq b. 'A. Naqī al-Jilānī in Aṣ-fahān. Beg. من عدة الداعي و نجاح الساعي - اعلم ان اصل الرياء حب الدنيا و نسيان الآخرة آه -
P.	'Ar. (Naskh).	S. 31×19.7; F. 313; L. 22.	C.	Badly worm-eaten. 1169/1756.	The unique copy of a work composed in 868/1464. Written with a Lawḥ & gold Jidwal; and with Minhiyyāt. Placed in new margins. Beg. الحمد لله الذي جعل الدعاء سلباً آه -
P.	„ („).	S. 22.7×17; F. 386; L. 23.	C.	Good. 12th/18th century.	A very nice copy of a work based on 238 works and composed in 895/1490. Written with a Lawḥ, gold Jidwal & Bārīkā; and with marginal notes. Beg. الحمد لله الذي جعل الدعاء سلباً آه - See Brock. Sup. 2/133 & Patnā 24/106.
P.	„ („).	S. 23.6×15.7; F. 298; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1426) Ad'iyat- u'sh-Shī'ah	5534 D.	Junnatu'l- Amāni'l- Wāqiyah (Majmū'atu Ziyārāti 'Āshūrā')*.	Taqiyyu'd-Dīn Ibrāhīm b. 'A. b. Ḥ. al-Hāriṣī al-Kaf'amī Al-'Āmilī (d. 905/1500).	
1475 "	1800 MK.	" (Du'ā'u'n- Nabiyyi fi'l-Ġār*).	"	
(1406) "	8016 D.	Jannatu'l- Wāqiyah wa'l-Jannat- u'l-Bāqiyah.	"	
1476 "	10258 D.	"	"	
1477 "	70 MK.	Kitābu'l- Ad'iyati wa'l-'Awzāt.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (<u>Naskh</u>).	S. 18.3 × 11.8; F. 17½ (1b-18a); L. 8.	C.	Good. 1239/ 1823-4.	An ornate copy of a prayer extracted from the preceding work. Copied by M. <u>Shafi</u> b. M. 'A. a't-Tabrizi. Beg. بسم الله - السلام عليك يا ابا عبد الله. السلام عليك يا ابن رسول الله آه -
Parchment.	„ („).	S. 75 × 5.4.	C.	Good. 13th/19th century.	A collection of prayers written on a roll with a Lawḥ & gold and coloured Jidwal. Beg. بسم الله - يا مونس التوحشين آه - See al-Kaf'amī 120b.
P.	'Ar. (Nasta'liq & <u>Naskh</u>).	S. 20 × 9.2; F. 67 (1b-67a); L. 18.	C.	Good. Worm-eaten. 1105/1694.	An abridged edition of the preceding work. Written with a Lawḥ and gold Jidwal. Copied by Abu'l-Ḥasan al-Kātib b. Abi'l-Q. Beg. الحمد لله الذي جعل الدعاء سلا يرتقى به الى اعلى مراتب المكارم آه - See Brock. Sup. 2/133.
P.	'Ar. (<u>Naskh</u>).	S. 26.1 × 18.3; F. 42; L. 18.	C.	Good. Worm-eaten. 12th/18th century.	Written within gold & coloured Jidwal with some portion of the text on the margins. The margins of foll. 6a-8b contain Du'ā'u's-Simāt.
P.	„ („).	S. 18.3 × 13; F. 184; L. 18.	Inc. (Defective both at the beg. & the end).	Badly worm-eaten & water-stained.	An anonymous work in which the latest authority quoted is al-Kaf'amī. Beg. abruptly : الله الصادق عليه السلام . . . فقلت استغفر الله . . . و منه قبل ان يخرج - آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1478 Ad'iyat- u'sh-Shī'ah.	3849 D.	al-Majmū'- u'r-Rā'iq min Azhāri'l- Ḥaqā'iq.	Hibatullāh b. Abī M. al-Ḥ. al-Mūsawī.	
1479 ..	898 MK.	al-'Uqūdiy- yah.	Muhazzabu'd-Dīn Aḥ- mad b. 'Abdī'r-Riḍā a'd-Damāmīnī.	
1480 ..	221 MK.	Khulāṣatu'l- Azkāṛ (Iṭmīnānu'l- Qulūb).	Muḥammad b. Murtaḍā b. Maḥmūd al-Kāshānī, Muḥsin Faiḍ (d. 1091/ 1682).	
(1466) ..	213 MK.	Muntakhab- u'd-Da'awāt.	Fakhruddīn b. Murtaḍā al-Ḥusainī al-Aḥṣāī a't- Tafrashī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.7×7.5; F. 16; L. 21.	Inc. (The 1st Bāb only).	Good. Worm- eaten. 995/1587.	The unique copy of the 1st Bāb of a work dealing with super-natural, powers of the Sūrahs of al-Qur'ān. Beg. الحمد خالق الامم و بارى النسم و مظهر الوجود — آه .
P.	„ („).	S. 24.2×14.3; F. 2½ (397b-99b); L. 9.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	The unique copy of a work on the method of counting with tips of the fingers, composed in 1082/1671. Copied by the author with a Lawḥ & gold and coloured Jidwal. Beg. — بسم الله — اما بعد فيقول — المشتهر بالمذهب احمد بن عبد الرضا هذه بعض اوضاع الاصابع آه .
P.	„ („).	S. 24.7×15.5; F. 170; L. 11.	C.	Good. 13th/19th century.	A rare work composed in 1033/1623-4. Beg. بسم الله — اما بعد الحمد و الصلوة فيقول جامع كتاب خلاصة الاذكار و اطمينان القلوب — آه . See Brock. Sup. 2/585 & Patnā 24/114.
P.	„ („).	S. 24.2×14; F. 336 (46b-383a), L. 16.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of a work composed in 1051/1641 in Burhānpūr. Written with a Lawḥ & gold & coloured Jidwal. The last fol. defective. The autograph & seal of 'Al. b. a's-Sayyid M. dated 1248/1832 found on fol. 46a. Beg. الحمد لله الذي انعم على العباد بشاره القريب و بعظم من التنزيه آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1481 Ad'iyat- u' <u>sh</u> -Sh ^h 'ah	113 MK.	Rawḍatu's- Ṣāliḥin wa Minhāju'l- Muta'abbi- dīn.	Jamālu'l-Ḥaḡ Aḡmad b. Ruknī'd-Dīn a'r- Riḡawī al-Ḥusainī al- Kūhkilūnī.	
1482 " "	900 MK.	al-Kalimu't- Ṭayyib wa'l- Ḡaiḡu's-Ṣay- yib.	Ṣadru'd-Dīn 'Alī b. A. b. M. Ma'ṣūm al-Ḥasa- nī al-Ḥusainī al-Mūsawī al-Madanī, Sayyid 'Alī Khān (d. 1119/1707).	
1483 " "	419 MK.	Risālah fī Azkāri's- Ṣalāt.		
(1429) "	907 MK.	Azkāru' <u>sh</u> - Shuhūr.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 12.9; F. 157; L. 15.	Inc. (al-Juz 2-3 & al-Khātimah wanting).	Good. Worm-eaten. 12th/18th century.	A very rare work composed in 1101/1689 in Ḥaidarābād (Deccan). The author's copy with a Lawḥ & gold and coloured Jidwal & gold Bārīkā. Fol. 1a contains the autograph of 'Al. b. 'A. a't-Ṭabīb dated 1115/1703. Beg. الحمد لله على جزيل نعماته و جميل آلائه آه . See Brock. Sup. 2/619 & Āṣaf 3/20.
P.	„ („).	S. 24 × 14.9; F. 64; L. 13.	C.	Good. 1304/1886-7	The unique copy, written within coloured Jidwal & blue Bārīkā. Beg. الحمد لله الذي اليه يصدق الكلم الطيب و العمل الصالح يرفعه آه .
P.	„ („).	S. 21.6 × 14.5; F. 40 (9b-24b); L. 9.	C.	Good. 13th/19th century.	Copied by Muḥammad Ḥasan al-Kašmīrī. Preceded by Sūrah Yāsīn & followed by a Persian treatise on prayers. Beg. الحمد لله الذي (هو) قابل التوبات و عجيب الدعوات آه .
P.	„ („).	S. 19.7 × 15.1; F. 25 (17a-41b); L. 20.	Inc. (The 1st Bāb only).	Good. Worm-eaten. 12th/18th century.	A collection of prayers recited during the months of the Hijrī year. Followed by a مجموعة الاحاديث (foll. 60a-72b). Beg. الباب الاول في ما يعمل في شهر رمضان المبارك آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1484 Ad'iyat- u'sh-Shī'ah.	901 MK.	Kitābu'l- Ad'iyati wa'l-Awrād.		
1485 "	415 M.	Du'ā'u'l- Ihtijāb.		
1486 "	142 MK.	Kitābu ma Yat'allaqu bi 'Amali'l- Yawmi wa'l- Lailati wa'l- Usbū'.	'Abdullāh b. M. Riḍā al-Ḥusainī al-Kāzimī, Shīr 'Alī (d. after 1240/ 1824).	
1487 "	111 MK.	Majmū'atu'z- Ziyārāt.		
1488 "	905 MK.	al-Irshād.	Muḥammad Taqī b. Ḥu. b. 'A. a'r-Riḍawī (d. 1289/1872).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5 × 12.2; F. 254; L. 13.	C.	Good. Worm-eaten. 12th/18th century.	An anonymous work. According to a note on the margin of fol. 7a, the copy once belonged to Nawwāb 'Alawī Khān (d. 1160/1747). Beg بسم الله اقر له بالمبودية كل مهيود آه .
P.	„ („) .	S. 18.3 × 12.5; F. 4; L. 7.	C.	Good. 12th/18th century.	An ornate copy transcribed by Qādī 'Iṣmatullāh Khān Dihlawī (see No. 1291). Beg. بسم الله - احتجيت بنور وجه الله القديم آه . See Patnā 24/121.
P.	„ („)	S. 18.9 × 11.5; F. 225; L. 11.	C.	Good. Slightly worm-eaten. 14th/20th century.	The unique copy of a work dealing with prayers recited on various occasions. With coloured Jidwal & blue Bārīkā. Beg. الحمد لله بحبيب الدعاء و سامع النداء آه .
P. •	„ („) .	S. 16.8 × 6.7; F. 8; L. 10.	C.	Good. 1255/1839.	Copied in Karbalā' for M. Qādir 'Alī Khān, Nā'ib of Qudsiyyah Bīgam, the wife of Naṣīru'd-Dīn Ḥaidar of Lucknow (d. 1253/1837). Beg. السلام على رسول الله، امين الله على وحيه آه .
P.	'Ar. (Nasta'liq).	S. 22.3 × 16; F. 29; L. 14.	C.	Good. Worm-eaten. Before 1259/1843.	The author's copy of a work composed in 1255/1839 & dedicated to Amjad 'Alī Shāh (d. 1263/1847). Beg. الحمد لله من بحل ما انعمه و الطفه آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1489 Ad'iyat- u'sh-Shī'ah	906 MK.	al-Irshād.	Muḥammad Taqī b. Ḥu. b. 'A. a'r-Riḍawī (d. 1289/1872).	
1490 "	429 MK.	a'd-Da'awāt- u'l-Fākhīrah	"	
1491 "	904 MK.	Azkāru'l- Usbū'.	Muḥammad Karīm Khān b. Ibr. al-Kar-mānī (d. 1283/1866-7)	
1492 "	430 MK.	Ziyāratu'n- Nāḥiyati'l- Muqaddasah		
(289) "	659 MK.	Ad'iyatu'l- Ayyāmi's- Sab'ah.		
(1418) "	2109 MK.	Majmū'atu'l- Ad'iyah.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.4 × 10.7; F. 80; L. 10.	C	Good. Worm-eaten. 1267/1851.	Copied by Mīrzā 'Abbās.
P.	„ („).	S. 20.2 × 12.4; F. 282; L. 9.	C.	Good. 1274/1858.	A very fine copy of a work composed in 1268/1852. Copied by Kāzīm 'Alī for Nawwāb Mīrzā M. Taqī Khān & collated with the author's copy. Written on blue paper with a Lawḥ, gold & coloured Jidwal and blue Bārikā. Beg. الحمد لله ذى الآلاء الكثيرة والنعماء الوافرة آه -
P.	„ („).	S. 17.3 × 10.1; F. 111; L. 15.	C.	Good. 1247/1832.	Composed in 1247/1832 in Karmān Preceded & followed by some other prayers. Beg. (fol. 3b): الحمد لله رب العالمين - الرحمن الرحيم آه -
P.	„ („).	S. 31.2 × 20.5; F. 36; L. 7.	C.	Good. 1289/1872.	With Urdū translation in the interlinear spaces. Beg. بسم الله - السلام على آدم صفوة الله آه -
P.	„ („)	S. 18.6 × 12.6; F. 2 (24a-25b); L. 12.	C.	Good. Worm-eaten. circa 1290/1873.	Copied by M. 'A. b. Barkhurdār 'A. b. 'Abbās 'A. Amrūhawī. Beg. دعا. يوم السبت - بسم الله - الحمد لله جبار السموات آه -
P.	„ („).	S. 19.9 × 14.4; F. 12 (1b-13a); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A collection of prayers to be written on the clothes of the dead. Beg. بسم الله - الحمد لله رب العالمين آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
(1405) Ad'iyat- u'sh-Shī'ah	903 MK.	Ad'iyatu'l- Usbū'.		
1493 "	8898 M.	"		
1494 "	908 MK.	Asmā'u Amīri'l- Mu'minīn.		
1495 "	8746 M.	Awraḍu'l- Usbū' (Jawāhiru'l- Qur'ān)*.	Abū 'Imrān Muḥam- mad b. Usāmah al- Bakrī al-Kūfī.	
1496 "	122 D.	Majmū'atu'l- Ad'iyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.2; F. 6½ (13a-19a); L. 7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Written on gold-sprinkled paper within gold and coloured Jidwal & gold Bārikā Beg. الله اكبر اهل الكبرياء و العظمة آه .
P.	„ („).	S. 19.1 × 14.9; F. 6; L. 9.	C.	Good. Worm- eaten. 13th/19th century.	
„	'Ar. (Nasta'liq).	S. 31.2 × 20.5; F. 6; L. 5.	C.	Good 1323/1905.	A very nice copy trans- cribed by M. 'Alī Khān Khushraqam Rāmpūrī (d. 1366/1947). Beg. بسم الله - هو العلي على مكي ابطحي آه .
„	'Ar. (Naskh).	S. 24 × 16.4; F. 15 (39b-54a); L. 16.	C.	Good. Worm- eaten. 13th/19th century.	Another copy of No. 1445, written on red paper by Khwājah Quṭub Bakhsh b. Khwājah Sharafu'd-Dīn.
P.	„ („).	S. 23.8 × 14.9; F. 37; L. 8.	C.	Good 1308/1891. (Fol. 19b).	A very skilfully done MS. containing 5 Sūrahs. al-Asmā'u'l-Ḥusnā and other prayers. Transcrib- ed by Mīrzā M. 'A. b. 'Āqā Gulām Rasūl Kash- mīrī by dividing each page into 32 compartments. See also No. 272. Beg. بسم الله - يس - و القرآن الحكيم آه .

Arabic Manuscripts

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Theology

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S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(304) al-Kalām (a)al-Firaq	8949 M.	M'arifatu'l-Mazāhib*.	Abū Ḥanīfah al-Kūfī (See after No. 1369).	
1497 "	27836 D.	Kitābu'l-Faṣl fi'l-Milali wa'l-Ārā'i wa'n-Niḥal*.	Abū Muḥammad 'Alī b. A. b. Sa'īd b. Ḥazm al-Andalusī a'z-Zāhirī (d. 456/1064).	
1498 "	27837 D.	"	"	
1499 "	4992 M.	Muqaddimah fi Bayāni'l- Mazāhib*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n- Nasafī al-Ḥanafī (d. 537/1142).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 23×16.7; F. 3 (83a-5b); L. 18.	Inc. (Three foll. missing after fol. 84).	Badly worm- eaten. 1099/1687.	Copied by Karīmullāh of <u>Khurd-Khānah</u> . Beg الحمد لله رب العالمين — اما بعد فقد الف امام المسلمين ابو حنيفه رحمه الله عليه كتابا فيه ذكر سبعين و ثلث ملل آه - See Brock. Sup. 1/287 & ASB 1726.
P.	„ („).	S. 30×22; F. 144; L. 31-35.	Inc. Vol. 1.	Good. Slightly worm- eaten & water- stained. 6th/12th century.	The copy was presented to Muftī ‘Abdu’l-Qādir Rāmpūrī, Ṣadru’s-Ṣudūr (d. 1265/1849) by Aḥmad Kabīr Rāmpūrī (d. 1269/ 1853). One of the Muftī’s notes found on the mar- gins (fol. 104b) is dated Rajab 1256/1840 Beg. الحمد لله كثيرا و صلى الله على عبده آه - See Brock. 400 & Sup. 1/696.
P.	„ („).	S. 30×22; F. 127; L. 31-35.	Inc. Vol. 2.	„	The last 20 foll. badly eaten by white-ants. Beg. بسم الله — الكلام هل شاء الله عز و جل كون الكفر و الفسق آه -
P.	„ („).	S. 26.8×20.2; F. 2 (195b-6b); L. 35.	C.	Good. 854/1450.	The preface of the au- thor’s commentary on the Qur’ān. Copied by ‘U. b. M. b. ‘U. a’s-Sa’dī a’sh-Shāfi‘ī al-Khalīlī at the end of ‘Ujālatu’l- Muḥtāj (al-Fiqhu’ah-Shā- fi‘ī).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1500 al-Kalām (a) al-Firaq.	863 M.	Kitābu'l- Milālī wa'n- Niḥāl*.	Abu'l-Faṭḥ Muḥammad b. 'Abdī'l-Karīm b. A. a'sh-Shahrastānī (d. 548/1153).	
1501 "	165 D.	"	"	
1502 "	14054 D.	"	"	
1503 "	806 M.	"	"	
(546) "	1068 D.	Risālah fī Bayānī'l- Firaqī'ḍ- Ḍāllah.	Akmalu'd-Dīn Abū 'Al. Muḥammad b. M. b. M a ḥ m ū d al-Bābīrtī a'd-Dimashqī al-Ḥanafī (d. 786/1384).	
1504 "	29378 D.	Tazkiratu'l- Mazāhib*.	Ibnu's-Sarrāj.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	* Additional Particulars
P.	'Ar. (Naskh).	S. 21.9 × 15; F. 278; L. 17.	C.	Good. Slightly worm-eaten. 931/1525.	A nice copy with a Lawh & gold and coloured Jidwal. The first 2 foll. are in a later hand. Beg. الحمد لله حمد الفاكين بجميع عماده آه - See Brock. 1/428, Sup. 1/762 & Patnā 15/22.
P.	'Ar. (Nasta'liq).	S. 21.2 × 13.3; F. 172; L. 14-19.	Inc.	Badly worm-eaten. 12th/18th century.	Corresponds to foll. 269 of the copy printed in London.
P.	„ („).	S. 21.1 × 15.6; F. 201; L. 17.	C.	Badly worm-eaten. 1252/1836.	Copied by Ḥamāyat 'Alī for Ḥāfiẓ Shāwkat 'A. Sandilawī.
P.	„ („).	S. 28 7 × 20; F. 252; L. 19.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 17.2 × 13.8; F. 2 (12a-13b); L. 17.	C.	Good. Water-stained. 11th/17th century.	The unique copy of a treatise, copied from a MS. transcribed after 2 months of the author's death. Beg. بسم الله - قال النبي صلعم : من أحدث حدثا في الاسلام فقد هلك آه -
P.	'Ar. (Nasta'liq).	S. 21 × 12; F. (17a-20a); L. 21.	C.	Good. 1178/1764.	A work composed for Kẖidr b. Maḥmūd (al-'Aṭūfī d. 948/1541). See the next MS. Copied by Shaikh M. b. Ḥāfiẓ M. Kẖushī in Lāhore. Beg. الحمد لله الهادي للمتقين الحافظ طرق الصالحين آه -

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1505 al-Kalām (a) al-Firaq.	8508 M.	Tazkiratu'l- Mazāhib*.	Ibnu's-Sarrāj.	
1506 ..	8131 M.	..	..
1507 ..	7654 M.	..	..
1508 ..	186 M.	..	..
1509 ..	8962 M.	Tuḥfatu'l- Mustarshidīn fī Bayāni Mazāhibi'l- Firaqi'l- Muslimīn	Muyi'd-Dīn Muḥam- mad b. Bīr 'Alī al-Bir- kilī a'r-Rūmī al-Ḥanafī (d. 981/1573).	
1510 ..	1502 MK.	Baḥru'l- Mazāhib.	'Abdu'l-Wahhāb al- Qidwa'ī al-Qannawjī al-Ḥanafī, N a w w ā b Mun'im Khān (d. 1145/ 1733).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 15.5; F. 4 (13a-16b); L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Copied by M. Amjad.
P.	'Ar. (Naskh).	S. 21.8 × 17.5; F. 5 (33a-37b); L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	„ („).	S. 17.2 × 13; F. 13; L. 13.	C.	Good. Slightly worm-eaten. 1254/1838.	Copied by Amīr Muḥammad for Ḥāfiẓ 'Al. in Bandā (U.P.).
P.	„ („).	S. 23 × 17.5; F. 10; L. 12.	C.	Good. 1305/1887.	Copied by Ḥāfiẓ Ḥabīb-ullāh Khān Rāmpūrī within red & blue Jidwal & blue Bārīkā.
P.	„ („).	S. 20.2 × 14.5; F. 6½ (59b-65b); L. 23.	C.	Bad. Brittle. 12th/18th century.	The 2nd copy extant of a work on Muslim sects. Beg. بسم الله - الحمد لله الذي ارانا الحق حقاً ورزقنا اتباعه آم - See Brock. 2/440.
P.	'Ar. (Nasta'liq).	S 28.5 × 20.5; F. 141; L. 17-33.	C.	Good. Worm-eaten. 1203/1789.	Composed in 1125/1713 & dedicated to Farrukh-Siyar (1125-31/1713-19). Copied by 'Abdu'n-Nabī al-Fārūqī al-Hargāmī. Beg. نحمدك يا من تقدس عن الامثال والاكفاء ذاته الاحدية آم - See Brock. 2/418. Sup. 2/614 & Buhār 2/118.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1511 al-Kalām (b) al-'Aqā'id	8095 M.	al-Fiqhū'l- Akbar*.	al-Īmām Abū Ḥanīfah (see after No. 1369).	
(304) "	8949 M.	"	"	
1512 "	8221 M.	"	"	
1513 "	14602 D.	Mukhtaṣar- u'l-Ḥikmat- i'n-Nabawiy- yah.	"	Akmalu'd-Dīn Abū 'Al. Muḥammad b. M. b. Maḥmūd al- Bābirtī a'r-Rūmī al- Ḥanfī (d 786/1384).
1514 "	8945 M.	Sharḥu'l- Fiqhī'l- Akbar.	"	'Alā'u'd-Dīn b. 'Alī al-Bukhārī al-Ḥanafī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.4 × 17.5; F. 3 (83b-85a); L. 25.	C.	Good. 9th/15th century.	A valuable copy corrected by 'Al. b. 'Ar. al-Ḥusainī, Aṣīl al-Wā'iz (d. 883/1478) in 848/1444. Beg. — هذا كتاب الفقه الاكبر في اصل التوحيد و ما يصح الاعتقاد عليه - يجب ان يقول آمنت باقه آه . See Brock. 1/170, Sup. 1/286 & Patnā 10/1.
P.	'Ar. (Naskh).	S. 23 × 16.7; F. 4 (23b-27a); L. 17.	C.	Good. Slightly worm- eaten. circa 1099/1688.	Copied by Ḥāfiẓ Karam-ullāh, a resident of Khurd-Khānah.
P.	'Ar. (Nasta'liq).	S. 24 × 17; F. 3½ (1b-4a); L. 13.	Inc. (The last 35 lines missing).	Good. 13th/19th century.	Ending abruptly : و رازقا قل ان يرزق -
P.	„ („).	S. 20.4 × 14.7; F. 50½ (64b-114b); L. 23.	C.	Good. circa 1090/1679.	The unique copy of an abridgement of a big commentary on the text by the commentator himself. Beg. الحمد لله رب العالمين — اما بعد فلما رايت مسائل الكتب الكلامية آه - See Brock. Sup. 2/285.
P.	'Ar. (Naskh).	S. 25.2 × 18; F. 36 (104b-40b); L. 21-25.	C.	Good. Worm- eaten. circa 990/1582.	A commentary on the preceding work, dedicated to Ulug Beg (850-3/1447-50). Beg. الحمد لله الواحد في ذاته الواحد في صفاته آه - See Brock. Sup. 2/286 & Patnā 10/5.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1014) al-Kalām (b) al-'Aqā'id.	8979 M.	Sharḥu'l- Fiqhī'l- Akbar*.	al-Imām Abū Ḥanīfah (see after No. 1369).	Abu'l-Muntahā Aḥ- mad b. M al-Maḡnī- sāwī al-Ḥanafī.
(356) "	14609 D.	"	"	"
1515 "	8221 M.	"	"	"
1516 "	4471 M.	Manḥu'r- Rawḍi'l- Aẓhar*.	"	'Alī al-Qārī (see No. 1266).
1517 "	4469 M.	"	"	"
1518 "	4470 M.	a'ḍ-Ḍaw'u'l- Akṣar.	"	Nuṣṣī a'n-Nāḍiḥī al- Fāhimī a't-Ṭursūnī al-Ḥanafī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 14; F. 12½ (1b-10b); L. 17.	Inc. (The last half missing).	Good. circa 1090/1679. (Fol. 45b).	Another commentary composed in 939/1532. Copied by 'Abdu'r-Raḥīm b. al-Ḥājī 'Isā in Jamāz. Beg. الحمد لله الذى هدانا الى طريق السنة و الجماعة بفضلہ العظیم آہ - See Brock. Sup. 1/286 & Patnā 10/6.
P.	„ („).	S. 21.1 × 15; F. 19 (27b-45b); L. 21.	C.	Good. 1141/1429.	Written within red Jidwal. Fol. 27a bears the autograph of Ibr. b. Sulaimān al-'Āmidī.
P.	„ („).	S. 24 × 17.2; F. 35; L. 15-18.	C.	Good. 1210/1795.	Copied by M. Faḍlullāh, Mīrzā Nainā. With the autograph of M. Sulṭān Ḥ. Barīlawī dated 1274/1857-8.
P.	„ („).	S. 21.6 × 16.5; F. 207; L. 21.	C.	Good. White-ant-eaten. 12th/18th century.	Written within red Jidwal. Several autographs on fol. 1a. Beg. الحمد لله واجب الوجود ذى الكرم و الفضل و الجود آہ - See Brock. Sup. 1/286 & Patnā 10/6.
P.	'Ar. (Nasta'liq).	S. 28 × 18.8; F. 113; L. 21-23.	C.	Good. Worm-eaten. 13th/19th century.	Foll. 1b-6b contain the table of contents. Written within red and blue Jidwal.
P.	„ („).	S. 27.2 × 17.5; F. 81; L. 21.	C.	„	A rare commentary based on the preceding 3 commentaries. Beg. الحمد رب العالمين و العاقبة للمتقين آہ -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1519 al-Kalām (b) al-'Aqā'id.	10591 D.	a'ḍ-Ḍaw'u'l- Akṣar.	al-Imām Abū Ḥanīfah (see after No. 1369).	Nuṣṣī a'n-Nāḍihī al- Fāhimī a't-Ṭūrsūnī al-Ḥanafī.
(307) "	9091 M.	'Iqdu'l- 'Aqā'id.	"	
(1511) "	8095 M.	Kitābu'l- 'Ālimi wa'l- Muta'allim*.	"	
(1511) "	8095 M.	Afḍalu'l- Fiqh.	"	
(1014) "	8979 M.	Kitābu'l- Waṣiyyah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.8 × 17.3; F. 116; L. 23.	C.	Good. Worm-eaten. 1267/1851.	Copied by Ḥāfiẓ Mamman.
P.	'Ar. (Nasta'liq).	S. 18.4 × 11; F. 3½ (91b-94b); L. 15.	C.	Good. 12th/18th century.	The unique copy of an anonymous versified treatise based on the above work. Beg. لك الحمد اللهم رب البرية و للمصطفى والآل خير التحية
P.	'Ar. (Naskh).	S. 25.3 × 17.5; F. 13 (7b-20a); L. 25.	C.	Good. Slightly worm-eaten & water-stained. 863/1459.	A well-known work copied for 'Al. b. 'Ar. al-Ḥasanī, Aṣīl al-Wā'iz (see fol. 7a). Beg. ان الحمد لله حيا لا يموت و صيدا لا يطعم و قيوما لا ينام آه - See Brock. Sup. 1/287.
P.	„ („).	S. 25.3 × 17.5; F. 6½ (20b-26b); L. 25.	C.	„	The unique copy of a work on the subject. Beg. اخبرنا الشيخ - محمد بن الحسين ابن عبد الامين الغويدني - قال سمعت ابا مطيع الحكم بن عبد الله البلخي قال سالت ابا حنيفة - عن الفقه الاكبر، فقال ان لا يكفر احدا بذهب آه -
P.	„ („).	S. 20.8 × 14.3; F. (251a-2b); L. 20.	C.	Good. circa 1058/1648.	A will dictated to Yūsuf b. Khālīd a's-Samī al-Baṣrī (d. 190/806). Beg. هذه وصية الامام ابي حنيفة - لتليذه يوسف السمي البصري - قال انا اكشف لك عما عرفت عليه آه - See Brock. Sup. 1/287.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1511) al-Kalām (b) al-'Aqā'id.	8095 M.	Kitābu'l- Waṣiyyah.	al-Imām Abū Ḥanīfah (see after No. 1369).	
1520 "	9038 M.	"	"	
1521 "	8721 M.	"	"	
(304) "	8949 M.	"	"	
1522 "	13583 D.	Sharḥu Waṣiyyati Abi Ḥanīfah	"	Akmalu'd-Dīn al-Bā- bīrti (See No. 1513).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.3 × 17.5; F. 2 (86b-7b); L. 25.	C.	Good. Slightly worm-eaten. circa 838/1434.	Another will dictated during the author's last illness. Corrected by 'Al. b. 'Ar. al-Ḥasanī, Aṣīl al-Wā'iz. Beg. کتاب وصية الامام - ابی حنیفة - لاصحابه - لما مرض ابو حنیفة رحمه الله قال: اعلو اصحابی و اخواني آه - See Brock. Sup. 1/287 & Ivanow 1/348.
P.	'Ar. (Naskh).	S. 18.5 × 13.4; F. 3; L. 21.	C.	Good. 1078/1628-9.	With slight difference in the text & written within red Jidwal. Beg. هذا کتاب وصية الامام الاعظم ابی حنیفة رضى الله تعالى عنه - قال: الايمان هو اقرار باللسان و تصديق بالجنان و معرفة بالقلب. آه -
P.	„ („).	S. 17.8 × 11; F. 4 (61b-5a); L. 17.	C.	Good. Slightly worm-eaten. circa 1088/1677.	Written within red Jidwal.
P.	„ („).	S. 23.2 × 16.8; F. 2½ (21a-3a); L. 17.	C.	Good. Slightly worm-eaten. 11th/17th century.	Copied by Ḥāfiẓ Karam-ullāh of Khurd-Khānah.
P.	„ („).	S. 22.5 × 16.7; F. 24 (62b-84b); L. 20.	C.	Badly worm-eaten. 840/1436.	A rare commentary on the preceding text. Copied by Ibrāhīm b. Ṣadaqah b. A. al-Ğazzī al-Ḥanafī. Beg. الحمد لله الواحد بوجوب الوجود و البقاء. آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1513) a)-Kalām (b) al-'Aqā'id.	14602 D.	Kashfu Rumūzi'l- Waṣiyyah.	al-Imām Abū Ḥanīfah (see after No. 1369).	
(1509) "	8962 M.	al-Uṣūlu'l- Munifah li'l-Imām Abī Ḥanīfah.	"	Kamālu'd-Dīn Aḥ- mad b. Ḥ. b. Yūsuf a'r-Rūmī al-Bayāḍī (d. 1098/1687).
1523 "	8945 M.	'Aqīdatu'sh- Shaibānī*.	a'sh-Shaibānī a'sh-Shā- fi'ī.	
(1509) "	8962 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.4 × 14.7; F. 62½ (1b-63a); L. 23.	C.	Good. Slightly worm-eaten & water-stained. 1090/1679.	The unique copy of another commentary, composed in the life time of Jalāl a'd-Dawwānī (d. 908/1502) by one of his pupils. Beg. الله اكبر - اياك نعبد - اما بعد فان غاية مصاعد مطالب نوع الانسان آه -
P.	'Ar. (Naskh).	S. 20.7 × 14.3; F. 10 (260b-79a); L. 24-29.	C.	Good. 1097/1686.	The unique copy of a work based on the works of Abū Ḥanīfah on the subject. Copied by Ḥusain b. 'Al. al-Yamanī al-Madanī for 'Abdu'l-Karīm al-Khalīfatī (see fol. 260a). Beg. اما بعد الحمد لله كفا فضاله - فهذا ما شئت و به ثقني جمه و ترتيبه آه - See Brock. Sup. 2/647.
P. =	„ („).	S. 25 × 17; F. 3 (15a-17a); L. 25.	C.	Good. Worm-eaten & water-stained. circa 990/1582.	A versified treatise by some Shāfi'i scholar, but wrongly ascribed to M. b. H. a'sh-Shaibānī (d. 189/804). Fol. 15a contains the autograph of Nizām-u'd-Dīn A. b. Abū Sa'id al-Ḥusainī. Beg. ساحد ربي طاعة و تميدا و انظم عقدا والعقيدة اوحدا See Brock. Sup. 1/291.
P.	„ („).	S. 20.7 × 14.3; F. 2½ (280b-82a); L. 23.	C.	Good. 1090/1679.	Copied by 'Abdu'l-Karīm b. 'Al. al-Khalīfatī al-Ḥanafī (d. 1133/1720-1).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1524 al-Kalām (b) al-'Aqā'id.	8730 M.	Badī'u'l- Ma'ānī fī Sharḥi 'Aqīdati'sh- Shaibānī.	a'sh-Shaibānī a'sh Shā- fi'ī.	Najmu'd-Dīn Abu'l- Faḍl Muḥammad b. 'Alī b. 'Ar. a'z-Zāra'ī a'sh-Shāfi'ī, b. Qāḍī 'Ajlūn (d. 876/1471).
1525 "	5009 M.	Bayānu I'tiqādi Ahli's- Sunnah ('Aqīdatu't- Ṭahāwī)*.	Abū Ja'far Aḥmad b. M. b. 'Abdī'l-Malik al-Aẓḍī a't-Ṭahāwī al- Ḥanafī (d. 321/933).	
1526 "	8990 D.	Risālah fi't-Tawḥīd ('Aqīdatu'l- Ash'arī)*.	Abu'l-Ḥasan 'Alī b. Ism. b. Ishāq al-Ash- 'arī al-Baṣrī al-Baḡdādī (d. 324/936).	
1527 "	11088 D.	Khulāṣatu'l- Uṣūl (As'ilatu'sh- Ṣaffār).	Abū Maṣṣūr Muḥam- mad b. M. b. Maḥmūd al-Mātūrīdī al-Ḥanafī (d. 333/944).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 14.7; F. 29; L. 21.	C.	Good. 1248/1832.	Composed in 859/1455. Copied by Sulaimān b. A. a'z-Zulaimī. Beg. الحمد لله الذي هدانا لهذا — احمده حمدا بوافي نعمه آه — See Brock. Sup. 1/291.
P.	„ („).	S. 23.8 × 16.5; F. 4; L. 21.	C.	Good. 1297/1880.	A work dealing with beliefs as laid down by Abū Ḥanīfah & his pupils Abū Yūsuf and M. a'sh-Shaibānī. Copied by Muḥammad. Beg. بسم الله — هذا ذكر بيان اعتقاد أهل السنة و الجماعة على مذهب فقهائهم الملة أبي حنيفة البغدادى بن ثابت الكوثرى آه — See Brock 1/174 & Sup. 1/294.
P.	„ („).	S. 20.7 × 15; F. 10 (45a-54b); L. 13-14.	C.	Good. 1223/1 08	A portion of al-Ibānah of al-Ash'arī corresponding to PP. 2-13 of the printed edition. Copied by 'Abd- u'l-'Azīz b. M. al-Idrīsī al-Ḥusainī. Beg. هذه عقيدة الشيخ — أبي الحسن — الأشعري — قال في أول كتابه الإبانة — الحمد لله الواحد آه —
P.	„ („).	S. 21.4 × 13.5; F. 13 (1a-13a); L. 15.	C.	Good. Worm- eaten & water- stained. 1138/1725.	A rare MS. containing replies of al-Māturīdī to the questions of Abū Bakr a'ṣ-Ṣaffār. Copied by M. Abū Bakr al-Aḥmadābādī. Beg. الحمد لله رب العالمين آه — See Brock. 1/427, Sup. 1/758 & Cairo 7/314.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	Sharḥu Khulāṣati'l- Uṣūl.	Abū Maṣṣūr Muḥam- mad b. M. b. Maḥmūd al-Mātūrīdī al-Ḥanafī (d. 333/944).	
1528 ..	4102 M.	a's-Sawādu'l- A'zam*.	Abu'l-Qāsim Ishāq b. M. b. Ism. al-Ḥakīm a's-Samarqandī al-Ḥa- nafī (d. 342/953).	
1529 ..	931 D.	al-Ibānātu's- Ṣaḡīrah.	Abū 'Abdillāh Muḥam- mad b. A. b. Ḥamdān b. Baṭṭah al-'Ukbarī al- Ḥanbalī (d. 344/955).	
1530 ..	1591 M.	Bahjatu'l- 'Ulūm.	Abu'l-Laiṣ (Naṣr b.) Muḥammad b. Abī Naṣr (A.) b. Ibr. a's- Samarqandī (d. 373/ 983).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 × 18; F. 19½ (168b-87b); L. 25.	C.	Good. Slightly worm- eaten. circa. 990/1582.	The unique copy of a commentary on the preceding text, composed for al- <u>Khānu</u> 'l-A'zam <u>Abu</u> 'l-Muzaffar <u>Firūz Khān</u> , most probably of <u>Tuḡluq</u> dynasty who ruled from 752-90 (1351-88). With marginal notes by the commentator. Bears the signature of <u>Nizāmu</u> 'd-Dīn A. b. a's-Sayyid <u>Abū Sa'ūd al-Ḥusainī</u> . Beg. الحمد لله المنفرد بوجوب الوجود الفيض على الممكنات لطائف آثار الجلود آه -
P.	„ („).	S. 20.3 × 14 2; F. 76; L. 15.	C.	Good. 1064/1654.	Copied by <u>Muḥammad b. Dilāwar</u> . Beg. الحمد لله رب العالمين و العاقبة للمتقين آه - See Brock. Sup. 1/295.
P.	„ („).	S. 27 1 × 19; F. 34, L. 14-18.	Inc.	Bad. Water- stained. 8th/14th century	A rare work. Placed in new margins. Beg. قال سلمان بن النجيب بن الماعلى المودب — قال الحمد لله الذى اسبق عنا نعمه و ظاهر لدينا منه آه - See Brock. Sup. 1/311
P.	„ („).	S. 31.4 × 19.4; F. 9 (1b-9b); L. 21.	C.	Good. 1240/1824.	A commentary on the 'Aqidah of <u>Abu</u> 'l-Laiḡ a's-Samarqandī by an anonymous author. Beg. الحمد لله الذى نور قلوب المؤمنين بنور هدايتك آه - See Brock. Sup. 1/348.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1531 al-Kalām (b) al-'Aqā'id	4201 M.	Sharḥu Uṣūli I'tiqādi Ahli's- Sunnah.	Abu'l-Qāsim Hibatullāh b. Ḥ. b. Maṣṣūr a't- Ṭabarī a'r-Rāzī al-Lāl- kā'ī a'sh-Shāfi'ī (d. 418/1027).	
1532 "	8486 M.	Kitābu 'Ajā'ibi'l- Malakūt.	Abū Ja'far Muḥammad b. 'Al. al-Kisā'ī.	
(1526) "	8990 D.	'Aqīdatu's- Salaḥi wa Aṣḥābi'l- Ḥadīṣ*.	Abū 'Uṣmān Ismā'il b. 'Ar. b. A. a's-Ṣābūnī, Shaikhū'l-Islām (d. 449/ 1057).	
1533 "	2661 D.	a't-Tamhīd fi Bayāni't- Tawḥīd*.	Abū Ja'far Muḥammad b. 'Abdī's-Sayyid b. Shu'aib al-Kashshī a's- Sālīmī al-Ḥanafī (d. after 463/1070-1).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18 2 × 13.3; F. 269; L. 15.	Inc. Vol 1-3.	Good. Slightly worm- eaten. 8th/14th century.	A very rare work narrated by Abu'l-Ḥasan 'Alī and Abu'l-Faḍl Mubārak, sons of Abū Ṭālib M. b. 'A. b. 'Ubaidullāh al-Hamadānī from Abū Bakr A. b. 'A. b. Ḥu. b. Zakariyyā a'ṭ-Ṭuraiṣī al-Muqrī (d. 497/1104) in 477/1084. Beg. الحمد لله الذى اظهر الحق و اوضحه آه - See Brock. 1/181 & Sup. 1/308.
P.	„ („).	S. 21.2 × 14.5; F. 63; L. 18.	C.	Good. 1066/1656.	Composed in 400/1009 (see fol. 45). Copied by Aḥmad b. Nāṣir al-Khālidi. Beg. الحمد لله الذى كان قبل تكوين الاكران آه - See Brock. 1/350 & Sup. 1/592.
P.	„ („).	S. 20.7 × 15; F. 23 (1a-23b); L. 21.	C.	Good. Worm- eaten. 1297/1880.	Copied by A. b. Ibr. b. Ḥamd b. 'Isā for Abū 'Abdī'l-Wadūd al-Aḡarī from a MS. read in 582/1186 and 592/1196. Beg. اخبرنا قاضى القضاة - الحمد لله رب العالمين - اما بعد فاقى لما وردت آمد طهران آه - See Brock. Sup. 1/618 & Ivanow 1/349.
P.	„ („).	S. 18.8 × 15.7; F. 150; L. 20-25.	C.	Good. Water- stained. 1105/1693.	The first fol. defective. Written in two hands. Beg. قال المهدى ابو شكور السالى - شعب الكفى رحمه الله : الحمد لله الذى (المن و الآلا. و العظمة) و الكبرياء آه - See Brock. 1/419, Sup. 1/744 & Patnā 10/13.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator
1534 al-Kalām (b) al-'Aqā'id.	8471 M.	a't-Tamhīd fī Bayāni't- Tawhīd*.	Abū Ja'far Muḥammad b. 'Abdī's-Sayyid b. Shu'aib al-Kashshī a's- Sālīmī al-Ḥanafī (d. after 463/1070-1).	
1535 "	2527 M.	"	"	
1536 "	5718 M.	al-Muyyassir fī'l-Kalām.	Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Bazdawī al- Ḥanafī, Fakhrū'l-Islām (d. 482/1089).	
1537 "	1981 D.	al-'Aqīdatu'l- Mubārakah*.	Ẓāinu'd-Dīn Abū Ḥā- mid Muḥammad b. M. b. M. al-Ġazzālī a't- Tūsī, a'sh-Shāfi'ī, Hujjat- u'l-Islām (d. 505/1111).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta liq).	S. 26 × 16, F. 144; L. 20-19.	C.	Good. Worm-eaten & water-stained. 1183/1770	Copied by Aḥmadullāh b. Ġulām M. Shāhjahānpūrī. The last two foll. contain the table of contents.
P.	„ („).	S. 20.8 × 15; F. 125; L. 18-20.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	'Ar. (Naskh)	S. 29.9 × 20.6; F. 117; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a work on al-'Aqā'id according to Ḥanafī school. Placed in new margins. Beg. الحمد لله رب العالمين — اما بعد فاني نظرت في الكتب التي صنفها المتقدمون في علم التوحيد فوجدت بعضها للفلاسفة مثل اسحاق الكندي آه. See Brock. Sup. 1/638.
P.	„ („).	S. 21.5 × 14.1; F. 15; L. 11	C.	Good Worm-eaten. 1091/1680.	The 1st Faṣl of Kitābu Qawā'idī'l-'Aqā'id of Ihyā'u'l-'Ulūm. Copied by 'Abdullāh b. A. b. Faḍl b. 'Al b. Sālim b. Sa'd al-Faḡh. Written within blue & red Jidwal and red Bārikā. Beg. الحمد لله المبدى المعيد الفعال لما يريد آه. See Brock. Sup. 1/746 & India Office 2/341.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1511) al-Kalām (b) al-'Aqā'id.	8095 M.	a't-Tamhīd fi Uṣūlī'd- Dīn (Baḥru'l- Kalām)*.	Abu'l-Mu'īn Maimūn b. M. b. M. a'n-Nasafī al-Makḥūlī al-Ḥanafī (d. 508/114).	
1538 "	4272 D.	"	"	
1539 "	10229 D.	'Aqā'idu'n- Nasafī*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	
1540 "	19380 D.	"	"	
1541 "	609 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.5 × 17.6; F. 29 (47b-75b); L. 25.	C.	Good. Slightly worm-eaten & water-stained. 863/1459.	A rare work. Copied for 'Al. b. 'Ar. Aṣīl al-Wā'iz Beg. الحمد لله ذي الجلال و الاكرام آم See Brock. 1/426 & Sup. 1/757.
P.	„ („).	S. 19.7 × 14.7; F. 76; L. 11-13.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Nasta'liq).	S. 20.5 × 13.3; F. 5 (95b-100a); L. 17.	C.	Badly worm-eaten. 962/1555.	Copied by Sukkhā b. Jīyā Fārūqī in Pālam (Delhi). Placed in new margins. Beg. الحمد لله رب العالمين - حقائق الاشياء ثابتة آم - See Brock. 1/428, Sup. 1/758 & Ivanow 1/351.
P.	„ („).	S. 19.5 × 12.2; F. 3 (1a-3b); L. 19.	Inc. (The 1st fol. missing).	Good. Slightly worm-eaten & water-stained. 1095/1684.	
P.	„ („).	S. 32.3 × 21.1; F. 14; L. 7.	C.	Good. 1301/ 1883-4	An ornate copy transcribed by M. Karīmullāh Khān Rāmpūrī (d. 1324/1906) with a fine Lawḥ, gold & coloured Jidwal & gold Bārīkā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1540) al-Kalām (b) al-'Aqā'id.	19380 D.	Sharḥu 'Aqā'idī'n- Nasafī*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/ 1389).
1542 „	523 M.	„	„	„
1543 „	379 D.	„	„	„
1544 „	4435 M.	„	„	„
1545 „	525 M.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5×12; F. 102 (4b-105a); L. 13.	C.	Good. Worm- eaten & water- stained. 1038/1629.	A famous commentary on the above text composed in 768/1367. Written in Samarqand with notes in the margins and on fragments of paper pasted here and there. See Brock. 1/427, Sup. 1/758 & Patnā 10/16.
P.	„ („).	S. 22.7×15.4; F. 83; L. 17.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	Written with a Lawḥ, gold and coloured Jidwal & red Bārīkā; and with notes in the margins. Bears the signature of Jalālu'd-Dīn Ḥaidar Mīrathī dated 1837.
P.	'Ar. (Naskh).	S. 21 3×16.8; F. 58; L. 19.	C.	„	With a small Lawḥ and gold & coloured Jidwal. Placed in new margins. A signature dated 1064/1653-4 is borne on fol. 1a.
P.	„ („).	S. 19.9×15; F. 68 (1b-68b); L. 19.	C.	„	Copied by M. Badan b. Mullā Shāh M. Ḥisārī with notes in the margins.
P.	„ („).	S. 22.5×16.3; F. 194; L. 9.	C.	Good. Worm- eaten & water- stained. 1076/1665.	Copied by Iẓad Bakhsh b. Āqā Mullā b. Ḥaidar b. Āṣaf Khān Ja'far (d. 1119/1707), with a Lawḥ, red & blue Jidwal and red Bārīkā; & with notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1546 al-Kalām (b) al-'Aqā'id.	4436 M.	Sharḥu 'Aqā'idī'n- Nasafī*.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d 537/1142).	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. Al. a't-Taftāzānī a'sh-Shāfi'i (d. 792/ 1389).
1547 "	524 M.	"	"	"
1548 "	8707 M.	"	"	"
1549 "	10192 D.	"	"	"
1550 "	8717 M.	"	"	"
(1540) "	19380 D.	al-Ḥāshiyah 'alā Sharḥi't- Taftāzānī*.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'i (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16 × 11.2; F. 134; L. 13.	Inc. (The last 2 foll. missing).	Good. Worm-eaten & water-stained. 11th/17th century.	
P.	„ („).	S. 22.4 × 14; F. 116; L. 13.	C.	„ 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and gold Bārikā; & with marginal notes throughout.
P.	'Ar. (Nasta'liq).	S. 22.1 × 14.5; F. 104; L. 15.	C.	Badly worm-eaten. 12th/18th century.	Copied by Mullā Muḥammad b. Darwish M. Fol. 104a bears a note dated Ramaḍān 1128/1716.
P.	'Ar. (Naskh).	S. 22.5 × 14; F. 93; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Copied with a Lawḥ, coloured Jidwal & red Bārikā; and with marginal notes throughout.
P.	'Ar. (Nasta'liq).	S. 21.5 × 16.5; F. 45; L. 20.	C.	Good. Worm-eaten & water-stained. 1201/1786	Copied in Muṣṭafā'ābād (Rāmpur) by Muḥammad 'Aẓīm.
P.	„ („)	S. 19.5 × 12; F. 60½ (106b-65b); L. 17.	C.	Good. Worm-eaten & water-stained. 1038/1629.	A gloss composed in 862/1458 & dedicated to Maḥmūd Pāshā, a Wazīr of Turkey from 857-79/1453-74. With copious notes in the margins. Beg. قال القارح التحرير عامه الله بلطفه الخطير بعد ما تبين بالقسمية آه - See Brock. 1/472, Sup. 1/759 & Patnā 10/18.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1544) al-Kalām (b) al-'Aqā'id.	4435 M.	al-Hāshiyah 'alā Sharḥi't- Taftāzānī*.	Sa'du'd-Dīn Abū Sa'id Mas ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'ī (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).
1551 "	19391 D.	"	"	"
1552 "	7284 M.	"	"	"
1553 "	8707 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×14.6; F. 32 (69a-101a); L. 19.	Inc. (16 foll missing from the beg.).	Good. Worm- eaten & water- stained. 11th/17th century.	Copied by M. Badān b. Mullā Shāh M. Ḥiṣārī. Beg. عدى کا ہو مذهب المتکلمین، فلا يلزم التركيب - قوله لان اوله وجود المجردات غير تامه آه -
P.	„ („).	S. 24.6×18.5; F. 157; L. 9.	Inc. (The 1st fol. missing).	Good. Worm- eaten, but laminated. 1112/1700.	Copied with gold & coloured Jidwal and red Bārīkā; & with occasional notes on the margins. Fol. 39b bears a note by M. Wafdu'llāh b. Shaikh M. b. Sulaimān al-Mağribī al-Mālikī al-Makkī to the effect that he read the book in Aḥmadābād (Gujrāt) under Mawlānā Zainu'l-Ābidīn al-Gujrātī in Sha'bān 1112/1700. حين ما حلت حول تحفته ورمت تزيين آه -
P. •	'Ar. (Nasta'liq).	S. 20.7×14; F. 78; L. 11.	C.	Good. Worm- eaten & water- stained 12th/18th century.	Copied by M. Yūsuf b. Shāsaf with gold & coloured Jidwal and blue Bārīkā. Foll. 12 & 13 are in the hand of 'Abdu'l-Ġanī b. 'Abdu'l-Ālī Rāmpūrī dated 1271/1855.
P.	„ („).	S. 22×15.6; F. 80; L. 15.	C.	Good. Worm- eaten. 12th/18th century.	Copied by the scribe of No. 1548 with red Jidwal, occasional notes on the margins & a note at the end dated 1128/1716.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1554 al-Kalām (b) al-'Aqā'id.	5216 D.	al-Ḥaṣḥiyah 'alā Sharḥi't- Taftāzānī*.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'ī (d. 792/1389).	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).
1555 "	524 M.	"	"	"
1556 "	10510 D.	"	"	"
1557 "	2799 M.	"	"	"
1558 "	2750 M.	al-Ḥaṣḥiyah 'alā Ḥaṣḥi- yati'l-Khayālī	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).	Kamālu'd-Dīn 'Ismā- 'īl al-Qarāmānī, Qarah Kamāl (d. cir- ca 900/1494).
1559 "	2751 M.	Baḥru'l- Afkār (al-Ḥaṣḥiyah 'alā'l-Khayālī- II).	"	Ḥasan b. Ḥu. b. M. al-Miṣrī al-Mudarris.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5×13.6; F. 57 (1b-57b); L. 15.	C.	Good. Worm-eaten. 1145/1733.	Copied by M. Murād b. 'Ālim b. Maḥmūd with marginal notes throughout.
P.	„ („).	S. 22.1×13.6; F. 86; L. 13.	C.	Good. Worm-eaten. 12th/18th century.	With a Lawḥ, gold and coloured Jidwal & gold Bārīkā; & with marginal notes throughout. Foll. 7-10 are in a later hand.
P.	'Ar. (Nasta'liq).	S. 24.3×15.3; F. 73; L. 11.	C.	Good. Worm-eaten. 12th/18th century	With marginal notes throughout.
P.	„ („).	S. 18.8×12.2; F. 96; L. 12-14.	C.	Good. 1205/1791.	Copied by Naṣīru'd-Dīn Fārūqī Aḥmadī Sarhandī with marginal notes throughout.
P.	'Ar. (Naskh).	S. 24.7×15.3; F. 80; L. 29.	C.	Badly worm-eaten. 1026/1617.	A super-gloss on the preceding gloss of al-Khayālī. Copied by M. Muslim b. Abu'l-Ḥasan a'sh-Shahīd, with his seal at the end. الحمد لله ذي المن والاحسان آه See Brock. 1/427 & Sup. 1/759.
P.	„ („).	S. 19.2×14.7; F. 188; L. 25.	C.	Badly worm-eaten. 1027/1618.	Another super-gloss composed for Iyās Pāshā. Copied by M. Ibrāhīm b. M. Ṣāhid in Balkh. Beg. الحمد لختار دل على ايجاب ذاته قدم الصفات آه See Brock. Sup. 1/759 & Patnā 10/20.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1560 al-Kalām (b) al-‘Aqā’id.	8034 M.	Baḥru’l- Afkār (al-Ḥāshiyah ‘ala’l-Ḳhayā- lī).	Shamsu’d-Dīn Aḥmad b. Mūsā a’r-Rūmī al- Ḳhayālī al-Ḥanafī (d. 870/1465-6).	Ḥasan b. Ḥu. b. M. al-Miṣrī al-Mudarris.
1561 „	2749 M.	„	„	„
1562 „	2882 M.	Zubdatu’l- Afkār (al-Ḥāshiyah ‘ala’l-Ḳhayā- lī)*	„	‘Abdu’l-Ḥakīm b. Shamsi’d-Dīn a’s Siyālḳūī al-Ḥanafī (d 1068/1658).
(1562) „	2882 M.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18 6 × 14.3; F. 270 (1a-270a); L. 21.	Inc. (The 1st fol. missing)	Good. Worm- eaten & water- stained. 1029/1620.	Copied by Mīr M. Ṭāhir b. Mīr Nūru'd-Dīn M. Fol. 1a contains the seal & signature of Mawlawī Sulṭān Ḥasan Barīlawī dated 1286/1870. Beg. ينه ورايتها اقترحوا الى غاية الاقتراح ان اكشف الاحجاب عن وجوه آه -
P.	„ („).	S. 20.8 × 15.8; F. 155; L. 21.	Inc. (The 1st 18 & the last one fol. missing).	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Beg. لانه بازاء المطق للفلاسفة - هو الاول فاطلق عليه هذا الاسم آه -
P.	„ („).	S. 21 × 14.1; F. 181 (1b-181b); L. 19.	C.	Good. Worm- eaten & water- stained. 1082/1671.	The 1st edition of a super- gloss on al-Khayālī, to which is added by the scribe the preface of the 3rd edition and the pre- face of al-Khayālī. Cop- ied by Wajīhu'd-Dīn in Akbarābād (Agra) Beg. الحمد لله على نعمائه - قوله التحرير في الصحاح آه - See Brock. 1/427, Sup. 1/759 & Patnā 10/22.
P.	„ („).	S. 21 × 14.1; F. 35 (182a- 217b); L. 19.	Inc.	Good. Worm- eaten. 11th/17th century.	A small portion of the same work corresponding to foll. 28a-60b of the preceding copy. Beg. کا سچی - فلہذا جمعہا "شارح آہ -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1563 al-Kalām (b) al-'Aqā'id.	5811 D.	Zubdatu'l-Afkār (al-Hāshiyah 'ala'l-Khayālī)*.	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's- Siyālkūtī al-Ḥanafī (d. 1068/1658).
1564 "	9984 D.	"	"	
1565 "	2738 M.	"	"	
1566 "	6361 D.	"	"	
1567 "	2802 M.	"	"	
1568 "	2748 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5 × 16; F. 137; L. 23.	C.	Good. 12th/18th century.	Copied by Mīr Shāh Qāsim b. Qalandar Shāh Badakhshānī.
P.	.. (..).	S. 21.3 × 12.9; F. 172; L. 23.	C.	..	Copied by Turāb Muḥammad b. Mīrzā Malik. Beg. بسم الله - قوله التحرير في الصحاح العالم المتفن آه -
P.	.. (..).	S. 22.2 × 17.5; F. 148; L. 25.	Inc. (The 1st fol. missing).	Good. Worm- eaten & water- stained. 12th/18th century.	The 2nd recension of the super-gloss dedicated to a king whose name was mentioned on the missing fol. Copied by Faḍlullāh 'Uṣmānī. Beg. اشجار عزائمهم ازمار المرادات عیدان الآمال بتواتر محب اياويه - قوله في تعقيب القسمية آه -
P.	'Ar. (Naskh).	S. 21.4 × 18.4; F. 244; L. 23.	C.	Bad. Worm- eaten & in a brittling condition. 1128/1716.	Fol. 1a contains the seal of Gulām Muḥyū'd-Dīn Ṭabīb Mīrathī and the seal & signature of 'A. b. M. al-Khaṭṭāt. Beg. یا من تقدس ذاته عن احاطة الافکار آه -
P.	'Ar. (Nasta'liq).	S. 25.6 × 20.3; F. 149; L. 20-5.	C.	Badly worm- eaten 1181/1767.	The text of the defective foll. supplied by 'Ināyat-ullāh.
P.	'Ar. (Naskh).	S. 19.6 × 14.5; F. 174, L. 17;	Inc. (The 1st 3 foll. missing).	Badly worm- eaten & water- stained. 12th/18th century.	Beg. مجته بالنوم يقال طاف الخيال طيفا مطاف الخيال صورتی آه -

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1569 al-Kalām (b) al-'Aqā'id.	7666 M.	Zubdatu'l- Afkār (al-Hāshiyah 'ala'l- Khayālī)*.	Shamsu'd-Dīn Aḥmad b. Mūsā a'r-Rūmī al- Khayālī al-Ḥanafī (d. 870/1465-6).	'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's- Siyālkūtī al-Ḥanafī (d. 1068/1658).
(1560) ..	8034 M.	a'r-Risālat- u'l-'Azīziy- yah.	..	al-Qāḍī Mīr Jalālu'd- Dīn b. Khwājah M. 'Ābid b. Khwājah M. Tāhir al-Ḥusainī.
1570 ..	2801 M.	Kitābu'l- Idāḥ li Sharḥi'l- 'Aqā'idi's- Ṣiḥāḥ.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'ī (d. 792/1389).	Shamsu'd-Dīn Abū'l- Yasar Muḥammad b. M. b. al-Ġars al- Miṣrī al-Ḥanafī, (d. 932/1552).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 16.5; F. 127; L. 25.	C.	Good. Slightly worm-eaten. 1061/1651.	A very valuable copy of the 3rd recension of the preceding work, dedicated to Shāhjahān, the builder of Tāj Maḥal (1037-68/1627-58). Copied by 'Abdu'r-Rasūl b. 'Ināyat-ullāh b. Ya'qūb Badāyūnī, a pupil of the author, in Lāhore. With the seal & signature of A. Ḥasan on fol. 1a. Beg. یا من تقدس ذاته عن احاطة الافکار آه. See Brock. 1/427, Sup. 1/759 & Patnā 10/22.
P.	'Ar. (Naskh).	S. 18.6 × 14.4; F. 3½ (271b-74b); L. 19.	C.	Good. Worm-eaten. 1018/1609.	The unique copy of a small tract dealing with a point discussed in the gloss of al-Khayālī, composed in 1075/1664-5 & dedicated to Abu'l-Ġāzī 'Abdu'l- Azīz Bahādur Khān, a ruler of Bukhārā (1057-91/1647-80). Copied by Sulṭān Muḥammad b. Beg 'Alī Badakhshī. Beg. الحمد لله العلی العظیم آه.
P.	.. (.,).	S. 20.2 × 14.5; F. 177; L. 27.	C.	Good. Slightly worm-eaten & water-stained. 1013/1604.	A gloss on a't-Taftāzānī's commentary composed in 887/1482. Fol. 1a bears several autographs of 'Arab scholars of the 12th century. Beg. ابا عبد حمد الله الذى شرح للعقائد الاسلامية صدورنا آه. See Brock. 1/428 & Sup 1/760.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1571 al-Kalām (b) al-'Aqā'id.	2797 M.	al-Ḥāshiyah 'alā Sharḥi't- Taftāzānī*.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'i (d. 792/1389).	Sh a i k h u 'l-I s l ā m Shihābu'd-Dīn Aḥ- mad b Yūnus al- Miṣrī al-Ḥanafī, b. a'sh-Shalabī (d. 947/ 1540).
1572 "	11654 D.	„*	„	'Iṣāmu'd-Dīn Ibrāhīm b. M. b. 'Arabshāh al-Isfārā'īnī al-Bukhā- rī al-Ḥanafī (d. 943/ 1536)
1573 "	2798 M.	„	„	Ġiyāṣu'd-Dīn Mu- ḥammad b. Yūsuf al- Baḥrābādī.
1574 "	16039 D.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.4 × 21.5; F. 85; L. 19.	C.	Bad. In a brittling condition. 1115/1703.	The unique copy of a gloss on the commentary of a't-Taftāzānī, compiled by Khalil b. Walī b. Ja'far al-Ḥanafī by collecting material from the margins of a MS of the commentary studied by a'sh-Shalabī. Placed in new margins. Beg. الحمد لله وكفى و سلام على عباده الذى اصطفى آه - See Brock. Sup 1/760.
P.	„ („).	S. 28.9 × 19.1; F. 137 (74b-211a); L. 25.	C.	Good. 13th/19th century.	A gloss on the same commentary. Copied for Abu'l-Baqā' M. 'Abdu'l-Ḥakīm al-Farangīmaḥallī (d. 1287/1870). Placed in new margins. Beg. الحمد لله الذى دعانا الى دار السلام آه - See Brock Sup 1/760.
P.	„ („).	S. 19.4 × 12.6; F. 120; L. 19.	Inc. (The 1st fol. missing).	Good. Worm- eaten & water- stained. 1083/1673.	Another gloss on the same commentary. Copied by Muḥammad 'Āqil b. 'Ādil. Beg فهم ما اودع في هذا الكتاب من التكات و قصورى عن الاضافة آه - See Brock. Sup. 1/760.
P.	'Ar. (Naskh).	S. 18.1 × 12; F. 75; L. 20.	Inc. (The 1st 8 & the last one fol. missing).	Good. Worm- eaten & water- stained. 11th/17th century.	With Minhiyyāt on the margins. Beg. ما يفيد معرفة المقائد الدينية فقط - قوله و معظم خلافياته آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1575 al-Kalām (b) al-'Aqā'id.	16039 D.	al-Ḥāshiyah 'alā Sharḥi't- Taftāzānī.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shā- fi'ī (d. 792/1389).	Aḥmad Jund al- Ḥanafī (d. 961/1554).
1576 "	8515 M.	"	"	"
(1560) "	8034 M.	"	"	al-Qāḍī Mīr Jalālu'd- Dīn b. Khwājah M. 'Ābid b. Khwājah M. Tāhir al-Ḥusainī.
1577 "	380 D.	Zubdatu'l- 'Aqā'id.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	Aḥmad b. M. b. Abī Sa'īd al-Ḥusainī al- Kālpawī al-Ḥanafī (d. 1084/1541).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18 1 × 12; F. 115; L. 25.	Inc (The 1st few foll. missing).	Good. Worm- eaten & water- stained. 11th/17th century.	Another gloss on the same commentary with Minhiyyāt on the mar- gins. Beg. لأنهم قالوا غاية العلوم الآلية — قوله فالعلم المتعلق بالاول يسمى علم الضرائع آه - See Brock. Sup. 1/760.
P.	'Ar. (Naskh).	S. 22.7 × 15; F. 74; L. 21.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Another edition of the same gloss, which goes upto مبحث خاتم الانعام Beg. قوله الحمد لله - اردف القسمية بالحمد آه -
P.	„ („).	S. 18.6 × 14.4; F. 50 (275b- 325a); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of an- other gloss on the same commentary from the مبحث عذاب القبر to the end, com- posed in 1083/1672. Cop- ied by Sultān Muḥammad b. Beg 'Alī al-Badakhshī. الحمد لله الذى نجى عن العذاب واعطى آه - See Brock. Sup. 1/760.
P.	'Ar. (Nasta'liq).	S. 26.2 × 14.6; F. 100; L. 17-19.	C.	Good. 1294/1877.	The unique copy of an- other commentary on No. 1541 composed in 1081/1671. Copied by Gulām Ḥusain. Beg. الحمد لله الذى جعلنا من العالمين بوحدة الوجود آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1578 al-Kalām (b) al-'Aqā'id	5409 D.	Sharḥu'l- 'Aqā'idil- Ḥanafīyyah.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b M. b. A. a'n-Nasafī al-Ḥanafī (d. 537/1142).	'Abdu'l-Ġaffār b. Khairi'd-Dīn M. al- Lāhawrī.
1579 „	13384 D.	Qaṣīdatu Bad'i'l- Amālī (Qaṣīdatu Yaqūlu'l- 'Abd, al- Qaṣīdatu'l- Lāmiyyah fi't-Tawḥīd)*	Sirāju'd-Dīn 'Alī b. 'Uṣ. b M. al-Ūshī al- Fargānī al-Ḥanafī (d. 575/1179-80).	
(1509) „	8962 M.	„	„	
1580 „	1016 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25 × 15.8; F. 79; L. 15.	C.	Good. Worm-eaten. circa. 1127/1715.	The unique copy of another commentary on No. 1539 based on the opinions of Ḥanafī scholars only. Copied by the author in Shāhjahānābād & presented to Sayyid M. Ja'far Dihlawī. Bears the seal of Mullā Bārā Khān b. Zain Khān. Beg. الحمد لله العلي العظيم آه -
P.	„ („).	S. 25.4 × 15; F. 12 (57b-69a); L. 7.	C.	Good. Slightly worm-eaten. 1034/1625.	A famous treatise in verse composed in 569/1173. Copied by Muḥyi'd-Dīn b. Shaikh M. in Sa'idpūr with copious notes in the interlinear spaces & on the margins; & with the autograph of Qāḍī Mu'izzu'd-Dīn b. Qāḍī Shaikh 'Ainu'd-Dīn Haqqānī. Beg. آله مالك مولى الموالى له وصف التكبر و التعالى See Brock. 1/429, Sup. 1/764 & Ivanow 1/359.
P.	„ („).	S. 20.5 × 14.7; F. 2 (283b-84b); L. 23.	C.	Good. 1090/1679.	Copied by 'Abdu'l-Karīm b. 'Al. al-'Abbāsī al-Khalīfatī. Beg. يقول المبد فى بد الامالى لتوحيد بنظم كلالى
P.	„ („).	S. 20.2 × 16.2; F. 3 (20b-22a); L. 20.	C.	Good. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1581 al-Kalām (b) al-'Aqā'id. (309)	1049 D.	Qaṣīdatu Bad'i'l- Amālī*.	Sirāju'd-Dīn 'Alī b. 'Uḡ. b. M al- <u>Ushī</u> al- Fargānī al-Ḥanafī (d. 575/1179-80).	
"	11472 D	"	"	
1582 "	8854 M.	"	"	
1583 "	8145 M.	"	"	
1584 "	4501 M.	al-Hidāyatu mina'l- I'tiqād.	"	Zainu'd-Dīn Muḥam- mad b. Abī Baḡr b. 'Abdi'l-Qadīr a'r- Rāzī al-Ḥanafī (d. after 668/1269).
1585 "	1049 D.	Daraju'l- Ma'ālī fī <u>Sharḥi</u> Bad'i'l-Amālī.	"	'Izzu'd-Dīn A b ū 'Al. Muḥammad b. Abī Baḡr b. 'Abdi'l- 'Azīz al-Kinānī al- Ḥamawī al-Miṣrī a'sh-Shāfi'i, b. Jamā- 'ah (d. 819/1416).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 16.4; F. 14; L. 5.	C.	Good. 12th/18th century.	Written within red Jidwal. Beg. as No. 1579.
P.	'Ar. (Nasta'liq).	S. 31.1 × 19.8; F. 3½ (48a-51a); L. 10-12.	C.	Badly worm-eaten. 13th/19th century.	Copied by 'Abdu'l-A'lā & placed in new margins.
P.	'Ar. (Naskh).	S. 26.7 × 17; F. 10 (1b-10b); L. 7.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Written within black Jidwal & having marginal notes throughout.
P.	'Ar. (Nasta'liq).	S. 19.3 × 15.1; F. 2 (76a-78a); L. 16.	C.	Bad. In a brittle condition. 1293/1876	Copied by Mawlawī Quṭbu'l-Ḥasan b. Sulṭān Ḥasan Barilawī.
P.	'Ar. (Naskh).	S. 20.4 × 16; F. 151; L. 15.	C.	Good. 11th/17th century.	A commentary on the preceding work. Beg. الحمد لله الملك الحمود انما لك المعهود آه - See Brock. 1/429, Sup. 1/764 & Patnā 10/24.
P.	„ („).	S. 21.5 × 17; F. 10; L. 21.	C.	Good. Slightly worm-eaten. 1172/1758.	Another commentary written within red Jidwal. Fol. 1a bears the autograph of 'Ar. b. A. b. M. Jūrī al-Ḥalwā'ī al-Ḥanafī al-Aẓharī dated 1176/1762-3. Beg. الحمد لله مريد دعائم الدين آه - See Brock. 1/429 & Sup. 1/764.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Daraju'l- Ma'ālī fī <u>Sharḥi</u> Bad'il-Amālī	Sirāju'd-Dīn 'Alī b. 'Uṣṣ. b M. al-Ūshī al- Fargānī al-Ḥanafī (d. 575/1179-80).	'Izzu'd-Dīn A b ū 'Abdillāh Muḥam- mad b. Abī Bakr b. 'Abdī'l-'A ṣ ṣ al- Kinānī al-Ḥamawī al-Miṣrī a'sh-Shāfi'ī. b. Jamā'ah (d. 819/ 1416).
(1514) "	8945 M.	Baḥru'l- La'ālī li-Nazmi'l- Amālī.	"	
(1509) "	8926 M.	Ḍaw'u'l- Ma'ālī li-Bad'il- Amālī*.	"	'Alī al-Qārī (see No. 1266).
1586 "	23944 D.	"	"	"
1587 "	1049 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S. 20.6 × 14.5; F. 8 (138b-45b); L. 19.	C.	Good. Water-stained. 12th/18th century.	Fol. 138a bears the autograph of Jalālu'd-Dīn Ḥaidar b. Ḥakīm Gulām Muḥyi'd-Dīn Mīrathī.
P.	„ („).	S. 25 × 18; F. 26 (142b-67a); L. 27.	C.	Bad. Worm-eaten & in a brittle condition. circa 995/1586-7.	An anonymous commentary on the same work. Fol. 142a bears the autograph of Nizāmu'd-Dīn A. b. Abī Sa'īd al-Ḥusainī. With marginal notes. Beg. الحمد لله الواجب وجوده و بقاءه الواسع جوده و عطاءه آه .
P.	„ („).	S. 20.6 × 14.5; F. 31 (183b-214a); L. 23.	C.	Good. Water-stained. 1090/1679.	Another commentary, composed in 1010/1602. Copied by 'Abdu'l-Karīm al-Khalīfatī in Mecca from the author's copy & collated in 1091. The autograph of Jalālu'd-Dīn Ḥaidar is borne on fol. 183a. Beg. الحمد لله الذي وجب وجود ذاته آه . See Brock. 1/429, Sup. 1/764 & Patnā 10/25.
P.	„ („).	S. 22.3 × 16; F. 38; L. 19.	C.	Good. Slightly worm-eaten. 1239/1823.	
P.	„ („).	S. 20.6 × 15.5; F. 22; L. 25.	C.	Bad, but laminated. 1267/1851.	Copied by 'Abdu'r-Raḥmān b. 'Ar. Abī Ganīmah.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1521) al-Kalām (b) al-'Aqā'id.	8721 M.	Sharḥu Bad'i'l- 'Amālī.	Sirāju'd-Dīn 'Alī b. 'Uṣ. b. M. al-Ūshī al- Fargānī al-Ḥanafī (d. 575/1179-80).	Ṣadru'd-Dīn a'sh- Shirwānī.
1588 "	8131 M.	"	"	"
(1509) "	8962 M.	a'd-Durru'l- Mutaḷālī fī Sharḥi Bad'i'l- Amālī.	"	Muḥammad al-Jan- fardī.
1589 "	8731 M.	Nashru'l- La'ālī.	"	Shihābu'd-Dīn Aḥ- mad b. Ibr. a't-Tū- nasī a'd-Duqdūsī al- Ḥanafī.
(1526) "	8990 D.	'Aqīdatu'l- Maqdisī.	Taqiyyu'd-Dīn A b ū Muḥammad 'Abdu'l- Ḡanī b. 'Abdī'l-Wāḥid b. 'A. al-Maqdisī al- Jamā'īlī a'd-Dimashqī al-Ḥanbalī.	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 × 11; F. 58 (1b-58a); L. 17.	C.	Good. Slightly worm- eaten. 1088/1677.	Another commentary on the same text. Written within red Jidwal. Fol. 1a bears the signature of Abū Bakr b. Rustam a'sh-Shirwānī. Beg. الحمد للمولى القديم الموصوف بأوصاف الكمال آمه.
P.	'Ar. (Nasta'liq).	S. 20.8 × 17; F. 22 (1b-23a); L. 21.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	
P.	.. (..).	S. 20.6 × 14.5; F. 32 (295b- 326a); L. 21.	C.	..	The unique copy of another commentary written within red Jidwal. Fol. 295a bears the autographs of 'Abdu'l-Karīm b. 'Al. al-'Abbāsī & Jalālu'd-Dīn Ḥaidar b. Ḡulām Muḥy-i'd-Dīn Mīrathī. Beg. حمد لك يا واجب الوجود المنفرد باستحقاق الألوهية في الوجود آمه. See Brock. Sup. 1/765.
P.	'Ar. (Naskh).	S. 20.1 × 17; F. 56, L. 21.	C.	Good. Slightly worm- eaten. 1156/1743.	Another commentary composed in 1109/1698. Beg. الحمد لله الذي وفق لتوحيده من شاء من عباده آمه. See Brock Sup. 1/765.
P.	.. (..).	S. 20.7 × 14 9; F. 9½ (25a-34a); L. 17.	C.	Good. Worm- eaten. circa 1298/1881.	A very rare work. Beg. الحمد لله المنفرد بالكمال والبقا. و العز و الكبرياء آمه. See Brock. Sup. 1/607 & Āṣafiyyah 3/728.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1590 al-Kalām (b) al-'Aqā'id.	6856 M.	Nihāyatu'l- 'Uqūl fī Dirāyati'l- Uṣūl.	Fakhrū'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'U. b. al-Ḥu. a'r-Rāzī a'sh-Shāfi'ī (d. 606/ 1209).	
1591 "	5052 M.	al-Arba'ūn fī Uṣūli'd- Dīn*.	"	
1592 "	1144 M.	"	"	
1593 "	6549 D.	Sharḥu'l- Ma'ālim fī Uṣūli'd- Dīn.	"	Sharafu'd-Dīn Abū Muḥammad 'Abdul- lāh b. M. b. 'A. al- Fihri, b. Tilimsānī. (d. 644/1246).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30 × 18.2; F. 483; L. 23.	C.	Bad. In a brittling condition. 1285/1868.	A rare work. Collated & corrected by M. Sa'dullāh Rāmpūrī (d 1294/1877). Beg. — قال مولانا — غفر الدين — محمد بن عمر الرازي — اما بعد حمد الله على تسابق و تلاحق نعماته آه — See Brock. 1/507 & Sup. 1/922.
P.	'Ar. (Nasta'liq).	S. 22.3 × 13.8; F. 126; L. 21-7.	C.	Good. Worm-eaten & water-stained. 1087/1676	Copied by M. Ḥusain b. 'Ārif b. 'A. Akbar b. A. al-Ḥusainī a'r-Riḍawī in Alāhābād in the moque of a's-Sayyid Shāh M. Dilrubā. A note of M. 'Ārif b. Abū M. b. M. Shāh al-Quraishī al-Man-galkūtī dated 1138/1725 is found at the end. Beg. قال الامام — غفر الدين محمد بن عمر الرازي — اللهم انفعنا بما علمنا — سبحانه المنفرد في قيومته آه — See Brock. Sup. 1/922.
P.	'Ar. (Naskh).	S. 22.3 × 18; F. 281; L. 13-7.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	„ („).	S. 26.1 × 19.5; F. 139; L. 23.	C.	Good. Worm-eaten & water-stained. 721/1321	The unique copy of a commentary on Ma'ālim Uṣūlī'd-Dīn by Fakhr a'r-Rāzī. Beg. قال الشيخ — ابو محمد عبد الله بن محمد — باب التلخيص — هذا تعليق جمعه على معالم اصول الدين آه — See Brock. Sup. 1/923.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1594 al-Kalām (b) al-'Aqā'id.	2593 D.	Talkhīsu'l- Muḥaṣṣal.	Fakhrū'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'U. b. al-Ḥu. a'r-Rāzī a'sh-Shāfi'i (d. 606/ 1200).	Naṣīru'd-Dīn A b ū Ja'far Muḥammad b. M. b. al-Ḥ. a't- Tūsī a'sh-Shī'i (d. 672/1273).
1595 ..	1092 M.	al-Matālib- u'l-'Āliyah.	..	
1596 ..	4382 M.	Kitābu'l- Ma'ārif fī Sharḥi'ṣ- Ṣaḥā'if.	Shamsu'd-Dīn Muḥam- mad b. Aṣḥraf al-Ḥusai- nī a's-Samarqandī	
(902) ..	6533 M.	Daf u'l- Makhāwif bi Raddi Baḥṣi Ṣāḥibi'ṣ- Ṣaḥā'if.	..	Abdu'l-Karīm b. 'Al. al-Khalīfatī al-'Ab- bāsī al-Madanī al- Ḥanafī (d. 1133/ 1720-1).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30.8 × 19; F. 87; L. 23.	C.	Good. 1271/1855.	A very rare commentary on Muḥaṣṣalu Afkāri'l-Mutaqaddimīn wa'l-Muta'akḥḥirīn of Fakhr a'r-Rāzī, composed in 669/1270 & dedicated to 'Alā'u'd-Dīn 'Atā Malik al-Juwainī (d. 681/1283). (See Hāj Khal. 2/1614). الحمد لله الذى يدل انتصار كل موجود فى الوجود اليه آه - See Brock 1/510.
P.	'Ar. (Naskh).	S. 30 , 20; F. 592; L. 23.	C.	Good. 13th/19th century.	A large work divided into 9 Kitābs & composed in 605/1208 (see fol. 377a). هذا كتاب العلم الاكمل - و هو المسمى فى لسان اليونان ائمه لوجيا و هو مرتب على مقدمة و كتب آه - See Brock. 1/507 & Sup. 1/922.
P.	'Ar. (Nasta'liq).	S. 20.5 × 16.4; F. 82; L. 29.	C.	Good. Worm-eaten. 10th/16th century.	The author's commentary on his own work on the subject. Naṣīru'd-Dīn a'ṭ-Ṭūsī (d. 672/1273) is quoted in the commentary. الحمد لله الذى ليس لوجوده بداية و لا لوجوده نهاية آه - See Brock. Sup. 1/850.
P.	'Ar. (Naskh).	S. 20 × 17; F. 4 (168b-72a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a small treatise written in refutation of some points of the preceding work, composed in 1129/1717. Written within red Jidwal. الحمد لله الهادى الى سواء الطريق آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1597 al-Kalām (b) al-'Aqā'id.	4968 M.	Ṭawālī'u'l-Anwār*.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b M. al-Baiḍāwī a'sh-Shāfi'ī (d. 708/ 1308).	
1598 "	8938 M.	"	"	
1599 "	4430 M.	Sharḥu Ṭawālī'i'l-Anwār.	"	Burhānu'd-Dīn 'Ubaidullāh ('Al.) b. M. al-'Ubaidī al-Ḥu- sainī al-Fargānī al- 'Ibrī a'sh-Shāfi'ī (d. 743/1342).
1600 "	6218 M.	Maṭālī'u'l-Anzāi*.	"	Shamsu'd-Dīn Abu'ḡ- Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣfahānī a'sh- Shāfi'ī (d. 749/1348).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9 × 13.5; F. 58 (1b-58b); L. 21.	C.	Good. Worm-eaten & water-stained. 717/1318.	With marginal notes here and there; & with a golden title-page & Lawh. Copied by Muḥammad b Abī Bakr b. Ibr. Beg. الحمد لله وجب وجوده و نقاؤه آه. See Brock. 1/417 & Sup. 1/742.
P.	'Ar. (Nasta'liq).	S. 21.3 × 15.4; F. 20; L. 29.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 30.7 × 21; F. 83; L. 24-30.	C.	Good. Worm-eaten. 837/1434.	A commentary on the preceding text, dedicated to Shihābu'd-Dīn Mubārak Shāh (750/1349). Copied by Jalālu'd-Dīn b. Jamālu'd-Dīn Aḥmad al-Qaiṣarī, b. al-Mu'arrif, with marginal notes Beg. الحمد لله حمداً يتقاصر عن ادراك غايته عقول العقلاء آه. See Brock. 1/416, Sup. 1/742 & Patnā 10/31.
P.	„ („).	S. 26.6 × 18.6; F. 208 (3b-208b); L. 21.	C.	Good. Worm-eaten. 893/1488.	A detailed commentary composed before 740/1339-40 & dedicated to Amīr Qawsūn a'n-Nāṣirī of Egypt (d 742/1342). Copied by Ibrāhīm b. A. b. 'A. in Rahā. Foll. 3a & 208a contain several notes written in the 10th & 14th centuries. Beg. الحمد لله الذي توحد بوجود الوجود و دوام البقاء آه. See Brock 1/418, Sup. 1/742 & Patnā 10/32.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1601 al-Kalām (b) al-'Aqā'id.	1015 D.	Maṭālī'u'l- Anzār*.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b. M al-Baiḍāwī a'sh-Shāfi'i (d. 708/ 1308)	Shamsu'd-Dīn Abu'ṣ- Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣḥānī a'sh- Shāfi'i (d. 749/1348)
1602 "	1484 D.	"	"	"
1603 "	7923 M.	"	"	"
1604 "	4429 M.	"	"	"
1605 "	7670 M.	al-Hāshiyah 'alā Maṭālī'il- Anzār.	Shamsu'd-Dīn Abu'ṣ- Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣḥānī a'sh- Shāfi'i (d. 749/1348).	Mu'in b. Ḥ. b. M. a't-Tūnī al-Aṣḥānī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.6 × 14; F. 216; L. 21.	C.	Good. Worm-eaten & water-stained. 907/1501.	Copied by Hidāyatullāh b 'Abdu'l-'Alī a'ṣ-Ṣafawī.
P.	'Ar. (Naskh).	S. 20.9 × 14.5; F. 184; L. 25.	Inc.	Bad. Worm-eaten, water-stained & in a brittle condition. 10th/16th century.	The preface and the last portion (from the middle of Maḥṣaṣ 4 of Bāb 2 of Kitāb 2 to the end) missing. With marginal notes. Pasted over with paper. Beg. اسم الله - قال ان وجب وجوده الى آخره اقول ضمن هذه الخطة معظم مطالب اصول الدين آه .
P.	„ („).	S. 20 × 17; F. 195; L. 22.	C.	Good. Worm-eaten. 1033/1624 & 1149/1736.	Written in two hands. Foll 1-88 were written in 1033 (see fol. 1a).
P.	'Ar. (Nasta'liq & Naskh).	S. 25 × 15.8; F. 206; L. 21.	Inc. (The preface missing).	Good. Worm-eaten & water-stained. 1205/1791.	Copied by 'Abdu'n-Nabī a'l-Ṭabīb.
P.	'Ar. (Nasta'liq).	S. 22.7 × 17.7; F. 177; L. 23.	C.	Bad. Worm-eaten & in a brittle condition. 1098/1687.	A gloss on the preceding commentary. Copied by Mīr Luṭfullāh b. Mīr 'Alī b. Mīr Khurd al-Bukhārī Beg. الحمد لله الذي لا اله الا هو المحي القيوم آه . See Brock. Sup. 1/742 & Patnā 10/33.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1606 al-Kalām (b) al-'Aqā'id	2807 M.	al-Ḥāshiyah 'alā Maṭāli'i'l- Anzār.	Shamsu'd-Dīn Abu'ṣ- Ṣanā' Maḥmūd b. 'Ar. b. A. al-Aṣḫānī a'sh- Shāfi'ī (d. 749/1348).	Ġ i y ā ṣ u ' d - D ī n- Muḥammad b. Yūsuf al-Baḥrābādī.
1607 "	2904 D.	Sharḥu Ṭawāli'i'l- Anwār.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'id 'Abdullāh b. 'U. b. M al-Baiḍāwī a'sh-Shāfi'ī (d. 708/ 1308).	
(1597) "	4968 M.	Miṣbāḥu'l- Arwāḥ.	"	
(1511) "	8095 M.	'Umdatu'l- 'Aqā'id*.	Ḥāfiẓu'd-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n- Nasafī al-Ḥanafī (d. 710/1310).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.8 × 14.8; F. 247; L. 19.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of another gloss on the same commentary, dedicated to 'Ubaidullāh Bahādur Khān Shaibānī, a king of Bukhārā (940-6/1533-40). Beg. اسان العارفين في شرح طوابع انوار رحمتك قليل آه - See Brock. Sup. 1/743.
P.	'Ar. (Naskh).	S. 21.9 × 15; F. 398; L. 21.	Inc. (From Mabḥaṣṣ 5 on الصلاة to the end missing).	Good. Worm-eaten & water-stained. 10th/16th century.	An anonymous commentary dedicated to Abu'l-Muẓaffar Ya'qūb b. H. b. 'A. b. 'Uṣmān a't-Turkmān al-Bāyandarī, a King of Āzarbijān (882-96/1477-90). Written with a Lawḥ & gold Jidwal. Beg. الحمد لله الذي اظهر طوابع الانوار من مطالع الانظار آه -
P.	.. (, ,).	S. 19.8 × 13.6; F. 25 (59b-83b); L. 21.	C.	Good. Worm-eaten. 720/1320.	A very rare work Copied by Muḥammad b. Abī Bakr b. Ibr. al-Janaḥī. Beg. الحمد لله الاول بايجاد كل موجود آه - See Brock Sup. 1/742.
P.	'Ar. (Nasta'liq)	S. 25.4 × 17 5; F. 8½ (88b-96b); L. 25.	C.	Good. Worm-eaten & water-stained. 9th/15th century.	A very famous work. Collated by Aṣīl al-Wā'iz in 850/1447. Bears marginal notes in the hand of Aṣīl. Beg. الحمد لله رب العالمين — قال العبد — عبد الله — النفسى جمعت في هذا المختصر عمدة عقيدة اهل السنة و الجماعة — قال اهل الحق حقائق الاشياء ثابتة آه - See Brock. 2/197, Sup. 2/ 268 & Patnā 10/36.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1579) al-Kalām (b) al-'Aqā'id.	13384 D.	'Umdatul-' 'Aqā'id*.	Hāfizu'd-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n- Nasafī al-Ḥanafī (d. 710/1310).	
1608 "	5052 M.	"	"	
(1511) "	8095 M.	al-I'timād fi'l-l'tiqād.	"	The author himself.
(1514) "	8945 M.	"	"	
(1608) "	5052 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 × 15; F. 56½ (1b-56a); L. 7.	C.	Good. 1021/1612.	Fol. 1a bears the auto-graph of Qādī Mu'azzu'd-Dīn b. Qādī <u>Shaiḥ</u> 'Ainu'd-Dīn. Copied by Muḥyi'd-Dīn b. <u>Shaiḥ</u> M. with copious notes on the margins.
P.	„ („).	S. 21.5 × 13.3; F. 20 (1b-20b); L. 14.	C.	Bad. Worm-eaten & in a brittle condition circa 1068/1658.	Copied by Naṣīr b. al-Ḥāj Darwīsh. Bears the auto-graph of Jalālu'd-Dīn Ḥaidar of Mīrath with his seal dated 1243/1827. Beg. بِسْمِ اللَّهِ — قَالَ أَهْلُ الْحَقِّ حَقَائِقُ الْأَشْيَاءِ تَابِتَةٌ آه —
P.	'Ar. (Nasta'liq).	S. 25.4 × 17.5; F. 59 (96b-155a); L. 25.	C.	Good. Worm-eaten & water-stained. 849/1445.	The author's commentary on his own work, composed in 698/1299-0 (see the end of No. 1608). Collated by Aṣīl al-Wā'iz in 851/1447. Beg الحمد لله المتعالى بِكَمَالِ صِدْقِهِ عَنِ الْجُلُولِ وَ الْإِتِّحَادِ آه —
P.	'Ar. (Naskh).	S. 25.5 × 18; F. 67½ (188b-256b); L. 25.	C.	Good. Worm-eaten. 995/1586.	With the signature of Nizāmu'd-Dīn A. b. Abī Sa'īd al-Ḥusainī on fol. 188a
P.	'Ar. (Nasta'liq).	S. 21.5 × 13.3; F. 57½ (20b-77b); L. 17.	C.	Badly worm-eaten. 1068/1658.	Copied by Naṣīr b. al-Ḥāj Darwīsh. Pasted over with paper.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1609 al-Kalām (b) al-'Aqā'id.	4448 M.	Sharḥu 'Umdati'l- 'Aqā'id.	Ḥāfiẓu'd-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n- Nasafī al-Ḥanafī (d. 710/1310).	Muḥyi'd-Dīn Muḥam- mad b. Ibr b. Ḥu. a'n- Niksārī a'r-Rūmī al- Ḥanafī (d. 901/1495).
1610 "	5771 M.	Kanzu'l- Asrār wa Lawāqihu'l- Afkār.	al-Qāḍī Abū 'Abdillāh Muḥammad b Sa'id b. 'U. b Sa'id a's-Sun- hājī, b. Nimshābaz.	
1611 "	11100 D.	al-Mawāqif fi'l-Kalām*.	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abd- i'l-Gaffār a's-Ṣiddiqī al- Ijī a'sh-Shāfi'i (d. 756/ 1355).	
1612 .	1407- D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.3 × 15; F. 82; L. 19.	C.	Good. Slightly worm-eaten. 939/1532-3.	The unique copy of another commentary. Copied by Ibrāhīm b. 'Ar. a't-Tūrgā'i in Sinūb. Beg. الحمد لمن نطق بوجوب وجوده أرضه و سواه آه - See Brock. Sup. 2/268.
P.	'Ar. (Naskh).	S. 19.9 × 16.1; F. 242; L. 23.	C.	Good. Slightly worm-eaten. 1048/1639.	Copied by 'Abdu'l-Laṭīf al-Khalwatī a'sh-Shāfi'ī within red & blue Jidwal. Beg. الحمد لله الوهاب الفتح المعجم الرحمن قالق الاصباح آه - See Brock. 2/246 & Sup. 2/344.
P.	'Ar. (Nasta'liq).	S. 18 × 8.5; F. 139 (1b-140a); L. 37-42.	C.	Good. Slightly worm-eaten. 1045/1635.	Composed for Jamālu'd-Dīn Abū Ishāq b. Maḥmūd Shāh Injū al-Anṣārī al-Harawī a'sh-Shīrāzī (d. 758/1357). Copied by Mīrak Muẓaffar with gold Jidwal. Fol. 1a bears the seal of 'Abbās 'A. Khān Bahādur. Beg. الحمد لله العلي شانه الجلي برهانه آه See Brock. 1/208, Sup. 2/289 & Ivanow 1/369.
P.	'Ar. (Naskh).	S. 22.8 × 14.5; F. 203; L. 17.	Inc. (The last fol. missing).	Badly worm-eaten, but laminated. 12th/18th century.	Written within red Jidwal with notes in the interlinear spaces & on the margins. The foll. are not in order.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1613 al-Kalām (b) al-'Aqā'id	5052 D.	Sharḥu'l- Mawāqif*.	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b 'Abd- i'l-Ġaffār a's-Ṣiddīqī al- Ijī a'sh Shāfi'i (d. 756/ 1355).	Zainu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jur- jānī, al-Ḥanafī a's- Sayyid a'sh-Sharīf (d. 816/1413).
1614 "	4665 M.	"	"	"
1615 "	10223 D.	"	"	"
1616 "	549 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.9 × 15; F. 367; L. 25.	C.	Good. Worm-eaten. 10th/16th century.	A famous commentary composed in 807/1405 in Samarqand & dedicated to Sulṭān Ġiyāṣu'd-Dīn Pīr Muḥammad b. 'U. <u>Shāikh</u> b. Timur, a ruler of Fārs (d. 812/1409). Written with a Lawḥ & gold and coloured Jidwal. See Brock. 1/209, Sup. 2/289 & Patnā 10/43.
P.	„ („).	S. 27 × 18.5; F. 441; L. 25.	C.	Good. Worm-eaten & water-stained. 1007/1598.	Copied by 'Abdu'l-'Azīz b. Ilāhdād with blue Jidwal & marginal notes. Several foll. supplied in a later hand.
P.	'Ar. (Naskh).	S. 24.9 × 19.7; F. 479; L. 25-31.	C.	Good. Worm-eaten. 984/1576.	The same commentary, but dedicated to Jalālu'd-Dīn Iskandar b. 'U. <u>Shāikh</u> b. Timur, a ruler of Fars from 812-17 (d. 818/1415). The date of composition is omitted in this copy. Written with a small Lawḥ & gold and coloured Jidwal. Several foll. are in a later hand. About 2/3 of the copy is placed in new margins.
P.	'Ar. (Nasta'liq).	S. 23 × 17.3; F. 434; L. 27.	C.	Good. Worm-eaten. 12th/18th century.	Like the previous copy, but having the date of composition.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1617 al-Kalām (b) al-'Aqā'id.	7824 M.	Sharḥu'l- Mawāqif*.	al-Qāḍī Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abd- i'l-Gaffār a's-Ṣiddīqī al- Ijī a'sh-Shāfi'i (d. 756/ 1355).	Zāinu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jur- jānī al-Ḥanafī, a's- Sayyid a'sh-Sharīf (d. 816/1413).
1618 "	6514 D.	"	"	"
1619 "	4666 M.	"	"	"
1620 "	8163 M.	"	"	"
1621 "	2484 D.	al-Hāshiyah 'alā Sharḥi'l- Mawāqif*.	Zāinu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/ 1413).	Ḥasan b. Muḥam- mad Shāh b. M. al- Fanārī a'r-Rūmī, Ḥasan al-Jalabī (d. 886/1481).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25 × 18.3; F. 392; L. 21.	Inc (The 1st 55 & the last one fol. missing).	Badly worm- eaten. 12th/18th century.	With the autograph of Sultān Ḥ. Barīlawī dated 1297/1879-80. Beg. و المصار اليه باننا حقيقته بكتبها آه -
P.	'Ar. (Naskh).	S. 29.3 × 20; F. 170; L. 23.	Inc. (The preface- the end of Maq- ṣid 2 of Mawqif 2 & the Mawqif 5—end missing).	„	Placed in new margins. Beg. مثال انما يصح اذا كان افراد الحرارة — المقصد الثالث يجوز عدنا يعنى الاشاعة آه -
P.	'Ar. (Nasta'liq).	S. 23.9 × 15.5; F. 100; L. 15.	Inc. (The 2nd Mawqif only).	Good. Worm- eaten. 13th/19th century.	Beg. الموقف الثاني في الامور العامة اى ما لا يختص بقسم من اقسام الموجود آه -
P.	„ („).	S. 20.6 × 15.2; F. 25 (33a-57b); L. 20.	Inc. (The 1st Marṣad of the 2nd Mawqif only).	„	Beg. abruptly as the first fol. is missing. Beg. من المعلوم و انت تعلم ان نقيض الاخص مطلقا اعم مطلقا من نقيض الاعم آه -
P.	„ („).	S. 24.3 × 15.7; F. 313; L. 23.	C.	Good. Worm- eaten. 12th/18th century.	A gloss on the preceding commentary. Placed in new margins and pasted over with paper from fol. 1-109. Beg. الحمد لله الذى تواتر الافهام في كبرياء ذاته آه - See Brock. 2/209, Sup. 2/ 290 & Patnā 10/44.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1622 al-Kalām (b) al-'Aqā'id.	2862 M.	al-Ḥāshiyah 'alā Sharḥi'l- Mawāqif*.	Zainu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/ 1413).	Ḥasan b. Muḥam- mad Shāh b. M. al- Fanarī a'r-Rūmī, Ḥasan al-Jalabī (d. 886/1481).
1623 "	3839 D.	"	"	Kamālu'd-Dīn Mas- 'ūd a'sh-Shirwānī al- Harawī (d. 905/1499- 1500).
(468) "	13042 D.	Risālah fī Mas'alati'l- Ma'ād.	"	Muṣliḥu'd-Dīn Mu- hammad b. 'Abdī'l- Karīm al-Anṣārī al Lārī (d. 979/1572).
1624	10362 D.	al-Ḥāshiyah 'alā Sharḥi'l- Mawāqif.	"	Ḥabibullāh b. M. Jān al-Bāḡnawī a'sh-Shī- rāzī, Mīrzā Jān (d. 994/1586).
1625 "	1313 M.	"	"	'Abdu'l-Ḥakīm a's- Siyālkūtī (see No. 1562).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 17.6; F. 156; L. 15.	Inc. (The 2nd Mawqif only).	Good. 12th/18th century.	Beg. فان كل موجود و ان كان كثيرا له وحدة - فان قلت آه -
P.	„ („).	S. 18.2 × 13.5; F. 161; L. 23.	C.	Good. Worm- eaten. 1001/1593.	الهيئات of the commentary. Copied by Muḥammad b. Ṣāliḥ with marginal notes throughout Beg. قوله عند القائل يريد ان الحكمة حاكموا آه - See Brock. Sup. 2/291.
P.	'Ar. (Nasta'liq).	S. 23.8 × 16.8; F. 6 (74b-79b); L. 29.	C.	Good. Laminated. 11th/17th century.	The unique copy of a gloss on مسألة المباد of the preceding commentary. Beg. اما بعد اداء الحمد و الثناء للذي منه الابتداء و اليه الانتهاء آه -
P.	„ („).	S. 26 × 16.4; F. 58; L. 24-32.	C.	Good. Worm- eaten 12th/18th century.	A very rare gloss on the second Mawqif of the commentary. Placed in new margins. Written in several hands. Beg. وعلى هذا لا يكون آه اما الاولان فلان آه - See Brock. Sup. 2/290
P.	„ („).	S. 26.7 × 16.5; F. 289, L. 23;	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A gloss on the same commentary composed for his son 'Abdullāh (d 1093/1682). Written with a Lawḥ red & blue Jidwal & blue Bārīkā. Beg. الحمد (اللهم) لك الحمد حمدا يوافي نعمك آه - See Brock. 2/209, Sup. 2/290 & Patnā 10/45

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(427) al-Kalām (b) al-'Aqā'id.	9560 M.	Risālah fī Mas'alahi'l-Ishārah.	Zainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/1413)	
(1620) "	8163 M.	al-Ḥāshiyah 'alā Sharḥi'l-Mawāqif*.	"	Mir Muḥammad Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Ḥanafī (d. 1101/1089).
1626 "	11170 D.	"	"	"
1627 "	8088 M.	"	"	"
1628 "	8519 M.	al-Ḥāshiyah 'alā Ḥāshiyati Mīr Zāhid.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Ḥanafī (d. 1101/1089).	al-Qāḍī Muḥammad Mubārak b. M. Dā'im al-Fārūqī al-Gūpāmawī al-Ḥanafī (d. 1162/1748).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16.5 × 9.6; F. 3 (21b-23b); L. 15.	C.	Good. 12th/18th century.	An anonymous gloss on the sentence <i>ضمن خطبة كتابه</i> contained in the preface of the commentary. Beg. — قال السيد الشريف — <i>ضمن خطبة كتابه الاشارة</i> اقول جعل الخطبة آه .
P.	„ („)	S. 20.6 × 15.3; F. 32 (1a-32b); L. 16.	Inc. (The 2nd half missing).	Good. Worm- eaten. 13th/19th century.	A famous gloss on the second Mawqif of the commentary, dedicated to 'Ālamgīr (1069-1118/1659-1707). With Minhiyyāt in the margins. Beg <i>نحمدك يا من قصرت عن وصف كماله السة العلماء الاعلام آه .</i> See Brock. 2/209, Sup. 2/290 & Patnā 10/46.
P.	„ („).	S. 21 × 13.8; F. 90 (18a-107a); L. 17.	Inc. (The 1st fol. missing).	Good. Worm- eaten. 1211/1797.	With the author's notes in the margins. Copied in Qannawj (U P). Beg <i>على وجه العموم بالمعنيين — قوله فان كل موجود آه .</i>
P.	„ („).	S. 29.2 × 20.5; F. 88; L. 13-19.	C.	Good. Worm- eaten. 13th/19th century.	Without the preface and the author's notes. Beg. <i>قوله ما لا يختص الخ انت تعلم ان المتبادر منه ان الامور العامة آه .</i>
P.	„ („).	S. 30 × 20.1; F. 75; L. 29.	C.	Good. Worm- eaten. 1188/1774.	A super-gloss composed in 1143/1730 Copied in Lucknow in the Madrasah of Mawlānā Nizāmu'd-Dīn. Beg. <i>قوله ان المتبادر منه آه — لا يقال لما كان موضوع العلم هو المعلوم آه .</i> See Brock. 2/209, Sup 2/290 & Patnā 10/48

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1629 al-Kalām (b) al-'Aqā'id.	8524 M.	al-Ḥaṣhiyah 'alā Ḥaṣhi- yati Mīr Zāhid.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Ḥanafī (d. 1101/1089).	al-Qāḍī Muḥammad Mubārak b. M. Dā- 'im al-Fārūqī al- Gūpāmawī al-Ḥanafī (d 1162/1748).
1630 ..	2864 M.	..	..	Muḥammad Barakāt b. 'Ar. b. 'Abdī'r- Rasūl al-'Uḡmānī al- Ilāhābādī al-Ḥanafī (d. before 1194/1780).
1631 ..	2861 M.	..	..	..
1632 ..	8519 M.	..	..	..
1633 ..	1505 D.	..	..	..
1634 ..	8519 M.	..	..	Mullā Muḥammad Ḥasan b. Ḡulām Muṣṭafā b. M. As'ad al-Anṣārī a's-Sahālwī a'r-Rāmpūrī (d. 1199/ 1784).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. . 24 × 15; F. 91; L. 21.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Upto fol. 65b, line 12 of the preceding copy.
P.	„ („).	S. 23 × 16; F. 68; L. 22-30.	C.	Good. Worm-eaten. 13th/19th century.	Another super-gloss dedicated to Najibu'd-Dawlah (d. 1184/1770). The author's notes are found in the margins. Beg. يا من حمده اول موافق الكلام آء - See Brock. Sup. 2/290 & Patnā 10/49.
P.	„ („).	S. 23.9 × 17.6; F. 86; L. 27.	C.	„	
P.	„ („).	S. 28 × 20; F. 56; L. 29.	C.	„	
P.	„ („).	S. 20.1 × 15; F. 40 (1b-40b); L. 17-25.	Inc. (The 2nd half missing)	Good. 13th/19th century.	Corresponds to foll. 1-22b, line 23, of the previous copy.
P.	„ („).	S. 30 × 19.9; F. 41; L. 26-30.	Inc.	Good. Worm-eaten. 12th/18th century.	Another super-gloss. Placed in new margins. Fol. 1a bears the seal of M. Kalimullāh dated 1188/1774 Beg. الحمد لله رب العالمين - قوله بهذا يدفع آء تقرير الاغراض آء -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1635 al-Kalām (b) al-'Aqā'id.	2870 M.	al-Hāshiyah 'alā Hāshiyati Mīr Zāhid.	Mīr M. Zāhid b M. Aslam al-Ḥusaini al- Harawī al-Ḥanafī (d. 1101/1089).	Mullā Muḥammad Ḥasan b Ḡulām Muṣṭafā b. M. As'ad al-Anṣārī a's-Sahā- lawī a'r-Rāmpūrī al- Ḥanafī (d. 1199/1784).
1636 "	7701 M.	"	"	"
1637 "	8519 M.	"	"	Muḥammad Walī b. Ḡulām Muṣṭafā al- Anṣārī a's-Sahālawī al-Lakhnawī al-Ḥana- fī (d. 1198/1783-4).
1638 "	8519 M.	"	"	Muḥammad 'Azīm b. Kifāyatillāh al- Fārūqī al-Gūpāmawī al-Mullānwī al- Ḥanafī (d. before 1199/1784).
1639 "	8519 M.	"	"	al-Qāḍī Aḥmad 'Alī b. Faṭḥillāh al-Ḥu- sainī a's-Sandīlī al- Ḥanafī (d. 1200/ 1786).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.7 × 14.7; F. 97; L. 17.	Inc.	Good. 13th/19th century.	Ends abruptly & corresponds to foll. 1-39b, line 20 of the previous MS. Ending: قوله بحيث ما اضيف آه هذا اذا كان المراد بالوجودات الوجودات المصدرية فان تعدد المعنى المصدرى و وحدته -
P.	„ („).	S. 29.1 × 19.6; F. 138; L. 12.	Inc.	Bad. In a brittling condition. 13th/19th century.	Copied by 'Azīzullāh at Gorakhpūr within red Jidwal. Fol. 1a bears the seal of M. Sultān Ḥasan Barīlawī. Ends abruptly: بسم الله - وهذا يدفع آه تقرير الاعتراض ان تعريف آه -
P.	„ („).	S. 28 × 20.5; F. 17; L. 27.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Another super-gloss. Beg. الحمد لله الواحد الصمد المختار والصلوة و السلام على نبيه سيد الابرار آه - See Brock. Sup. 2/290.
P.	„ („).	S. 28 × 20.5; F. 15; L. 27.	Inc.	Good. Slightly worm-eaten. 1247/1832.	The unique copy of another super-gloss. Beg. بسم الله - قوله انت تعلم آه يعنى المتبادر آه - See Brock. Sup. 2/290.
P.	„ („).	S. 28 × 20.5; F. 31; L. 31.	C.	Good. Slightly worm-eaten. 13th/19th century.	Another super-gloss. Beg. اجزاء الكلام بلطفه العميم آه - See Brock. Sup. 2/290.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1640 al-Kalām (b) al-'Aqā'id.	8144 M.	al-Ḥāshiyah 'alā Ḥāshiyati Mīr Zāhid.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Ḥanafī (d. 1101/1089).	Mḥammad Mubīn b. Muḥibbillāh b. A. al- Anṣārī al-Lakhnawī al-Ḥanafī (d. 1225/ 1810).
1641 "	2865 M.	"	"	"
1642 "	13033 D.	"	"	"
1643 "	8519 M.	"	"	Abu'l-'Ayyāsh 'Abd- u'l-'Alī b. Nizāmī'd- Dīn al-Anṣārī al- Lakhnawī al-Ḥanafī, Baḥru'l-'Ulūm (d. 1225/1810).
1644 "	2863 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.5 × 15.6; F. 89; L. 72-31.	C.	Good. Slightly worm- eaten. 1247/1832.	A very rare super-gloss. Copied by Tafaḍḍul 'Alī, known as Ḥājī 'Alī. Beg الحمد لله رب العالمين - قوله انت تعلم آه الظاهر من ايراد الكلام على هذا النهج آه - See Brock. Sup. 2/290.
P.	„ („).	S. 22.9 × 14 9; F. 200; L. 17.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	„ („).	S. 29.9 × 17.8; F. L. 26.	Inc.	„	Corresponds to fol. 1b- 134b, line 15 of the pre- ceding copy. Ending abruptly : قوله ذهب بعض الاعاظم من المحققين - و حصوله في المدركة مرة آه -
P.	„ („).	S. 28.1 × 20; F. 180; L. 29.	C.	Good. Worm- eaten. 13th/19th century.	Another super-gloss with- out the preface. Copied in the life-time of the au- thor. Beg. بسم الله - قال المص اى ما لا يختص آه اعلم انه قد وقع في تفسير الامور العامة آه - See Brock. Sup. 2/290 & Patnā 10/50.
P.	„ („).	S. 27.9 × 15.5; F. 448, L. 19;	C.	Good. Slightly worm- eaten. 1255/1840	Another copy with the preface. Beg. ان اجل الكلام ينطق باللسان آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1645 al-Kalām (b) al-'Aqā'id	8121 M.	al-Ḥāshiyah 'alā Ḥāshiyati Mīr Zāhid.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Ḥanafī (d. 1101/1089).	Abu'l-'Ayyāsh 'Abd- u'l-'Alī b. Nizāmi'd- Dīn al-Anṣārī al- Lakhnawī, Baḥru'l- 'Ulūm (d. 1225/1810).
1646 "	8511 M.	"	"	Shāh 'Abdu'l- Azīz b. Waliyyillāh b. 'Abdi'r-Raḥīm a'd- Dihlawī al-Ḥanafī (d. 1239/1824).
(1539) "	10229 D.	Sharḥu'l- 'Aqā'id-i'l- 'Aḍudiyyah ('Aqā'id-i Jalālī).	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abd- i'l-Ġaffār a'ṣ-Ṣiddīqī al- Ījī a'sh-Shāfi'ī (d. 756/ 1355).	Jalāl'u'd-Dīn Mu- ḥammad b. As'ad a'ṣ- Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).
1647 "	4438 M.	"	"	"
1648 "	1969 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.8 × 18.5; F. 231; L. 21.	Inc.	Good. 1267/1851.	Corresponds to fol. 1a-161a, line 14 of No. 1643. Fol. 1a bears the seal & autograph of Sulṭān Ḥ. Barīlawī.
P.	'Ar. (Nasta'liq).	S. 22.7 × 15; F. 55; L. 16-23.	C.	Good. Slightly worm-eaten 13th/19th century.	The unique copy of another super-gloss Copied by Nūr Muḥammad a'ṭ-Tālib a'n-Naqshbandī al-Mujaddidī in the lifetime of the author. Beg. الحمد لله - قوله انت تعلم ان المتأدر آه اقول يرد على التعريف المذكور آه - See Brock. Sup. 2/290.
P.	„ („).	S. 20.5 × 13.5; F. 94½ (1b-95a); L. 17.	C.	Badly worm-eaten. 962/1555.	A famous commentary on al-'Aqā'idu'l-'Aḍudiyyah, composed in 905/1499. Copied by Sukkhān b. Jiyā Fārūqī Placed in new margins. With 4 seals on fol. 1a. Beg. يا من - وقفنا لتحقيق العقائد الاسلامية آه - See Brock 2/209, Sup. 2/291 & Patnā 10/52.
P.	'Ar. (Naskh).	S. 21.2 × 17.5; F. 80; L. 15.	C.	Bad. Worm-eaten & water-stained. 11th/17th century.	With copious notes in the margins; & with several seals and autographs on fol. 1a and 79a.
P.	'Ar. (Nasta'liq & Naskh).	S. 22.8 × 15.4; F. 71; L. 13-19.	C.	Worm-eaten. 1124/1712.	Copied by Muḥammad Rafī'. Foll. 70b-71b contain an extract from some work on Philosophy.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1649 al-Kalām (b) al-'Aqā'id.	4439 M.	<u>Sharḥu'l-</u> <u>'Aqā'id</u> i'l- <u>'Aqūdiyyah</u> (<u>'Aqā'id</u> -i Jalālī)*.	al-Qāḍī Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abd- i'l- Ġaffār a'ş-Şiddiqī al- Ījī a'sh-Shāfi'ī (d. 756/ 1355).	Jalālu'd-Dīn Muḥam- mad b. As'ad a'ş- Şiddiqī a'd-Dawwānī al-Ġazarūnī al-Ḥana- fī (d. 908/1502).
1650 "	7825 M.	"	"	"
1651 "	2803 M.	"	"	"
1652 "	9101 M.	al- <u>Khānqā-</u> <u>hī</u> *.	Jalālu'd-Dīn Muḥam- mad b. As'ad a'ş-Şiddi- qī a'd-Dawwānī al-Ġā- zarūnī al-Ḥanafī (d 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāġī al-Ḥanafī (d. 1036/1621).
1653 "	10593 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3 × 12; F. 76; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	Fol. 1a bears the autographs and seals of 'Abd-u'l-'Azīm Khān & Ṣadri Jahān al-Ḥusainī. Foll. 57-9 do not belong to this copy.
P.	'Ar. (Nasta'liq).	S. 27.3 × 20.9; F. 42; L. 17-18.	C.	Good. Worm-eaten. 13th/19th century.	With copious notes in the margins.
P.	„ („).	S. 20 × 14.7; F. 9 (45b-54a); L. 19.	Inc.	Badly worm-eaten. 13th/19th century.	Corresponds to fol. 3, line 2 to fol. 25, line 2 of the printed copy. Beg. بسم الله — قال النبي صلعم، و هو انسان بعثه الله آه -
P. - -	„ („). - -	S. 17.8 × 12.3; F. 137; L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A gloss on the above commentary, composed in 1000/1591 in Samarqand & dedicated to Mu-'īnu'd-Dīn Abū Ḥamid Khalīlullāh. Copied in the life-time of the author. Beg. كيف لا احمد و كيف احمد ان لم يجزنا عما عصينا آه - See Brock. 2/209, Sup. 2/ 291 & Patnā 10/54.
P.	„ („).	S. 21.6 × 13.9; F. 174; L. 18.	C.	Good. Worm-eaten. 1078/ 1667-8.	With some additions at the end (see fol. 172a); & with the seals of Muḥyi'd-Dīn Ṭabīb & his son, Jalālu'd-Dīn Ḥaidar of Mīrath.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1554) al-Kalām (b) al-'Aqā'id.	5216 D.	al-Khānqā- hī*.	Jalālu'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣiddi- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad-Shāhī al-Qarābāgī al-Ḥanafī (d. 1036/1621).
1654 "	7825 M.	"	"	"
1655 "	1952 D.	Tatimmatu'l- Ḥawāshī fī Izālati'l- Ġawāshī.	"	"
1656 "	2399 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 124 (59b-183b); L. 19.	C.	Good. Worm-eaten. 1145/1733.	A good copy transcribed by Muḥammad Murād b. M. 'Ālim b. Maḥmūd & collated by him with another MS. With marginal notes throughout. Foll. 59a & 183b bear seals of the scribe.
P.	'Ar. (Nasta'liq).	S. 27.5 × 22; F. 10; L. 27.	Inc.	Good. Worm-eaten. 13th/19th century.	A very small portion corresponding to P. 66, line 6 of the printed copy. With marginal notes throughout. Ending abruptly : فيمع الحصر بين القسمين - و اجاب الاستاد -
P.	'Ar. (Naskh).	S. 22.4 × 14; F. 332; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	Another gloss by the same author, composed in 1034/1624. Fol 1a bears the seals of Ḡaḍanfar (dated 1119/1707) & M. Shakūr with his autograph dated 1267/1851. Beg. لك الحمد يا متمم كل الامور آه - See Brock. Sup 2/291.
P.	'Ar. (Nasta'liq).	S. 28.5 × 19.2; F. 150; L. 25.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1657 al-Kalām (b) al-'Aqā'id.	8503 M.	Tatimmatu'l- Ḥawāshī fī Izālati'l- Gawāshī.	Jalālu'd-Dīn Muḥam- mad b. As'ad a's-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	Mullā Yūsuf Kūsaj b. Muḥammad Jān al-Muḥammad- <u>Shāhī</u> al-Qarābāgī al-Ḥanafī (d. 1036/1621).
1658 "	696 D.	al-Ḥāshiy- yatu'l- 'Azīziyyah.	Mullā Yūsuf Kūsaj b. Muḥammad Jān al- Muḥammad- <u>Shāhī</u> al- Qarābāgī al-Ḥanafī (d. 1036/1621).	<u>Shāh</u> 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).
1659 "	8520 M.	al-Ḥāshiyah 'alā <u>Sharḥi</u> 'l- 'Aqā'id' l- Jalālī*.	Jalālu'd-Dīn Muḥam- mad b. As'ad a's-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	Muḥammad <u>Sharīf</u> b. M al-Ḥusainī al- Bukhārī.
1660 "	8969 M.	"	"	"
1661 "	8520 M.	<u>Sharḥu</u> 'sh- <u>Sharḥ</u> .	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.6 × 18.6; F. 72; L. 23.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds to foll. 1-136a, line 8 of No. 1332. Ending abruptly : قوله و عدم تحقق الاقل آه جواب عن سوال مقدر — ثم اجاب بان عدم تحقق وجود الاقل -
P.	„ („).	S. 27.1 × 17.1; F. 16; L. 25.	C.	Good. Worm-eaten. 1248/1832.	The unique copy of a super-gloss on al-Khān-qāhī. Beg. الحمد لله رب العالمين — قوله المذكور ضمنا آه هذا بناء على ان اللام المهدية آه -
P.	„ („).	S. 27.3 × 17.3; F. 34; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	The complete copy of a rare gloss on No. 1647, dedicated to Abu'l-Muzaffar 'Abdu'l-'Azīz Bahādur Khān, a ruler of Samarqand (1057-91/1647-80). It goes upto مبحث تناسخ الابداد. Placed in new margins. Beg. يا من وفق من شاء من مخلوقاته بمعرفة ذاته و صفاته آه - See Brock. Sup. 2/292.
P.	„ („).	S. 22.9 × 14.6; F. 9; L. 23.	Inc.	Good. Worm-eaten. 13th/19th century.	It goes upto بيان عقائد الخوارج & corresponds to foll. 1-129, line 12 of the preceding copy.
P.	„ („).	S. 22.3 × 13.6; F. 78; L. 19-21.	Inc.	Good. Worm-eaten. 12th/18th century.	The unique copy of another gloss by the same author, composed in 1085/1673. Beg. خير الكلام نطق به في الليالي و الايام آه -

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1662 al-Kalām (b) al-'Aqā'id.	2461 D.	Sharḥu Sharḥi'l- 'Aqā'id'i'l- Jalāli.	Jalālu'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	Mīr Hāshim b. Mīr Qāsim al-Jilānī a'ṭ- Ṭabīb (d. 1061/1651).
1663 .	2804 M.	al-Hāshiyah 'alā Sharḥi'l- 'Aqā'id'i'l- Jalāli.	„	Abdu'l-Ḥakīm a's- Siyālkūtī (see No. 1562).
1664 ..	9101 M.	„	„	„
1665 .	8508 M.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.6 × 14.6; F. 211; L. 21.	Inc.	Good. Worm-eaten & water-stained. 1071/1661.	The unique copy of a super-commentary. For the date of transcription see fol. 189a. Fol. 1a bears the autograph of 'Al. b. M. Mirak b. 'Abd-u'l-Ḥamid. Beg. نحمده و نصلى على محمد و آله قال النبي صلعم و هو انسان آه - Ending abruptly : و هذا المعنى مناسب لمعناه اللغوي - اللهم ثبت قلوبنا -
P.	„ („ „).	S. 21.2 × 14.3; F. 71; L. 19.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A gloss on No. 1647 Fol. 1a bears the autograph of 'A. Akbar a'z-Zāhid Shāhjahānābādī dated 1166/1753. Beg. بسم الله - و هو انسان - الضمير راجع الى لفظ النبي المذكور صريحاً آه - See Brock. Sup. 2/291 & Patnā 10/55.
P.	'Ar. (Naskh).	S. 17.5 × 12; F. 29; L. 18-20.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Corresponds to fol. 1-33a, line 18 of the preceding copy. Three foll. missing after foll. 6. Ending abruptly : قوله قد صرح آه - بان يكون صدور هذه الاشياء -
P.	'Ar. (Nasta'liq).	S. 28.8 × 17.3; F. 55; L. 17.	Inc.	Good. Worm-eaten. 13th/19th century.	Copied by Muḥammad Sa'du'd-Dīn. Corresponds to fol. 1-61a, line 6 of No. 1663. Placed in new margins

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1666 al-Kalām (b) al-'Aqā'id.	2311 D.	al-Ḥaṣḥiyah 'alā <u>Sharḥi</u> 'l- 'Aqā'id'i'l- Jalālī.	Jalālū'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	'Abdu'l-Ḥakīm a's- Siyāikūtī (see No. 1562).
1667 "	2785 M.	"	"	Abu'l-Ḥasan b. M. Afdal al-Kāshī.
1668 "	9101 M.	"	"	M u ' i z z u ' d - D ī n Amānullāh b. Nūrīl- lāh b. Ḥu. al-Banā- rasī al-Ḥanafī (d. 1133/1720-1).
1669 "	4440 M.	<u>Sharḥu</u> , <u>Sharḥi</u> 'l- 'Aqā'id'i'l- Jalālī.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.4 × 14.7; F. 48 (9b-56a); L. 25.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Muḥammad Ḥanif. Defective after fol. 42.
P.	„ („).	S. 21.3 × 14.6; F. 218; L. 21.	C.	Bad. Worm-eaten & water-stained. 12th/18th century.	The unique copy of another gloss on the same commentary, composed in 1088/1677. Fol. 1a bears the Library's seal dated 1268/1851-2. Beg. الحمد لله الذي افاض على العالمين انواع المواعظ والحيرات آه - See Brock. Sup. 2/292.
P.	„ („).	S. 17.7 × 11; F. 7; L. 19.	Inc.	Good. Worm-eaten. 13th/19th century.	The unique copy of another gloss on the same commentary. Copied for M. Amjad. Presented to Amīnu'd-Dīn by Karāmat Khān. Written within red Jidwal. سبحان من لا يستعصى على ارادته شئ من الاشياء آه - Ends abruptly : قوله من الصحيح الحسن و الضعيف — و السلامة عن العلة ان يكون - See Brock. Sup. 2/292.
P	„ („).	S. 20.7 × 14.2; F. 196; L. 21.	C.	Good. Worm-eaten. 1137/ 1724-5.	The unique copy of an anonymous super-commentary, composed in Lāhore in 1137/1724-5. Collated with the original by the author himself. Beg. بسم الله — قال النبي — و هو انسان بعثه الله تعالى الى الخلق - اللام في النبي آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1670 al-Kalām (b) al-'Aqā'id.	708 D.	al-Ḥāshiyah 'alā Sharḥi'l- 'Aqā'idil- Jalālī.	Jalālu'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	Mullā Nizāmu'd-Dīn b. Quṭbī'd-Dīn b. 'Abdī'l-Ḥalīm al-An- ṣārī a's-Sahālī al-Ḥa- nafī (d. 1161/1748).
(1670) "	708 D.	al-Minhiyyāt.	Mullā Nizāmu'd-Dīn b. Quṭbī'd-Dīn b. 'Abd- ī'l-Ḥalīm al-Anṣārī a's- Sahālī al-Ḥanafī (d. 1161/1748).	"
(1670) "	708 D.	al-Ḥāshiya- tu'l-Kamāliyyah.	Jalālu'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	Kamālu'd-Dīn b. M. Dawlat b. M. Ya'qūb al-Anṣārī a's-Sahā- lawī al-Faṭḥpūrī al- Ḥanafī (d. 1175/ 1761).
1671 "	7744 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.4 × 15.3; F. 196½ (120b- 317a); L. 17.	C.	Good. Worm- eaten. 13th/19th century.	A gloss on the same com- mentary. Beg. قال الفارح — و هو انسان آه لا يرتاب في ان حامل الضمير مذكور صريحاً آه. See Brock. Sup. 2/292 & Patnā 10/57.
P.	„ („).	S. 22.4 × 15.3; F. 6½ (218a-24a); L. 17.	C.	„	The author's explanatory notes on his own gloss mentioned above, compil- ed by the scribe in a sepa- rate book. The seal of Muftī Sa'dullāh Rāmpūrī (d. 1294/1877) is affixed at the end. Beg. بسم الله — لا حول و لا قوة — بعد هذه حواش مملقة على حواش — نظام الدين محمد الانصارى — و كانت متفرقة لجمعها في هذه الادواق آه.
P.	„ („).	S. 22.4 × 15.3; F. 55 (1b-55b); L. 17.	C.	Badly worm- eaten. circa 1223/1808.	Another gloss on the same commentary, with Min- hiyyāt in the margins. Fol. 1a bears 3 mutilated seals, one of which is of Muftī Sa'dullāh Rāmpūrī Beg اسم الله — قوله هو انسان الله الله تعالى المرفى باللام هو المطلق مع التخصيص الحاصل — آه. See Brock. Sup. 2/291 & Patnā 10/58.
P.	„ („).	S. 23.7 × 16.7; F. 52; L. 16-20.	C.	Good. Worm- eaten. 1259/1844	Fol. 1a bears the auto- graph of Sulṭān Ḥasan Barīlawī dated 1290/1873.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1672 al-Kalām (b) al-'Aqā'id.	7825 M.	al-Ḥāshiya- tu'l Kamāliyyah.	Jalālu'd-Dīn Muḥammad b. As'ad a's-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	Kamālu'd-Dīn b. M. Dawlat b. M. Ya'qūb al-Anṣārī a's-Sahālawī al-Fathpūrī al-Ḥanafī (d. 1175/1761)
1673 "	2803 M.	"	"	"
1674 "	11228 D.	"	"	"
(1666)	2311 D.	al-Ḥāshiyah 'alā Sharḥi'l- 'Aqā'idī'l- Jalālī.	"	Mīr Muḥammad Bāqir al-Jā'isī.
(1670) "	708 D.	"	"	'Abdu'r-Raḥmān b. 'Abdī'r-Rasūl a'r-Raḥmānī al-'Uḡmānī al-Amītawī al-Ilāh-ābādī al-Ḥanafī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.5 × 19.5; F. 37; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Copied from a MS dated 1171 (1557-8), with Minhyyāt.
P.	„ („).	S. 20 × 14.7; F. 39½ (5b-44b); L. 18-21.	C.	Badly worm-eaten. 13th/19th century.	Fol 1a bears the Library's seal of 1268 (1651-2) & the autograph of Mullā Sa'du'd-Dīn.
P.	„ („).	S. 22.6 × 17.3; F. 37½ (1a-38a); L. 18.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	* „ („).	S. 24 3 × 14.9; F. 17 (1b-17b); L. 25.	Inc.	Good. Worm-eaten. 13th/19th century.	The unique copy of another gloss on the same commentary. Beg. قوله هو انسان الضمير راجع الى لفظ النبي المذكور صريحا باعتبار مفهومه و التعريف ايسر باعطى آه -
P.	„ („).	S. 22.5 × 15.5; F. 64½ (56b-119b); L. 18-20.	C.	Badly worm-eaten. 1223/1808.	Another gloss on the same commentary with Minhyyāt, generally ascribed to the author's son M. Barakat al-Ilāhā-bādī. Beg يا من دل عن ذاته بذاته آه . See Brock. Sup. 2/292 & Patnā 10/58.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1674) al-Kalām (b) al-'Aqā'id.	11228 D.	al-Hāshiyah 'alā <u>Sharḥi</u> 'l- 'Aqā'id' l- Jalālī.	Jalālu'd-Dīn Muḥam- mad b. As'ad a'ṣ-Ṣiddī- qī a'd-Dawwānī al-Gā- zarūnī al-Ḥanafī (d. 908/1502).	'Abdu'r-Raḥmān b. 'Abdī'r-Rasūl a'r- Raḥmānī al-'Uḡmānī al-Amīṭawī al-Jalāl- ābādī al-Ḥanafī.
1675 "	14095 D.	"	"	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).
(917) "	3923 M.	Sharḥu'l- 'Aqīdati'l- Yāfi'iyyah.	'Afīfu'd-Dīn 'Abdullāh b. As'ad b. 'A. al-Yāfi'ī al-Yamānī (d. 768/ 1367).	Jamālu'd-Dīn Mu- hammad b. 'U. b. Mubārak al-Himyarī al-Ḥaḍramī al-Yama- nī a'sh-Shāfi'ī, Baḥ- raq (d. 930/1525).
1676 "	4630 M.	Sharḥu'l- Maqṣid.	Akmalu'd-Dīn A b ū 'Abdillāh Muḥammad b M. b. Maḥmūd al- Bābirtī a'r-Rūmī al- Ḥanafī (d 786/1384).	
1677 ,	4617 M.	Sharḥu'l- Maqāṣid*.	Sa'du'd-Dīn a't-Taftā- zānī (See No 1542).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.6 × 17.3; F. 52 (40a-91b); L. 19-22.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	„ („).	S. 25.7 × 15.9, F. 6½ (126b-32b); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A gloss on some difficult points of the same commentry. Copied by Shāh Qādir Bakhsh Chishtī Qalandarī.
P.	'Ar. (Naskh).	S. 18 × 13.5; F. 3 (32b-34b); L. 21.	C.	Good. Worm-eaten 11th/17th century.	A concise commentary on a versified treatise on the subject. Beg. الحمد لله رب العالمين - و بعد فهذه حواشي مختصرة جلا نحل الفاسط المعقيدة السنية آه - See Brock. Sup. 2/555.
P.	„ („).	S. 21 × 14.7; F. 97; L. 21.	C.	Good. Slightly worm-eaten. 11th/17th century.	The author's commentary on his own treatise, composed for a 'Wazīr of Egypt. No other copy is known to exist. Beg. الحمد لله الذي حمد نفسه لخدمته به حمدا جامعا بين الحمدين آه - See Brock. Sup. 2/90.
P.	„ („).	S. 30.6 × 19.8; F. 361; L. 20.	C.	Good. Slightly worm-eaten. 13th/19th century.	The author's commentary on his own work, composed in 784/1382 in Samarkand. Beg. نحمدك يا من يده ملكوت كل شيء آه - See Brock. Sup. 2/304 & Patnā 10/52.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1678 al-Kalām (b) al-'Aqā'id.	7827 M.	Sharḥu'l- Maqāṣid*.	Sa'du'd-Dīn a't-Taftā- zānī (See No. 1542).	
1679 "	1029 D.	"	"	
1680 "	4618 M.	"	"	
1681 "	7629 M.	Tahzibu'l- Manṭiqī wa'l-Kalām*.	"	
1682 "	961 D.	Tazhību't- Tahzīb.	"	Abu'l-Faḍl Muḥam- mad Ya'qūb b. Yūsuf al-Banbānī al-Lāhaw- rī a'd-Dihlawī al-Ḥa- nafī (d. 1098/1687).

Theology : General Doctrines

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.5 × 19; F. 494; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	„ („).	S. 17.5 × 11.2; F. 47 (1b-47a); L. 15.	Inc. (The 4th Faṣl of the 6th Maqṣid).	Good. Worm-eaten. 1129/1717.	Copied in Kotlā Firūz Shāh (old Delhī). Beg. بسم الله - قوله الفصل الرابع في الامامة - لا نزاع في ان صاحب الامامة - آه .
P.	'Ar. (Naskh).	S. 28.9 × 19; F. 181; L. 20.	Inc. (The 5th Maqṣid — the end).	Good. Slightly worm-eaten. 12th/18th century.	Beg. بسم الله - المقصد الخامس في الالحيات اى المباحث المتعلقة بذات الله تعالى آه .
P.	„ („).	S. 27.8 × 19; F. 106; L. 8.	C.	Bad. In a brittling condition. 1291-2/ 1874-5.	A very famous work composed in 789/1386. Copied by M. Quṭbu'l- Ḥasan Barīlawī in Faṭḥ- ābād. Beg. الحمد لله الذى هدانا سواء الطريق وجعل لنا آه . See Brock 2/215, Sup. 2/302 & Āṣaf. 2/1566
P.	„ („).	S. 25.4 × 17.8; F. 325, L. 17;	C.	Good. Worm-eaten. 12th/18th century.	A commentary on the second part of the preced- ing work. Written with a Lawḥ & red & blue Jidwal. Once belonged to Mawlawī Gulām Jilānī Khān Bahādur Rāmpūrī. (d. 1207/1792-3). Beg. الام اقدم و جناب القدس و الكبرياء محفوظ بالجبروت آه . See Brock. Sup. 2/302 & Patnā 10/60.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1683 al-Kalām (b) al-'Aqā'id.	13581 D.	Tazhibu't- Tahzīb.	Sa'du'd-Dīn a't-Taftā- zānī (See No. 1542).	Abu'l-Faḍl Muḥam- mad Ya'qūb b. Yūsuf al-Banbānī al-Lāhaw- rī a'd-Dihlawī al- Ḥanafī (d. 1098/ 1687).
1684 "	8849 M.	al-Ḥāshiyah 'alā Faṭḥi'r- Raḥmān*.	Zāinu'd-Dīn Abū Yaḥ- yā Zakariyya b. M. b. A. al-Anṣārī al-Miṣrī a'sh-Shāfi'ī, Shaikhū'l- Islām (d. 926/1520).	Yāsīn b. Zāini'd-Dīn b. Abī Bakr al-'Ulai- mī al-Ḥimṣī (d. 1061/ 1651).
1685 "	1049 D.	Durratu'l- Qalā'id wa Ḡurratu'l- Uṣūl wa'l- Fawā'id.		
(1346) "	9063 M.	al-Qaṣīdah fī Mazhabī Ahli'l-Ḥaq.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.2×19.4; F. 275; L. 17.	Inc. (The second & third foll. missing).	Badly worm- eaten & water- stained, but laminated. 12th/18th century.	
P.	„ („).	S. 19.8×16.1; F. 59; L. 25.	C.	Badly worm- eaten. 12th/18th century.	The unique copy of a gloss on Faṭḥu'r-Raḥmān, a commentary on Luqta- tu'l-'Ajalān by Badru'd- Dīn M. b. Bahādur a'z- Zarkashī (d. 794/1392). Several autographs found on fol. 1a. Beg. الحمد لله الذى جعل لمن وفقه طاقة على ختم ابواب العلوم آه - See Brock. 2/92 & Sup. 2/108.
P.	„ („).	S. 22.3×17.7; F. 3½ (20b-23b); L. 18.	C.	Good. 1303/1886.	A versified treatise of 100 Abyāt on theology, com- posed by an anonymous Ḥanafī scholar in 793/ 1391. Copied by Ḥājī Murād 'Alī Panjābī for 'Ar. b. 'Abdu'l-Qādir Khūqīr within red Jidwal. For a commentary on the work see Patnā 10/61. Beg. الحمد لله العلى الصمد الواحد الفرد القديم الاحد
P.	„ („).	S. 17.8×15.6; F. 1 (75a-75b); L. 22.	C.	Good. 9th/15th century.	An anonymous poem of the rhyme of ر consisting of 31 Abyāt. Beg. سالتنى ايها الاخ العزيز بان انبتك بالمذهب المجي من النار

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	al-'Aqīdatu'l- Islāmiyyah.	Shihābu'd- Dīn 'Umar (Aḥmad) b. Shams b. 'Umar a'z-Zāwulī a'd- Dawlatābādī al-Jawn- pūrī al-Ḥanafī (d 848/ 1444).	
1686 ..	8960 M.	Khairu'l- Qalā'id 'alā Jawāhiri'l- 'Aqā'id.	Khidr Bek b. Jalāli'd- Dīn b. A. Pāshā al-Mā- turidī (d. 863/1469)	'Uḡmān b. 'Al. a't- Taklīsī al-'Uryānī (d. 1168/1754).
1687 ..	1178 D.	al-'Aqīdatu'l- Jazā'iriyyah (Kifāyatu'l- Murīd, al-Qaṣīd fi 'Ilmi't- Tawḥīd)*.	Abu'l-'Abbās Aḥmad b. 'Al. a'z-Zawāwī al- Mālikī al-Jazā'irī (d. 884/1479).	
(1509) ..	8962 M.	..	..

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 × 18.5; F. 24 (260b-84a); L. 13.	C.	Good. Worm-eaten. 993/1585.	A rare treatise on the subject. Fol. 1a bears the autograph of Nizāmu'd-Dīn A. b. Abī Sa'īd al-Ḥasanī & a seal with the transcription آلهى عاقبت محمود گردان dated 1165/1751-2. Written with marginal notes throughout. Beg. حمداً لله العلامة و سلاماً على رسوله محمد خير الانام آه -
P.	„ („).	S. 24.1 × 14.5; F. 176; L. 21-22.	C.	Bad. 1273/1857.	A detailed commentary on a Nūniyyah. Copied by Sulaimān b. M. al-Miṣrī a'sh-Shāfi'i. Beg. بسم الله - الحمد لله الذى نور قلوبنا بعقائد اهل العرفان آه - See Brock. 2/229 & Sup. 2/321.
P.	„ („); .	S. 19.1 × 14.6; F. 14; L. 15.	C.	Good. Slightly worm-eaten. 1110/1698.	A versified treatise consisting of 356 Abyāt. The autograph of 'Abdu'd-Dā'im b. A. Salām a'r-Rashīdī al-Mālikī is found on fol. 1a. Beg. الحمد لله و هو الواحد الازلى آه - See Brock. 2/252 & Sup. 2/357.
P.	„ („).	S. 20.7 × 14.6; F. 10½ (249b-59b); L. 19.	C.	Good. 12th/18th century.	Contains 353 Abyāt. Col-lated by 'Abdu'l-Karīm b. 'Al. al-Khalīfatī (See P. 24) with the original in 1114/1702.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1688 al-Kalām (b) al-'Aqā'id.	1054 D.	al-'Aqīdatu'l-Jazā'iriyyah*.	Abu'l-'Abbās Aḥmad b. 'Al a'z-Zawāwī al-Mālikī al-Jazā'irī (d. 884/1479).	
1689 "	1054 D.	'Iqdu'l-Farīd fī Ḥallī Mushkilāti't-Tawḥīd (al-Minhāju's-Sadīd).	"	Abū 'Abdillāh Muḥammad b. Yū b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).
1690 "	13389 D.	"	"	"
1691 "	4260 M.	Sharḥu'l-Jazā'iriyyah.	"	Zāinu'd-Dīn A b ū Hurairah 'Abdu'r-Raḥmān b. 'Abdi's-Salām b. 'Ar. a's-Ṣaḥfūrī a'sh-Shāfi'ī.
1692 "	1064 D.	Fatḥu'l-Majīd bi Kifāyati'l-Murīd.	"	'Abdu's-Salām b. Ibr. b. Ḥ. al-Laḳānī al-Miṣrī al-Mālikī (d. 1078/1668).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6 × 14.4; F. 9; L. 21-30.	C.	Bad. In a brittling condition. 1202/1788.	Copied by 'Abdu'l-Ġanī A. Hāshim.
P.	„ („).	S. 20.9 × 15; F. 251 (1b-251b); L. 27.	C.	Good. 1097/1686.	A comprehensive com- mentary composed at the request of the author. Copied by Abū Bakr b. Rajab. Two fly-leaves at the beg. contain the table of contents. Several mu- tilated autographs found on fol. 1a. Beg. الحمد لله العلي في جلاله الواسع في سلطانه و نواله آه - See Brock. 2/252 & Sup. 2/357.
P.	„ („).	S. 20.3 × 14.2; F. 272; L. 23.	C.	Good. 11th/17th century.	The autograph of 'Abd- u'l-Hādī al-Ḥasanī found on fol. 1a.
P.	„ („).	S. 21.3 × 17; F. 78; L. 21.	C.	„	The unique copy of an- other commentary based on the previous one. With marginal notes throughout. Beg. الحمد لله الذي ليس في الوجود الا ذاته آه - See Brock. Sup. 2/357.
P.	„ („).	S. 20.4 × 16; F. 150; L. 21.	C.	Bad. In a brittling condition. 1134/ 1721-2.	A rare copy of another commentary composed in 1057/1647. Pasted over with paper. Beg. الحمد لله الذي شرف التوحيد و هدى لمعرفته من اسعده آه - See Brock. 2/252 & Sup. 2/357.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1693 al-Kalām (b) al-'Aqā'id.	8765 M.	'Umdat Ahli't- Tawfīqi wa't-Tasdīd (al-'Aqīdat u'l-Kubrā)*.	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d 895/1490).	
1694 ..	1049 D.	al-'Aqīdatu'l- Wuṣṭā.	..	
1695 ..	8765 M.	Sharḥu'l- 'Aqīdati'l- Wuṣṭā.	..	
1696 ..	1178 D.	Nubzatu't- Tawḥīd (Ummu'l- Barāhīn)*.	..	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 14.5; F. 103; L. 25.	C.	Good. Slightly worm-eaten. 1073/1662.	The author's commentary on his own treatise known as al-'Aqīdatu'l-Kubrā. Copied for M. Kamāl. Fol. 1a bears the autograph of 'Abdu'l-Karīm al-Khalīfati, his son 'Al. & his grandson M. Zainu'l-'Ābidīn. Beg. الحمد لله الذى شرح صدور العلماء الراغبين آه. See Brock. 2/251, Sup. 2/352 & Āṣaf 2/1318.
P.	„ („).	S. 19.9 × 16.4; F. 23 (1b-23b); L. 13.	C.	Good. Worm-eaten. 10th/16th century.	Another treatise abridged from the previous one. Beg. قال الشيخ - السفوسى - الحمد لله رب العالمين آه.
P.	„ („).	S. 20.7 × 16.4; F. 81; L. 25.	C.	Good. Slightly worm-eaten. 1073/1603.	The authors commentary on the preceding work composed towards the end of the 9th century. Copied for M. Kamāl. Beg. قال الشيخ - السفوسى - الحمد لله العالميم القدير المنفرد بالخلق والتدبير آه.
P.	„ („).	S. 19.6 × 16; F. 31½ (17b-20b); L. 17.	C.	Good. circa 1082/1671.	A famous treatise abridged from the preceding work (No. 1694). Beg. الحمد لله و الصلوة و السلام على رسول الله - اعلم ان الحكم المصطفى ينحصر فى ثلاثة اقسام آه. See Brock. 2/250 & Sup 2/353.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Nubzatu't-Tawḥīd (Ummu'l-Barāhīn)*.	Abū 'Abdillāh Muḥammad b. Yū. b. 'U. al-Ḥasanī a's-Sanūsī a't-Tilimsānī (d. 895/1490).	
(1694) "	1049 D.	"	"	
1697 "	1049 D.	"	"	
1698 "	1068 D.	"	"	
(1514) "	8945 M.	Sharḥu Ummi'l-Barāhīn	"	The author himself.
(1509) "	8962 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 14.9; F. 3 (147b-49b); L. 25.	C.	Good. 1102/1690.	Copied by 'Abdu'l-Karīm b. 'Al. al-Khalifātī (see P. 24).
P.	„ („).	S. 19.9 × 16.4; F. 5 (24b-28b); L. 19.	C.	Good. Worm-eaten. 1136/1724.	Copied by al-Hāj Hasan within red Jidwal.
P.	„ („).	S. 21.3 × 17.1; F. 6 (12b-17b); L. 15.	C.	Good. 12th/18th century.	Written with diacritical marks throughout.
P.	„ („).	S. 17.7 × 13.5; F. 8 (1b-8b); L. 11.	C.	Good. 1260/1844	Copied by Muṣṭafā Tayyib a'r-Rashīdī a'sh-Shāfi'ī. Followed by a note on the qualities of the treatise (fol. 9a-10a).
.	„ („).	S. 25.3 × 18.2; F. 35½ (43b-78b); L. 25.	C.	Good. circa 990/1582.	The author's commentary on the preceding work. Fol. 1a bears the autograph of Nizāmu'd-Dīn A. & the seal of 'Āqibat Maḥmūd. Beg. قال الشيخ — السنوسي — الحمد لله الواسع الجود والعطاء. آه. See Brock. 2/251 & Sup. 2/353.
P.	'Ar. (Nasta'liq).	S. 20.1 × 14.3; F. 38½ (65b-104b); L. 25.	C.	Good. Worm-eaten. 1092/1681.	A valuable MS. copied by a's-Sayyid Muṣṭafā b. M. b. Abī Bakr al-Ḥusainī under Abū Zakariyyā Yaḥyā a'sh-Shāwī (d. 1096/1685). See fol. 66a & 104b.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Sharḥu Ummi'l- Barāhīn.	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1490).	The author himself.
(1530) "	1591 M.	"	"	"
(1509) "	8962 M.	Hāshiyatu'l- Lāzimi wa'l-Malzūm.	"	Sa'id al-Kafif.
(1509) "	8962 M.	"	"	a's-Sayyid Abū 'Ab- dillāh Muḥammad al-Qiddār.
1699 "	2770 M.	al-Hāshiyah 'alā Sharḥi Ummi'l- Barāhīn*.	"	Muḥammad b. A. b. 'Arafah a'd-Dusūqī al-Mālikī (d. 1230/ 1815).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.6 × 14; F. 40 (1b-40b); L. 25.	C.	Good. 1102/1691.	Copied by M. b. 'Alī b. Ḥ al-Ḥasāwī & collated by 'Abdu'l-Karīm al-Khalī-fatī (see P. 24).
P.	„ („).	S. 31.4 × 19.4, F. 47 (87b-133b); L. 21.	C.	Good. 1205/1791.	Copied by Tuwān Ḥāj Nawāwī b. Salīm.
P.	„ („).	S. 20.4 × 15; F. 24 (159b-82a); L. 25.	C.	Good. 1045/1636.	A rare gloss on a difficult point of the preceding commentary. Copied by M. b. Sa'īd b. 'Abdu's-Salām b. 'Uḡmān b. Khalīl in Madīnah. Fol. 159a contains the autograph of 'Abdu'l-Karīm al-Khalī-fatī (see P. 24). Beg. بِسْمِ اللَّهِ — الحمد لله ش هو الثناء بالكلام على الممود آه -
P. .	„ („).	S 20.5 × 14.8; F. 8 (150b-58a); L. 19.	C.	Good. 12th/18th century.	The unique copy of another gloss on the same point. Beg. قال الشيخ — محمد القادر — الحمد لله و الصلوة والسلام على مولانا محمد صلعم — يعرف بأقران لو آه -
P.	„ („).	S. 20.7 × 15.1; F. 286; L. 23.	C.	Good. 13th/19th century.	Another gloss on the same commentary by Abu'l-Ḥ. 'A b. A. a's-Sa'īdī al-'Adawī (d. 1189/1775), compiled by his pupil in 1214/1799. Beg. الحمد لواجب الوجود الذي اغرق العالم في بحار الاحسان آه - See Brock. Sup. 2/353.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	Sharḥu Ummi'l- Barāhīn.	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1409).	Muḥammad b. Ibr. a't-Tilimsānī al-Mal- lālī.
(1530) "	1591 M.	Faṭḥu'l- Mubīn bi Sharḥi Ummi'l- Barāhīn.	"	Abu's-Su'ūd b. 'A. al-Qaṣṭallānī al-Mak- kī al-Mālīkī (d. 1035/ 1625-6).
(1588) "	8131 M.	I'ānātu'l- Mujiddīn fī Taṣḥīḥi'd- Dīn bi Sharḥi Ummi'l- Barāhīn.	"	a'sh-Shaikh al-Qaira- wānī.
(1509) "	8962 M.	Sharḥu Ummi'l- Barāhīn*.	"	Muḥammad al-Mā- mūn b. M. al-Ḥafṣī (d. 1114/1702).
1700 "	1052 D.	„*	"	Muḥammad b. Man- sūr al-Hudhudī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5 × 19.5; F. 21 (34b-54b); L. 21.	C.	Good. 1205/1791.	A commentary on No. 1696. Copied by Tuwān Ḥāj Nawāwī b. Salīm. See Brock. 2/251, Sup. 2/354 & Āṣaf 2/372.
P.	„ („).	S. 31.5 × 19.5; F. 32½ (54b-86b); L. 21.	C.	„	The unique copy of another commentary on the same work. Copied by the same scribe. Beg. الحمد لله الذى اطلق الكائنات بوجدانيته آه -
P.	'Ar. (Nasta'liq).	S. 20.7 × 16.8; F. (23b-38a); L. 21.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Another commentary on the same work. Beg. بسم الله - الحمد لله الموصوف بالجلال المنعوت بالاكرام آه -
P.	„* („).	S. 20.5 × 14.8; F. 33 (105b-37a); L. 19.	C.	Good. 1114/1702.	Another commentary on the same work. Fol. 105a bears the autograph of 'Abdu'l-Karīm al-Khalī-faī (see P. 24) & the seal of Jalālu'd-Dīn Ḥaidar Mīrathī. Beg. حمداً لمن نشر اعلام الآئه على الوجود آه - See Brock. Sup. 2/354.
P.	„ („).	S. 21.4 × 15.4; F. 38; ' L. 23.	C.	Good. 13th/19th century.	Another commentary on the same work. Beg. الحمد لله - افتتح المصنف كتابه آه - See Brock. 2/251, Sup. 2/345 & Āṣaf. 1/372.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1701 al-Kalām (b) al-'Aqā'id	1052 D.	Sharḥu Ummi'l- Barāhin*.	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1490).	Muḥammad b. Man- ṣūr al-Hudhudī.
1702 "	1052 D.	"	"	"
1703 "	1073 D.	al-Ḥāshiyah 'alā Sharḥi'l- Hudhudī.	Muḥammad b. Manṣūr al-Hudhudī.	Nūru'd-Dīn 'Alī b. Khiḍr b. A al-'Am- rūsī al-Mālikī al- Miṣrī (d. 1173/1760).
1704 "	4218 M.	Tanbīhu'l- Ġulām fi Ma'ānī 'Ilmi'l- Kalām.	Abū 'Abdillāh Muḥam- mad b Yū. b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1409).	Muḥammad b. Faṭḥ- illāh al-Jāmi'ī al- Fuḍailī al-Mālikī.
1705 "	1052 D.	al-Bahjatu's- Saniyyah 'alā Matni's- Sanūsiyyah.	"	'Isā b. 'Isā b. A. al- Barrāwī a'sh-Shāfi'ī (d. 1182/1787).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2 × 16.4; F. 27; L. 17.	C.	Good. 1263/1847.	Copied by Muḥammad Ṣāliḥ b. M. al-Fāṣī. Beg. الحمد لله الذي شهد بوجوده جميع الكائنات آه -
P.	„ („).	S. 21 × 16.3; F. 19½ (1b-19a); L. 21.	C.	Bad. 1264/1848.	Copied by Aḥmad Man-ṣūr al-Qanā'i a'sh-Shāfi'. Pasted over with paper.
P.	„ („).	S. 22.3 × 16; F. 35; L. 25.	C.	Good. Worm-eaten. 1183/1770.	The unique copy of a gloss on the preceding commentary, composed in 1165/1751-2. Copied by M b. Ġāshī. Beg. يقول الفقير - العمروسي - الحمد لله الذي انعم على الانسان بمعرفته آه - See Brock. Sup. 2/354.
P.	„ („).	S. 20 × 16.1; F. 120; L. 24.	Inc. (The last fol. missing).	Good. 12th/18th century.	The unique copy of a detailed commentary on the same treatise. Beg. الحمد لله الذي شهد بوجوده جميع الكائنات آه - See Brock. Sup. 2/355.
P.	„ („).	S. 21.9 × 15.3; F. 35; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The unique copy of another commentary on the same treatise. Beg. الحمد لله رب العالمين - و بعد فقد سألني من اعتقد صلاحه و لا تسمنى مخالفته آه - See Brock. Sup- 2/354.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	al-Mufīd (Sharḥu Ummi'l- Barāḥīn).	Abū 'Abdillāh Muḥam- mad b. Yū. b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1409).	
(1003) "	9042 M.	Sharḥu'l- Muqaddi- mati's-Sanū- siyyah*.	"	Ibrāhīm b. M. b. 'A. al-Bājūrī a'sh-Shāfi'i, Shaikhū'l-Aẓhar (d. 1277/1860).
1706 "	13388 D.	"	"	"
(1014) "	8979 M.	al-Muqaddi- mah fi'l- 'Aqā'id.	"	
(1509) "	8962 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5 × 19.6; F. (17b-33b); L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1204/1790.	Another commentary on the same treatise by an anonymous author. Copied by the scribe of No. 1530. Beg. الحمد لله رب العالمين — أعلم ان العلم اما تصور و اما تصديق آه -
P.	„ („).	S. 19.7 × 15.6; F. 20 (1b-20b); L. 25.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century	Another commentary composed in 1227/1812. Beg. الحمد لله الذي توحيد في داته آه -
P.	„ („).	S. 21.7 × 15; F. 43 (1b-43a); L. 27.	C.	Good. 1257/1841.	Copied by Ismā'il b. 'A. b. Hījāzī al-Janāhī a'r-Raḥmānī a'sh-Shāfi'i.
P.	„ („).	S. 20.7 × 14.2; F. 4 (253b-56b); L. 19.	C.	Good. 11th/17th century.	Another tract on the same subject. Beg. بسم الله — الحكم اثبات امر او افويه - و ينقسم الى ثلاثة اقسام : شرعى و عادى و عقلى آه - See Brock. 2/251 & Sup. 2/355.
P.	„ („).	S. 20.5 × 15; F. 3 (215b-17a); L. 21.	C.	Slightly worm-eaten. 1102/1690.	The autograph of Abdu'l-Karīm al-Khalīfatī is found on fol. 215a. Beg. قال الشيخ — الحسينى — الحمد لله و الصلوة و السلام على رسول الله - الحكم اثبات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Sharḥu'l- Muqaddi- mah.	Abū 'Abdillāh Muḥam- mad b. Yū b. 'U. al- Ḥasanī a's-Sanūsī a't- Tilimsānī (d. 895/1409).	The author himself. ✓
(1023)	11548 D.	Taisīru'l- Iṭṭilā'i wa'l- Itqān.	Ẓainu'd-Dīn Abū Yaḥ- yā Ẓakariyya b. M. b. A. al-Anṣārī a'sh-Shā- fi'i, Shaikhu'l-Islām (d. 926/1520).	
1707 „	2915 M.	al-Ḥadīqa- tu'l-Anīqah fī Sharḥi'l- 'Urwati'l- Waṣīqah.	Jamālu'd-Dīn M. Baḥ- raq (see P. 262).	The author himself.
(1514) „	8945 M.	al-'Aqīdat- u'l-'Alwā- niyyah.	'Alā'u'd-Dīn A b u 'l- Wafā' 'Alī b. 'Aṭīyyah b. Ḥ. al-Hitī al-Ḥama- wī a'sh-Shāfi'i, 'Alwān (d. 936/1530).	
1708 „	1178 D.	„	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 14.7; F. 30 (218b-48b ; L. 25.	C.	Good. 1102/1691.	The author's commentary. Copied by M. b. 'Al. b. Ḥ. al-Ḥasā'ī. The auto- graph of 'Abdu'l-Karīm al-Khalifātī found on fol. 218a. Beg. الحمد لله والصلوة — وبعد هذه كلمات قصدت بها شرح ما وضعت من المقدمات آه - See Brock. Sup. 2/355.
	.. (..).	S. 21 × 14.7; F. 13 (234b-47a); L. 13-15.		Good. 13th/19th century.	The unique copy of a small treatise on the meaning of الإيمان, الاسلام & الاحسان. Beg. الحمد لله الجواد، الموفق لمن شاء. من العباد لمعرفة الإيمان والاحسان آه -
	.. (..).	S. 21.5 × 17; F. 120; L. 23.		Good. Slightly worm- eaten & water- stained. 1186/1774.	The author's commentary on his own treatise entitl- ed al-'Urwatu'l-Waṣīqah. Beg. الحمد لله الذى نشر للعالم. اعلاماً آه - See Brock. 2/404, Sup. 2/ 555 & Āṣaf. 2/1590.
	.. (..).	S. 25.3 × 18.2; F. (79a); L. 25;	C.	Good. Worm- eaten. 990/1582.	A very small treatise occupying 8 lines of the page. Beg. بسم الله — نشهد ان الله تعالى موجود واجب الوجود آه -
P.	.. (..).	S. 19.3 × 19.4; F. ½ (18a); L. 13.		Good. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1514) al-Kalām (b) al-'Aqā'id.	8945 M.	Kifāyatu'l- 'Āqil wa Hidāyatu'l- 'Āmil.	'Alā'u'd-Dīn A b u 'l- Wafā' 'Alī b. 'Aṭīyyah b. Ḥ. al-Hitī al-Ḥama- wī a'sh-Shāfi'i, 'Alwān (d 936/1530).	The author himself.
(1708) "	1178 D.	"	"	
(934) "	3955 M.	al-Munīrah fi'l-l'tiqād.	Shamsu'd-Dīn Aḥmad b. Sulaimān b. Kamāl Bāshā a'r-Rūmī al-Ḥa- nafī (d. 940 1534).	
1709 "	11957 D.	al-I'lām bi Qawā'i'il- Islām*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al-Ḥaiḡamī al-Makkī a'sh-Shāfi'i (d. 974/ 1567).	
1710 "	1052 D.	Kitābu't- Tawḥīd (al-'Aqā'id).	Aḥmad b. 'Uṣmān b. 'A. a'sh-Sharnūbī (d. 994/1586).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.3 × 18.2; F. 8 (79a-86a); L. 25.	C.	Good. Worm-eaten. 990/1582.	A commentary on the preceding treatise by the same author. Fol. 79a bears the autograph of Nizāmu'd-Dīn A. b. Abī Sa'īd al-Ḥusainī. Beg. الحمد لله شارح الصدر بور المعرفة و الايمان آه -
P.	„ („)	S. 19.3 × 14.4; F. 9 (9a-17b); L. 25.	C.	Good. 12th/18th century.	Copied by Muḥammad b. M. al-Aḥmadī.
P.	„ („).	S. 20 × 14; F. 14½ (128b-69b); L. 21.	C.	„	A very rare MS. of a work on the Subject. Beg. الحمد لله الذى اعلى معالم العلم و اعلامه آه - See Brock. Sup. 2/672.
P.	„ („).	S. 19.3 × 13.6; F. 110 (110b-219a); L. 15.	C.	Good. Slightly worm-eaten. 1277/1861.	A work dealing with words leading to denial of faith & composed in 942/1535. Copied by Qāḍī 'Abdu'l-Ḥamīd. Beg. نحمدك اللهم ان اطلعت لعلم الفتوى فى سماء التحقيق شموها آه - See Brock. 2/388, Sup. 2/527 & Āṣaf. 2/129.
P.	„ („).	S. 21.8 × 16; F. 30; L. 21.	C.	Good. 12th/18th century.	A rare MS. Beg. الحمد لله الذى خص اوليائه و كشف عن قلوبهم الران آه - See Brock. Sup. 2/469.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	al-'Aqīdatu'l- Kāfiyah lil-Firqati'n- Nājiyah.	Ibnu <u>Khidr</u> al-Badawī al-Ḥanafī.	
1711 „	14011 D.	al-'Aqā'idu's- Saniyyah.	'Uṣmān b. 'Isā b. Ibr. a'ṣ-Ṣiddīqī al-Ḥanafī a's-Sindī al-Burhānpūrī (d. 1008/1600).	
1712 „	11111 D.	Risālah fi'l-'Aqā'id.	Dā'ūd b. Kabīr a's- Sāmānī.	
(1611) „	11100 D.	al-Khalwa- tiyyah.	Mullā Yūsuf Kūsaj (see No. 1657).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 14.3; F. 9 (327b-35a); L. 15.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a versified treatise consisting of 226 Abyāt. Beg. الحمد لله الذى قدست ذاته و صفاته تنزهت
P.	„ („).	S. 19.9 × 11.9; F. 49; L. 15.	C.	Badly worm-eaten, but laminated. 11th/17th century.	A rare work divided into 17 Faṣl. Written with a small Lawḥ & gold and coloured Jidwal. A seal dated 1119/1707 is affixed on fol. 1a. Beg. نحمد الله على ما علينا قواعد العقائد الدينية آه See Brock. Sup. 2/994.
P.	'Ar. (Nasta'liq).	S. 19.9 × 13.1; F. 5½ (64b-69b); L. 23.	C.	Good. Worm-eaten. 1074/1664.	The unique copy of a small treatise containing answers to 10 questions put before the scholars by Mawlāzādah (d. 917/1511). Dedicated to 'Abd-u'r-Raḥīm Khānkḥānān (d. 1036/1627). Beg. الحمد لله خالق النفوس النشرة و واهب العقول النورية آه
P.	„ („).	S. 17.6 × 8.3; F. 24 (416b-40a); L. 31.	C.	Good. 1046/1636.	A very rare MS. copied by Mīrak Muzaffar Bukhārī in Qaṭīf, a port of Arabia. Foll. 427-40 defective. Beg. كيف نحمدك يا من هو الحمد والحامد و المحمود آه See Brock. Sup. 2/577 & Buhār 2/119.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1509) al-Kalām (b) al-'Aqā'id.	8962 M.	Jawharatu't-Tawḥīd*.	Burhānu'd-Dīn Abu'l-Fidā' Ibrāhīm b. Ibr. b. Ḥ. al-Laḡānī al-Mālikī (d. 1041/1631).	
1713 "	8667 M.	"	"	
1714 "	13388 D.	"	"	
1715 "	2663 M.	'Umdatul-Murīd.	"	The author himself.
1716 "	27923 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20,5 × 14.3; F. 8 (285b-92b); L. 9.	C.	Good. Slightly worm-eaten. 11th/17th century.	A very famous treatise in verse containing 144 Ab-yāt. F. 285a bears the autograph of 'Abdu'l-Karīm al-Khalīfatī dated 1092/1681. Beg. الحمد لله على صلاته ثم سلام الله مع صلاته See Brock. 2/316 & Sup. 2/436.
P.	„ („).	S. 12 × 12 2; F. 7; L. 13.	C.	Good. 12th/18th century.	Written within red Jidwal with occasional notes in the margins.
P.	„ („).	S. 21.5 × 15.5; F. 8; L. 11.	C.	Good. Worm-eaten. 12th/18th century.	
P.	„ („).	S. 30 × 23; F. 361; L. 33.	Inc. Vol. II.	Bad. Pasted over with paper. 12th/18th century.	The second half of the comprehensive commentary by the same author. Fol. 1a contains several autographs and seals. Beg. بسم الله — و لما خسر الله النبي صلعم عن سائر الانبياء والمرسلين آه See Brock. Sup. 2/436.
P.	„ („).	S. 34.8 × 21; F. 653; L. 21.	Inc. Vol. II.	Good. 1252/1833.	A copy of the preceding MS. made by M. Afḍal, M. Akbar & Mīrzā M. Bāqir b. Āgā M. Ḥ. al-Kāshmirī a'r-Rāmpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1717 al-Kalām (b) al-'Aqā'id.	6933 M.	Hidāyatu'l-Murīd bi-Jawharati't-Tawhīd.	Burhānu'd-Dīn Abu'l-Fidā' Ibrāhīm b. Ibr. b. Ḥ. al-Laqānī al-Mālikī (d. 1041/1631)	The author himself.
1718 "	6934 M.	"	"	"
1719 "	1433 M.	Ithāfu'l Murīd bi-Sharḥi Jawharati't-Tawhīd*.	"	'Abdu's-Salām al-Laqānī (see No. 1692).
1720 "	1088 M.	"	"	"
1721 "	8385 M.	"	"	"
1722 "	2735 M.	al-Jawāhir-u's-Saniyyah.	'Abdu's-Salām al-Laqānī (see No. 1692).	Shihābu'd-Dīn Aḥmad b. Ḥ. b. 'Abdī'l-Karīm al-Jawharī al-Khālīdī a'sh-Shāzillī al-Ash'arī (d. 1182/1768-9).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8 × 15.6; F. 277; L. 23.	C.	Good. Slightly worm- eaten. 11th/17th century.	The 1st edition of the concise commentary by the same author, composed in 1029/1619. Fol. 1a bears several autographs. Beg. الحمد لله الذي تفرد بوجوده آه. See Brock. 2/316 & Sup. 2/436.
P.	„ („).	S. 20.7 × 15.2; F. 300; L. 19.	C.	Good. Slightly worm- eaten. 1093/1682.	The second edition finished in 1033/1624. Copied by 'Ar. b 'A. al-Yamanī. Several autographs on fol. 1a.
P.	„ („).	S. 27.1 × 20; F. 84; L. 16-25.	C.	Bad. 1153/1740	Another commentary composed in 1047/1637. Copied by 'Alī b. 'U. b. M. a'sh-Shāfi'ī. Placed in new margins. Beg. الحمد لله الذي رفع لاهل السنة آه. See Brock. 2/317, Sup. 2/436 & Patnā 10/71.
P.	„ („).	S. 21 × 16.3; F. 107; L. 15.	C.	Good. Slightly worm- eaten. 1197/1783.	Copied by 'Alī b. Muṣ-ṭafā b. M b M. Jamīl al-Ḥamlāwī.
P.	„ („).	S. 20.6 × 15; F. 85; L. 20.	C.	Good. 12th/18th century	
P.	„ („).	S. 20.6 × 15.8; F. 234; L. 19.	C.	Good. 13th/19th century.	The unique copy of a gloss on the preceding commentary. Beg. الحمد لله الذي نور قلوب علماء التوحيد آه. See Brock. Sup. 2/437.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1723 al-Kalām (b) al-'Aqā'id.	2797 M.	al-Ḥāshiyah 'alā Itḥāfi'l- Murīd*.	'Abdu's-Salām al-Laḳā- nī (see No. 1692).	Muḥammad b. M. b. A. a's-Sanbāwī al- Miṣṭī al-Aẓharī al- Mālikī, al-Amīr (d. 1232/1817).
1724 „	1049 D.	Kaṣṣfu'l- Asrāri'l- Muḥarrarah.	Burhānu'd-Dīn Abu'l- Fidā' Ibrāhīm b. Ibr. b. Ḥ. al-Laḳānī al- Mālikī (d. 1014/1631).	'A b d u'l-M u' ṭ ī b. Sālim b. 'U. a'sh- Shiblī a's-Simillāwī al-Miṣrī a'sh-Shāfi'i (d. 1127/1715).
(1706) „	13388 D.	Tuḥfatu'l- Murīd 'alā Jawharati'l- Tawḥīd*.	„	Ibrāhīm al-B ā j ū r ī (see P 282).
(1509) „	8962 M.	Iḳā'atu'd- Dujunnah fī l'tiqādi Ahli's- Sunnah*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. M. b. A. al-Maqqārī a't- Tilimsānī al-Mālikī (d 1041/1631).	
(468) „	13042 D.	Kitābun Wajīz fī 'Ilmi'l- Kumūni wa'l-Burūz.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.4 × 15.6; F. 150; L. 25.	C.	Good. 13th/19th century.	Another gloss on the same commentary. Beg. سبحانك ما قدرك احد حق قدرك آه.
P.	„ („).	S. 22.2 × 18.5; F. 16; L. 22.	C.	„	Another concise commentary on Jawharatu't-Tawhīd. Beg. الحمد لله الدائم بوحوده آه. See Brock. Sup. 2/437.
P.	„ („).	S. 21.6 × 15.2; F. 127 (48a-175a); L. 25.	C.	Good. 1268/1852.	Another commentary composed in 1234/1818. Beg. الحمد لله المفرد بالاعدام و الابجاد آه. See Brock. Sup. 2/437.
P.	„ („).	S. 20.5 × 14.3; F. 17½ (41b-58b); L. 9.	C.	Good. 1037/1627.	A versified treatise composed in 1036/1627 in Qāhirah and copied by 'Abdullāh b Aḥmad Bā-wazīr after 5 months of its composition. Fol. 41a bears the autograph of 'Abdu'l-Karīm & his son 'Al. al-Khalīfatī along-with that of Ġulām Muḥy-i'd-Dīn Mīrathī. Beg. يقول احمد الفقير المقرئ المغربى المالكي الاسعدى See Brock. 2/297 & Sup. 2/408.
P.	'Ar. (Nasta'liq).	S. 23.7 × 16.5; F. 1½ (148b-49b); L. 29.	C.	Good. 11th/17th century.	The unique copy of a small treatise dealing with indivisible atom (Juz' lā-Yatajazzā). Beg. الحمد لله الذى وسعت رحمته كل شيء آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1014) al-Kalām (b) al-'Aqā'id	8979 M.	Ahammu'l-'Umūr.		
1725 „	8204 M.	Risālah fi'l-'Aqā'id.	Ya'qūb al-Banbānī (see No. 1682).	
1726 „	3900 D.	„	„	
1727 „	9066 M.	Risālah fi Bayānī'l-I'tiqādāt.	'Umar al-Mar'ashī.	
1728 „	6180 M.	al-Fiṭratu'l-Ilāhiyyah.	al-Qāḍī Muḥibbullāh b. 'Abdi'sh-Shakūr al-'Uṣ-mānī a'sh-Ṣiddīqī al-Bihārī al-Ḥanafī (d. 1119/1707-8).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.6 × 14.5; F. 34½ (11b-45b); L. 17.	C.	Good. 1090/1679	The unique copy of a work by an unknown author. Copied by 'Abdu'r-Raḥīm b. al-Ḥāj 'Isā. Beg. آمنت بالله تعالى و بما جاء من عند الله تعالى — و بعد فلا يخفى على ارباب العقول آه .
P.	'Ar. (Naskh).	S. 20.5 × 16.5; F. 26 (1a-26a); L. 15.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A rare work. Followed by the 1st 2 foll. of a Persian work entitled Kan-ḡu'l-Hidāyāt by M. Bāqir b. Ṣharafu'd-Dīn. Beg. الحمد لله رب العالمين — اما بعد ويقول الفقير — محمد يعقوب النيسابوري هذه عقائد صحيحة آه .
P.	„ („).	S. 25.9 × 17.5; F. 68; L. 10.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	„ („).	S. 20.3 × 16.3; F. 9 (8b-17a); L. 19.	C.	Good. circa 1109/1601.	The unique copy of a small work dealing with Islāmic beliefs, morals & deeds. Copied by 'Ālim Muḥammad b. Ḥamzah. Beg. الحمد لله الذى جعل ترتيب العلوم و الاعمال آه .
P	'Ar. (Nasta'liq).	S. 31.3 × 20.5; F. 6 (185b-90a); L. 19.	C.	Good. 1260/1844.	A very rare treatise dealing with the explanation of some difficult points of theology. Written within coloured Jidwal. Beg. بسم الله — اما بعد فهذه رسالة فى شرح كلمة جامعة و درة لائمة — سميتها بالافطرة الالهية آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(309) al-Kalām (b) al-'Aqā'id.	11472 D.	Ḍabīḥatu 'Aqā'idī'd- Dīn.	'Iṣmatullāh b. A'zam b. 'Abdī'r-Rasūl a's- Sahāranpūrī al-Ḥanafī (d. 1133/1720-1).	
1729 „	5677 M.	Kitābu'l- Khilāfiyyāt Baina'l- Māturidiy- yah wa'l- Ashā'irah (al-Farā'id).		
1730 „	6495 M.	Mu'ayyidu'l- Afāḍil.	Muḥammad Ṣāliḥ b. M. Ṣharīf al-Ḥusainī al-Khairābādī (d. 1147/ 1734-5).	
1731 „	7888 M.	Ṣharḥu'r- Risālati'l- Mubāriziyy- yah fī'l- 'Aqā'idī'l- Islāmiyyah.	Mubārīz Khān b. Ism. b. Ḥ. b. Tātār Khān al-Ḥasanpūrī.	Nizāmu'd-Dīn a's- Sahālī (See No. 1670).
(1697) „	1049 D.	al-'Aqīdat- u's-Ṣuḡrā.	Aḥmad 'Abdu'r-Raḥ- mān a'n-Naḥrāwī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 31.1 × 19.7; F. 9 (25b-34a); L. 20-1.	C.	Bad. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a work composed in 1097/1685-6 & dedicated to 'Ālamgīr, a Muḡal king of India (1068-1118/1658—1707). Placed in new margins. Beg. یا من کلامه حق ثبتنا علی عقائد دین الاسلام آه۔
P.	'Ar. (Naskh).	S. 20.7 × 14.4; F. 24; L. 26.	Inc. (The 1st fol. missing).	Good. 12th/18th century.	A treatise dealing with those problems of faith in which the Māturidis differ the Ash'arīs. Composed in 1133/1720 & divided into 40 Farīdah. Copied by 'Abdu'l-'Alīm al-Bulḡārā'i. Beg. دین الوجود بمعنی انه کان وجودا خاصا آه۔
P.	'Ar. (Nasta'liq).	S. 26.1 × 15.8; F. 93; L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy. Placed in new margins. Beg. تحمدهک یا من هدانا طرق الوصول تعدد الانقاس محبة آه۔ See Brock. Sup. 1/766.
P.	„ („).	S. 23 × 18; F. 326; L. 16-21;	Inc.	Good. 13th/19th century.	A rare copy of a commentary on a work on theology. Written in several hands. Ends abruptly. Beg. — اشهد ان لا اله الا هو و بعد فهنا شرح الرسالة المبارزة آه۔
P.	'Ar. (Naskh).	S. 21.2 × 17.2; F. 11 (1b-11b); L. 25.	C.	Good 12th/18th century.	The unique copy of a work on رسالة & توحيد Beg. الحمد لمن شرح صدورنا و نورها بنور عقائد الايمان آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1732 al-Kalām (b) al-'Aqā'id.	8625 M.	al-'Aqīdatu'l- Ḥasanah (Ḥusnu'l- 'Aqīdah)*.	Shāh Waliyyullāh a'd- Dihlawī (see No. 1355).	
(797) "	15030 D.	"	"	
1733 "	6611 M.	Manhaju'r- Rashād li-Najāti'l- Ma'ād.	Muḥammad Shujā' b. Mu'azzu'd-Dīn al-Is- hāqī al-Ilāhābādī.	
1734 "	1052 D.	Sharḥu'l- 'Aqīdati'd- Dardīriyyah*.	Abu'l-Barakāt Aḥmad b. M. b. A. al-'Adawī al-Qāhiri al-Mālikī, a'd-Dardīr (d. 1201/ 1786).	Abu'l-Khairāt Muṣ- ṭafā b. A. al-'Uqbāwī al-Mālikī (d. 1221/ 1806).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 25.3 × 17.8; F. 2, L. 21.	C.	Good. 13th/19th century.	A nice manual of Sunnī theology. Beg. الحمد لله رب العالمين آه - See Brock. Sup. 2/614.
P.	„ („).	S. 20.5 × 12.2; F. 6 (1b-6b); L. 13.	C.	Good. 1263/ 1846-7.	Copied by Ġulām Rasūl b. Hāfiẓ Khair M. b. M. Salīm b M. Šiddīq Pan-jābī in Aḥmadābād. Fol. 1a bears the seal of Jamāl-u'd-Dīn Ḥu. Quṭbī.
P.	„ („).	S. 23.9 × 17.9; F. 42; L. 21.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A rare MS. of a work composed before 1181/1767-8 & dedicated to Hāfiẓ Raḥmat Khān (d. 1188/1774). Copied by M. Wāṣil for M. Akbar Khān b. Hāfiẓ Raḥmat Khān (d. 1246/1830). With red & blue Jidwal; & with Minhīyāt. Beg. الحمد لله رب العالمين - اما بعد ويقول العبد - محمد شجاع ابن مميز الدين اسحاقى الاله آبادى - ان بعض الاحياء والاخلا. كلغنى آه -
P.	'Ar. (Naskh).	S. 21.5 × 16.7; F. 10; L. 23.	C.	Good. 1279/1862.	A commentary on 'Aqīdatu'd-Dardīr, composed in 1196/1782. Beg. الحمد لله و الصلاة و السلام على رسول الله سيدنا محمد صلعم - و بعد فيقول راجى غفر الماوى مصطفى بن احمد العقباوى لما اراد الله بحصول الخير آه -

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
(1530) al-Kalām (b) al-'Aqā'id.	1591 M.	al-Miftāḥ.		
1735 „	27934 D.	Faṭḥu'l- 'Aliyyi'l- Ḥamīd li-Fahmi Khulāṣati't- Tawḥīd.	Shamsu'd-Dīn Muḥam- mad b. A. b. Ḥ. al- Jawharī al-Khālidi a'sh- Shāfi' (d. 1215/1801).	'Abdu'l-Mu'min al- Wafā'i.
(1685) „	1049 D.	Kifāyatu'l- 'Awām*.	Muḥammad b. a'sh- Shāfi'i al-Faḍālī al- Miṣrī a'sh-Shāfi'i (d. 1236/1821).	
1736 „	941 D.	„	„	
1737 „	1049 D.	'Aqīdatu'l- Marzūqī (Murshidah).	Muḥammad al-Marzūqī al-Ḥasanī al-Miṣrī al- Aẓharī al-Mālikī.	
1738 „	19359 D.	Tuḥfatu'l- Mutakallimīn.	al-Burhān al-Quraṣhī al-'Abbāsī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.4 × 19.4; F. 7½ (10a-17a); L. .	Inc. (The 1st fol. missing).	Good. 1240/1824.	A commentary on an anonymous treatise. Copied by Tuwān Ḥāj Nawāwī b. Salīm. Beg. عشره اوسوق ثم ان سقى ذلك بنضح آه -
P.	'Ar. Nasta'liq).	S. 22.4 × 16.7; F. 13; L. 11.	Inc.	Good. 14th/20th century.	A very defective copy of a commentary on a versified treatise composed in 1180/1766-70. Copied by Abu'l Qāsim b. A. H. Rāmpūrī. Beg. لك الحمد يا من آه -
P.	'Ar. (Naskh).	S. 22.5 × 17.5; F. 17½ (1b-18a); L. 21.	C.	Good. 1260/1844.	Copied by Aḥmad b. Muṣṭafā. Beg. الحمد لله المنفرد بالايحاد آه - See Brock. 2/489 & Sup. 2/744.
P.	„ („).	S. 23.4 × 18.5; F. 17; L. 21.	C.	Good. 13th/19th century.	Copied by Murād 'Alī b. Maqṣūd 'Alī. Fol. 17b bears a note dated 1270/1853-4.
P.	„ („).	S. 21.8 × 16.5; F. 10; L. 24.	C.	Good. 1248/1832.	Composed in 1243/1828. Copied by Sulaimān b. 'Abdu'l-Mu'īf Mīr Dād. Beg. الحمد لله - اما بعد فيقول العبد الفقير الى الله تعالى محمد المرزوقى - هذه عقيدة سهلة ينفع بها المتبدي آه -
P.	„ („).	S. 25.8 × 15.6; F. 35 (2a-35a); L. 25.	C.	Good. Slightly worm- eaten. 1278/1861.	The second copy extant of a work divided into 65 Bāb. Beg. الحمد لله الذى دل على وجوده تغير الكائنات آه - See Brock. Sup. 2/991.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1739 al-Kalām (b) al-'Aqā'id.	1049 D.	Sharḥu'r- Risālah fi 'Ilmi't- Tawḥid.	Muḥammad a'r-Rāsini al-Makkī a'sh-Shāfi'i.	a's-Sayyid Aḥmad b. Zainī b. A. Dīhlī n al-Makkī a'sh-Shāfi'i (d. 1304/1886).
1740 ..	1052 D.	..	..	..
1741 ..	457 M.	Risālah fi'l- 'Aqā'id.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.8 × 20.7; F. 23; L. 17.	C.	Good. 13th/19th century.	Copied by 'Alī b. Ibr. a'sh-Shāl with marginal notes. Fol. 1a bears the autograph of A. b. Sālim b. Sa'īd dated 1299/1881-2. Placed in new margins. Beg. الحمد لله — امامد قانی وقتت علی عقیده مختصرة علی مذهب اهل السنة آه —
P.	„ („).	S. 21.6 × 16.5; F. 17; L. 19.	C.	„	
P.	'Ar. , (Nasta'liq). -	S. 24.9 × 17 5; F. 6; L. 7.	C.	„	A very fine copy of an anonymous treatise. Copied by Ilāhī Bakhsh Mar-jān-Raqam Rāmpūrī (d. 1325/1907) with a Lawḥ, gold and coloured Jid-wal and blue Bārīkā. Beg. حقائق الاشياء ثابتة و العالم حادث قابل للفناء آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1742 al-Kalām (c) al-Ilāhiyyāt	6449 D.	al-Asmā'u'l- Ḥusnā*.	Abū 'Abdillāh Muḥam- mad b. Yazīd b. Mājāh a'r-Raba'ī al-Qazwīnī (d. 273/887).	
1743 "	23 M.	"	"	
(1407) "	234 M.	"	"	
1744 "	1409 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5 × 11.7; F. 11; L. 5.	C.	Good. Slightly water- stained. 987/ 1579-80.	A very fine MS. with Persian translation in the interlinear spaces. Copied by 'Imād al-Ḥasanī (d. 1024/1615) in Tibrīz with a Lawḥ, gold & coloured Jidwal and Bārikā; & with floral designs in the interlinear spaces. Beg. هو الله الذي لا اله الا هو آه -
P.	'Ar. (Ṣulṣ).	S. 21.2 × 17; F. 12 L. 2.	Inc. (The 1st fol. missing).	Good. Worm- eaten. 10th/16th century.	A nice copy with دعا. سريانی & other prayers in the centre & on the margins of each page. The names are in gold & other prayers in black. Placed in new margins & pasted over with paper.
P.	'Ar. (Naskh).	S. 12.5 × 7; F. 1½ (10b-11b); L. 12.	Inc. (The last fol. missing).	Good. 12th/18th century.	Written with a Lawḥ, gold & coloured Jidwal and gold Bārikā.
P.	„ („).	S. 13.4 × 10.2; F. 4 (1b-5a); L. 5.	C.	Good. 1262/1846.	A nice copy with a Lawḥ, gold & coloured Jidwal & gold Bārikā transcribed for Nawwāb S. Kalbi 'A. Khān Bahādur (see No. 1279), whose seal is affixed on fol. 1a. Foll. 5b-10a contain صلوة تنجينا & other prayers while foll. 10b-16b are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1025) al-Kalām (c) al-Ilāhiyyāt	252 M.	al-Asmā'u'l- Ḥusnā*.	Abū 'Abdillāh Muḥam- mad b. Yazīd b. Mājah a'r-Raba'ī al-Qazwīnī (d. 273/887).	
(1026) "	2692 M.	"	"	
(1370) "	9006 M.	"	"	
1745 "	2103 D.	"	"	
1746 "	27935 D.	"	"	
1747 "	5151 D.	"	"	
1748 "	44 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.5×20; F. 3 (18a-20b); L. 7.	C.	Good. 13th/19th century.	Written on blue paper with coloured Jidwal & Bārikā.
P.	„ („).	S. 27.3×16.6; F. 2½ (11a-13a); L. 7.	C.	„	Placed in new margins.
P.	„ („).	S. 21.1×16 2; F. 1 (31a-b); L. 26.	C.	„	
P.	„ („).	S. 21.5×14; F. 118; L. 1-2.	C.	Good. 1325/1908.	A fine copy written with nail by Mazhar 'A. Khān b. Asad 'A. Khān b. Niyāz 'A. Khān Rāmpūrī (d. 1364/1945).
P.	„ („).	S. 24×18; F. 110; L. 1-2.	C.	Good. 14th/20th century.	Another copy by the same scribe.
P.	'Ar. (Nast'liq).	S. 36.8×21; F. 9; L. 6.	C.	Good. 1336/1918.	A fine copy in bold Nas- ta'liq with interlinear Persian translation. Cop- ied by Muḥammad 'Alī Khān Khush-Raqam b. Imdād 'Alī Khān Rām- pūrī (d. 1366/1947).
P.	„ („).	S. 21.5'×15; F. 40; L. 6.	C.	Good. Worm- eaten. 11th/17th century	Another collection of 950 names of Allāh with inter- linear Persian translation & the numerical value of each name.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1749 al-Kalām (c) al-Ilāhiyyāt	2783 D.	al-Asmā'u'l- Ḥusnā*.	Abū 'Abdillāh Muḥam- mad b. Yazīd b. Mājah a'r-Raba'ī al-Qazwīnī (d. 273/887).	
1750 „	1326 M.	al-Amadu'l- Aqṣā fī Ma'rifati'l- Asmā'il- Ḥusnā.	„	al-Qādī Abū Bakr Muḥammad b. 'Al. b. M. al-'Arabī al- Mu'āfirī al-Ishbīlī al- Mālikī (d. 543/1148).
(1003) „	9042 M.	Risālah fī Ma'āni'l- Asmā'i'l- Ḥusnā.	„	
1751 „	9021 M.	al-Manhaju'l- Ḥanīf.	„	Abū Bakr b. Ṣāliḥ al-Kutāmī (d. 1051/ 1641).
(541) „	8261 M.	Ḥaqāi'qu 'Ilmi't- Tawḥīd (al-Ḥikmat- u'l-'Arshiy- yah)*.	Abū 'Alī al-Ḥusain b. 'Al. b. H. al-Bukhārī, b. Sīnā (d. 428/1037):	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.3 × 15.2; F. 10 L. 9.	C.	Good. Worm-eaten. 13th/19th century.	Another collection containing more than 99 names of Allāh. Fol. 1a bears the seal of Maw-lānā Sirāj A. Mujaddidī Rāmpūrī (d. 1230/1815).
P.	„ („).	S. 21.6 × 16.2; F. 194 (1b-194a); L. 21.	C.	Good. Worm-eaten & water-stained. 7th/13th century.	The unique copy of a commentary on the names of Allāh. Fol. 1a bears the autographs of a'sh-Sharīf 'Alawī b. 'A. b. Hārūn, 'Abdu'l-'Azīz b. 'A. al-Qurashī and others. Beg. قال الفقيه — بن العربي — الحمد لله قبل كل مقال و على كل حال آه .
P.	„ („). . .	S. 20 × 15.7; F. 3½ (26a-9a); L. 19.	C.	Good. 1236/ 1820-21.	A small commentary on the same text. Copied by Maḥmūd b Sa'd. Beg. قال صاحب مختصر النزعة — قال الامام الرازي — و للدعاء بالاسماء الحسنى شروط آه .
P.	„ („).	S. 19 × 15; F. 20; L. 23.	C.	Good. Slightly worm-eaten. 13th/19th century.	A commentary on Laṭīf, one of the 99 names of Allāh, by an author who flourished after a's-Suyūṭī (d. 911/1505). Beg. الحمد لله منقى اصناف القطر آه . See Brock. Sup. 2/457.
P.	'Ar. (Nasta'liq).	S. 20 × 13; F. 22½ (62a-84a); L. 11.	C.	Good. circa 1291/1874.	A treatise on God & his attributes. With red and blue Jidwal. Beg. الحمد لله و الحمد من نعمه آه . See Brock. Sup. 1/814 & Bibliographie D' Ibn Sīnā 75.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1752 al-Kalām (b) al-Ilāhiyyāt	446 M.	Risālah fi'l-Qadar (al-Qaḍā' wa'l-Qadar)*.	Abū 'Alī al-Ḥusain b. 'Al. b. H. al-Bukhārī, b. Sīnā (d. 428/1037).	
1753 ..	9001 M.	Risālatu't- Taswiyah (al-Ajwibat- u'l-Ġazzāliyyah)*.	Abū Ḥamid al-Ġazzālī (see No. 1537).	
1754 ..	9038 M.	..	..
(1750) ..	1326 M.	Qaṣḍu'l- Ikmāl bi'n- Nazari fi'l- Af'āl.	Abū Bakr b. al-'Arabī (see No. 1750).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9 × 10; F. 18 (65b-72b); L. 27.	C.	Good. 10th/16th century.	A treatise on the decree existing in the divine mind from all eternity & the execution and declaration of it at the appointed time. Composed in Muḥarram 424/1032. Beg. حاطكم الله جماعة الاحوان من الاسواق آه. See Brock. Sup. 1/819 & Bibliographie D' Ibn Sīnā 197.
P.	'Ar. (Nasta liq).	S. 19.8 × 13.9; F. 24; L. 17.	C.	Good. Worm-eaten circa 998/1589.	A treatise on the explanation of the Qur'ānic verse فادا سويته و نفحت فيه من روي Copied by Nizāmā. Beg. الحمد لله رب العالمين — ستل الامام — عن قوله تبارك و تعالى فادا سويته و نفحت فيه من روي آه. See Brock. Sup. 2/747.
P.	'Ar. (Naskh).	S. 18.1 × 15.4; F. 7; L. 25.	C.	Good. 11th/17th century.	According to the colophone, the title is كتاب الروح المتضمنة لاناوار الفتوح.
P.	„ („).	S. 24.6 × 16.2; F. 36 (194a- 229b); L. 21.	C.	Good. Worm-eaten & water-stained. 7th/13th century.	The unique copy of a work on the deeds of Allāh as mentioned in al-Qur'ān and arranged according to the Sūrahs. Beg. — بن العربي — الحمد لله الذي من على الخلق بمعرفته آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1755 al-Kalām (c) al-Ilāhiyyāt	2304 M.	Asrāru't- Tanzīl wa Anwāru't- Ta'wīl.	Fakhrū'd-Dīn a'r-Rāzī (see No. 1590).	
1756 "	1075 D	Mukhtaṣaru Sharḥi'l- Anwā' fī 'Ilmi't-Taw- ḥīd.	'Izzu'd-Dīn 'Abdu'l- 'Azīz b. 'Abdi's-Salām b. Abi'l-Qāsim a's- Sulamī a'd-Dimashqī, Sulṭānu'l-'Ulamā' (d. 660/1262).	Waliyyu'd-Dīn al- Manfalūṭī.
1757 "	444 D.	Risālah fī Du'ā'i Zi'n-Nūn.	Taqiyyu'd-Dīn Abu'l- 'Abbās Aḥmad b. 'Abd- i'l-Ḥalīm b. 'Abdi's- Salām al-Ḥarrānī a'd- Dimashqī al-Ḥanbalī, b. Taimiyyah (d. 728/ 1328).	
(1757) "	444 D.	Risālah fī Kallama'l- Lāhu Mūsā.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.6 × 16; F. 157; L. 19-21.	Inc.	Good. Worm-eaten. 9th/15th century.	A very defective copy of a work dealing with the arguments proving the existence of Allāh. Beg. وقد وقعت ايضا في معرفة حقيقة الزمان و حقيقة المكان آه. See Brock. 1/507, Sup. 1/922 & Patna 18/158.
P.	„ („).	S. 17.5 × 14.8; F. 12; L. 27.	Inc.	Good. 10th/16th century.	An abridged edition of Sulṭānu'l-'Ulamā's commentary on his own work. Beg. الحمد لله رب العالمين — قال الامام — عن الدين بن عبد السلام — اعلم ان حقوق الله تعالى على القلوب آه. See Brock. 1/431 & Berlin 2426.
P.	'Ar. (Nasta'liq).	S. 24.7 × 17.5; F. 15½ (40a-66a); L. 19.	C.	Good. Worm-eaten. 1289/1872.	A treatise on the meaning of the prayer of Yūnus, the prophet Jonah, mentioned in the Qur'ān. Beg. سئل سيدنا و شيخنا رضي الله عنه عن قول النبي صلى الله عليه وسلم دعوة اخي ذى النون لا اله الا انت سبحانك اني كنت من الظالمين آه.
P.	„ („).	S. 24.7 × 17.5; F. 6 (79a-84b); L. 19.	C.	Good. circa 1290/1873.	A treatise on whether Allāh addressed His words to Moses speaking to him or not. Beg. مسئلة في رجل قال ان الله لم يكلم موسى تكليما و اما خلق الكلام و الصور في الشجرة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1758 al-Kalām (c) al-Ilāh. yāī	5697 M.	Kitābu'l- 'Arsh (Kitābu'l- 'Uluw).	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. A. b. 'Uṣmān a'z- Zahabī a'sh-Shāfi'ī (d. 748/1348).	
1759 "	11091 D.	a'r-Risālat- u'sh-Sharīfiy- yah fī'l- Wujūd.	al-Murtaḍā a'sh-Sharīf (d. after 820/1417).	
1760 "	804 M.	Risālah fī Taḥqīqi Kalimati't- Tawḥīd.	Shamsu'd-Dīn (Nūru'd- Dīn) Muḥammad b. 'A. b. M. al-Ḥusainī al- Jurjānī a'sh-Shīrāzī (d. 838/1434-5)	
(1511) "	8095 M.	Risālah fī Taḥqīqi Ṣalāṣi Masā'il.	Aṣīlu'd-Dīn 'Abdullāh b. 'Ar. b. 'Abdī'l-Laṭīf al-Ḥusainī a'sh-Shīrāzī al-Harawī, al-Wā'iz (d. 883/1478).	
1761 "	1829 D.	Risālah fī Taḥqīqi Kalimati't- Tawḥīd.	Jalāl a'd-Dawwānī (see No. 1649).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.1 × 13.4; F. 125 (1b-125a); L. 17.	C.	Good. 9th/15th century.	A very rare copy of a work on 'Arsh (the thrown of God), composed after 698/1298-9. Beg. الحمد لله العلي العظيم رب العرش العظيم آم - See Brock. Sup. 2/47, Patnā 10/40 & Āṣaf. 1/ 932.
P.	„ („).	S. 21.5 × 16.8; F. 1½ (94b-95a); L. 22.	C.	Good. circa 1185/1772	Copied by 'Alī b. M. b. 'A. Beg. الحمد لله العلي الاعلى و الصلوة على محمد المصطفى آم - For the author see Brock. 2/180.
P.	'Ar. (Nasta'liq).	S. 16.2 × 11.2; F. ½ (6b-7a); L. 11.	C.	Good. 13th/19th century.	A treatise of 11 lines on the explanation of لا اله الا الله Written within coloured Jidwal. Beg. بسمه سبحانه و تعالى — فان قيل ان قدرت في كلمة التوحيد موجود لم يلزم منه الا نفى وجود ما سوى الله آم -
P.	'Ar. (Naskh).	S. 25.3 × 17.5; F. 1 (155b-6a); L. 25;	C.	Good. 851/1447.	Written by the author himself in Harāt. Beg. بسم الله — و بعد فقد استوضح مني الامام العالم عزيز الدين الامام الفقيه تحقيق قول اهل السنة في تلك مسائل آم -
P.	'Ar. (Nasta'liq).	S. 32.3 × 20; F. 2 (14b-16a); L. 21.	C.	Badly worm- eaten. 13th/19th century.	A treatise on the scholas- tic explanation of لا اله الا الله. Copied by M. 'Abd- u'l-Qādir, with marginal notes by M Riḳā. Placed in new margins. Beg. الحمد لمن قهره و تعالى ان توحيد آم - See Brock. 2/218.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1762 al-Kalām (c) al-Ilāhiyyāt	1031 D.	a'r-Risālatu'l-Qadīmah fī Iḡbāti'l-Wājib.	Jalāl a'd-Dawwānī (see No. 1649).	
1763 "	6021 M.	"	"	
(1626) "	11170 D.	"		
1764 "	9088 M.	Sharḥu'r-Risālati'l-Qadīmah.	"	Muḥyi'd-Dīn Mu- ḥammad al-Qaramā- nī al-Ḥanafī (d. 942/ 1535-6).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17 × 10.8; F. 25; L. 23.	C.	Good. Worm-eaten. 1040/1630.	A famous treatise on the necessary existence of God, dedicated to Abu'l-Faṭḥ Bāyazīd Khān b. M. Murād Khān, a Sultān of Turkey (886-918/1481-1512. Copied in Aḥmad-ābād. Beg. سبحانك سبحانك ما اعظم شانك آه See Brock. 2/217 & Sup. 2/307.
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F 39 (61b-100a); L. 15.	C.	Good. Worm-eaten. 1101/1689.	Copied by Muḥammad Rashīd.
P.	'Ar. (Nasta'liq).	S. 21 × 13.8; F. 17 (1b-17b); L. 25.	C.	Good. Worm-eaten. 12th/18th century.	
P.	„ („).	S. 14.1 × 10.2; F. 38 (1b-38b); L. 19.	Inc. (The preface wanting).	Good. Worm-eaten & water-stained. circa 964/1577.	A commentary on the preceding text, composed in 926/1520 & dedicated to Ḥabībullah (see the next MS.). Wrongly ascribed by some scholars to Jamālu'd-Dīn Maḥmūd Shīrāzī (see fol. 1a & 38b). Beg. قوله و الآخر ليس كذلك آه منهم من زعم ان جميع براين آه. See Brock. Sup. 2/307.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1765 al-Kalām (c) al-Ilāhiyyāt	8739 M.	Sharḥu'r- Risālati'l- Qadīmah.	Jalāl a'd-Dawwānī (see No. 1649).	Muḥyi'd-Dīn Mu- hammad al-Qara- mānī al-Ḥanafī (d. 942/1535-6).
1766 „	1028 D.	„	„	„
(1763) „	6021 M.	„	„	„
(1765) „	8739 M.	„	„	
(1763) „	6021 M.	„	„	Mirzā Jān a'sh-Shirā- zī (see No. 1624).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.2 × 16.6; F. 32½ (36b-68b); L. 21.	C.	Good. Worm-eaten & water-stained. 992/1584.	A commentary on the preceding text. The last fol. is in a later hand. Beg. الحمد لمن آفدس جناحه عن ان يكون شريعة لكل وارد آه -
P.	„ („).	S. 16.6 × 10.1; F. 31; L. 23.	C.	Good. Worm-eaten. 1040/1630.	Copied in Aḥmadābād (Gujrāt).
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 51 (100b-51a); L. 15.	C.	Good. Worm-eaten. 1101/1689	Copied by Muḥammad Rashīd.
P.	'Ar. (Nasta'liq).	S. 21.2 × 16.6; F. 36 (1b-36b); L. 21.	C.	Good. Worm-eaten & water-stained. 992/1584.	A n o t h e r commentary composed in 977/1569-70, with copious notes in the margins by the same author. Written in the lifetime of the commentator. Fol. 1a bears the autograph of M. Hādī Ḥusainī dated 1095/1684-5 along with the seals of Musta'id Khān, Fāḍil Khān & M. 'Askarī. The 1st fol. is defective. Beg. حمدا لمن يفوح نفحات الامكان بوجوب وجوده آه -
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 87 (151b-238a); L. 15.	C.	Good. Worm-eaten. 1101/1689.	A n o t h e r commentary. Copied by Muḥammad Rashīd. Foll. 225-38 placed in new margins. Beg. جل جلالك اللهم يا واجب الوجود آه - See Brock. Sup. 2/307.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1767 al-Kalām (b) al-Ilāhiyyāt	2757 M.	Sharḥu'r- Risālati'l- Qadīmah.	Jalāl a'd-Dawwānī (see No. 1649).	Mullā Yūsuf Kūsaj (see No 1652).
1768 „	9311 M.	a'r-Risālatu'l- Jadīdah fī Iḡbāti'l- Wājib.	„	
1769 „	1032 D.	„	„	
(1611) „	11100 D.	„	„	
1770 „	3842 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.4 × 17.5; F. 137; L. 9-18.	C.	Badly worm-eaten. 12th/18th century.	Another commentary with Minhiyyāt in the margins. Placed in new margins. Fol. 1a bears a note dated 46 'Ālamgīrī (1114/1702-3). Beg. قال المصنف اعلم ان البراهين انبأ كان او لميا آه - See Brock. Sup. 2/307.
P.	'Ar. (Naskh).	S. 27 × 17.5; F. 20; L. 23.	C.	Badly worm-eaten. circa 1021/1612.	Another treatise on the same subject with marginal notes. Placed in new margins. Fol. 1a bears the seal of Qāḍī Akram b. 'Abdu's-Ṣamad al-An-ṣārī. Beg. له الحمد على كرمه العميم و منه التقديم آه - See Brock. 2/217 & Sup. 2/307.
P.	'Ar. (Nasta'liq).	S. 17.5 × 11.2; F. 23½ (14b-37b); L. 23.	C.	Good. Worm-eaten. 1039/1630.	
P.	„ („).	S. 17.6 × 8.2; F. 21½ (261b-82b); L. 30.	C.	Good. Worm-eaten. 1046/1636.	Copied by Mīrak Muzaḥfar Bukhārī in a village of Najd (Arabia).
P.	„ („).	S. 24.7 × 15.4; F. 2½ (18b-20b); L. 34.	Inc.	Good. Worm-eaten. 12th/18th century.	Corresponds to fol. 1b-5a (line 20) of the MS. No. 1768.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1611) al-Kalām (c) al-Ilāhiyyāt	11100 D.	Sharḥu'r- Risālati'l- Jadidah fī Iḡbāt'l- Wājib.	Jalāl a'd-Dawwānī (see No. 1649).	Mir Jamālu'd-Dīn Maḥmūd a'sh-Shīrāzī (d. 953/1546).
1771 "	10526 D.	"	"	"
(1611) "	11100 D.	Risālah fī Khalqī Af'ālī'l- 'Ibād.	"	
(1027) "	3924 M.	"	"	
(1760) "	804 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18 × 8.5; F. 55½ (355b-409a); L. 37.	C.	Badly worm-eaten & water-stained. 1044/ 1634-5.	Copied by Mirak Muzaffar Bukhārī in Āgrah. Followed by a treatise on البرهان التطبيقي by Mullā Jalāl (fol. 40ab). Beg. ... توكل جل جلاله ... على شعول افضله هم نواله ... من كل انظار الكل عن ادراك وجود جماله آه - See India Office 2/368.
P.	„ („).	S 19.9 × 14.4; F. 37; L. 19.	Inc.	Good. Slightly worm-eaten. Before 1036/1621.	Corresponds to foll. 366 (line 26)—405 (line 18) of the preceding copy. Beg. قوله كان نسبة الوجود اليها الخ و ذلك بناء على وحدة الوجود آه -
P.	„ („).	S. 18 × 8.5; F. 4 (257b-60a); L. 30.	C.	Good. Worm-eaten & water-stained. 1046/1636.	A treatise on افعال المباد composed in 884/1480 in Qāshān for Sa'īdu'd-Dīn M. al-Astarābādī (see the end of the next MS.). Copied by Mirak Muzaffar in Najd (Arabia). Beg. اما بعد حمد الله فتاح القلوب آه - See Brock. 2/218, Sup. 2/307 & Āṣaf. 2/1736.
P.	„ („).	S. 17.4 × 13.6; F. 3 (213a-15b); L. 20.	C.	Good. Worm-eaten. 12th/18th century.	Copied by Šādiq b 'Alī Naqī al-Jīlānī in Aṣṣahān. Placed in new margins.
P.	„ („).	S. 16.2 × 11.2; F. 6 (1b-6b); L. 11.	Inc. (The preface wanting).	Good. 13th/19th century.	Written within coloured Jidwal. Beg. بسم الله — حسبي ربي من كل مرئي اقول ان اعمال المباد دائرة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1663) al-Kalām (c) al-Ilāhiyyāt	2804 M.	Risālah fī Khalqī Af'ālī'l- 'Ibād.	Jalāl a'd-Dawwānī (see No. 1649).	
(1763) "	6021 M.	Risālah fī Iḡbātī'l- Wājib.	Abu'l-Ḥasan b. Aḥmad al-Abīwardī, Dānīsh- mand (d. 965/1558).	
1772 "	8059 M.	Risālah fī'ṣ-Ṣawābi wa'l-'Iqāb.		
1773 "	8531 D.	al-Burhān fī Dalālatī Khalqī'l- Insānī wa'l- Ḥayawān 'alā Wujūd- i'ṣ-Ṣānī'i'r- Raḥmān.	Ẓainu'd-Dīn 'Abdu'r- Ra'ūf b. Tāji'l-'Ārifīn b. 'A. al-Ḥaddādī al- Munāwī al-Qāhirī (d. 1031/1621).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.2 × 14.3; F. 3½ (69b-72b); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	
P.	'Ar. (Naskh).	S. 21.3 × 14.2; F. 61 (1b-61a); L. 15.	C.	Good. Worm-eaten. 1101/1689.	The unique copy of another treatise on the necessary existence of God. Copied by Muḥammad Rashīd. Fol. 1a bears the seal of Sādāt Khān 'Ālamgīrī dated 1096/1684-5. Foll. 1-8 are placed in new margins. Beg. اثبات الواجب من الكلام و مفتتح الرسالة لذى اعلام فاتحة فائجة رابحة آه .
P.	'Ar. (Nasta liq).	S. 17.8 × 11; F. 7 (14b-21a); L. 15.	C.	Good Slightly worm-eaten. 12th/18th century.	An anonymous treatise on that Allāh is not bound to reward the good-doers or punish the sinners. The last authority quoted is b. Hajar al-Haiḡamī (d. 974/1567). Beg. حبى الله - لله تعالى الحمد و لرسوله و حبيبه الصلوة و السلام من بعد آه .
P.	'Ar. (Naskh).	S. 19.6 × 16.1; F. 30; L. 25.	C.	Good. 11th/17th century.	The second copy in the world of a treatise on the existence of God as proved by His creation of man & animals, composed in 1024/1615. Copied in the life-time of the author. Beg. الحمد لله تعالى و كفى آه . See Brock. Sup. 2/417.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator
1774 al-Kalām (c) al-Ilāhiyyāt	6534 M.	a'r-Risālatu't-Tahlīliyyah.	Aḥmad b. 'Abdī'l-Aḥad al-Fārūqī a's-Sihrandī a'n-Naqshbandī al-Ḥanafī, Mujaddidu l-Alf-i'ṣ-Ṣānī (d. 1034/1624).	
1775 „	23968 D.	Risālah fī Wujūdī'l-Bārī.		
1776 „	1034 D.	a'r-Risālatu'l-Khāqāniyyah (Duraru'l-Farā'id).	'Abdu'l-Ḥakīm a's-Siyāl-kūtī (see No. 1562).	
1777 „	3508 D.	„ (a'd-Durrat-u'ṣ-Ṣamīnah)	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.4 × 16.7; F. 9; L. 15.	C.	Good. 1255/1839.	A small treatise on the dogmatic explanation of لا اله الا الله. Copied by Sayyid Ḥusain Shāh al-Qādirī Rāmpūrī. Beg. لا اله الا الله محمد رسول الله - فان قلت لا يد من تقدير خبر فان كان تقديره آه -
P.	„ („).	S. 20 × 12; F. 2 (5a-6b); L. 11.	Inc.	Good. Worm-eaten. 13th/19th century.	An anonymous treatise on the existence of the Creator. Beg. اعلو ارحمك الله ان اول ما يفهمه المسلم آه - Ending abruptly : انه يمنع التعدى من طور الفطرة و ينهى عن الخوض في سوى ذلك الا ان -
P.	„ („).	S. 17.1 × 9.5; F. 14 (1b-14b); L. 21.	C.	Good. Slightly worm-eaten. 1099/1687.	A treatise on the knowledge of God, composed in 1057/1647 (see the next copy) & dedicated to Shāhjahān (1037-68). Beg. اللهم باسمك ابدى و بنور قدسك اهتدى آه - See Brock. 2/417, Sup. 2/614, India Office 2/372 & As. Soc. Bengāl (Ashraf 'A.) 101.
P.	„ („).	S. 25.1 × 16; F. 13 (1b-13a); L. 19.	C.	Good. Slightly worm-eaten. circa 1130/1717.	Followed by a Persian letter of Sa'dullāh Khān, the Prime Minister of Shāhjahān (d. 1066/1656), addressed to the author asking him to compose a work on the subject.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1778 al-Kalām (c) al-Ilāhiyyāt	8265 M.	a'r-Risālatu'l- Khāqāniyyah (a'd-Durrat- u'ṣ-Ṣamīnah)	'Abdu'l-Ḥakīm a's-Siyāl- kūtī (see No. 1562).	
1779 "	8313 M.	Risālah fī Taḥqīqi Kalimati't- Tawḥīd.	Muḥammad b. Yaḥyā b. 'Abdi'l-Karīm al-Lā- hawri.	
1780 "	5571 D.	Rūḥu'l- Quds fī Sharḥi Fuyūdi'l- Quds.	Aḥmad b. Sulaimān al- Kurdī al-Aḥmadābādī (d. 1092/1681).	Muḥammad Akbar b. M. Ashraf a'd- Diblawī al-Ġujrātī.
(902) "	6533 M.	Tuḥfatu'l- 'Uzamā'i'l- Akābir.	"	
1781 "	8978 M.	'Iqdu'l- La'ālī fī Bayāni 'Ilmihi Ta'ālā bi-Ġairi'l- Mutanāhi.	Muḥammad al-Afkar- mānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 26 × 18.3; F. 2½ (109b-11b); L. 20.	Inc.	Good. circa 1243/1827.	Begins abruptly from the 14th line of fol. 109b & corresponds to fol. 8b, line 8—13a, line 5 of the preceding copy. Beg. بالجزئی من حیث هو جزئی آه -
P.	'Ar. (Naskh).	S. 19.3 × 13.3; F. 6; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a small treatise on the subject of No. 1747, composed in 1082/1671-2. Fol. 6b bears the autograph of Ruknu'd-Dīn al-Ḥasanī dated 1134/1722. Beg. الحمد لله الذى عبد في كل معبود مسجود آه -
P.	„ („).	S. 21.9 × 14; F. 106; L. 19.	Inc.	„	The unique copy of a commentary on Fuyūḍu'l-Quds Written in the life-time of the commentator. Beg. يا من اظهر وجوده ببسط بساط الوجود آه -
*P.	„ („).	S. 20.1 × 17.2; F. 3 (173b-5b); L. 25.	C.	„	The unique copy of a small treatise explaining a point of al-Jalālāin (see No. 502) on the omnipotence of God. Written within red Jidwal. Beg. الحمد لله الذى اقام دعائم التوحيد على احكام اساس آه -
P.	„ („).	S. 21.2 × 17; F. 8; L. 21.	C.	Good 1175/ 1761-2.	The unique copy of a small treatise on the knowledge of God. Copied by M. a't-Tūqātī, a pupil of 'Uṣmān Āfandī. Beg. الحمد لله الذى توحد لوجوب الوجود آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1782 al-Kalām (c) al-Ilāhiyyāt	5138 D.	al-'Urwaṭu'l- Wuṣṣā.	Kamālu'd-Dīn a's-Sahā- lī (see No. 1672).	
1783 "	7935 M.	"	"	
1784 .	11106 D.	Risālah fī Taḥqīqī Kalimati't- Tawḥīd.	'Iṣāmu'd-Dīn Abu'l- Mufdā Ismā'il b M. b. Muṣṭafā al-Qūnawī al-Ḥanafī al-Ḥāfiẓ (d. 1195/1781).	
1785 "	8985 M.	al-'Iqdu'l- Jawharī fi'l-Farqī baina Qudratayī'l- Māturīdī wa'l-Ash'arī.	Ḍiyā'u'd-Dīn Abu'l- Bahā' Khālīd b. A. b. Ḥu. a'n-Naqshbandī al- Mujaddidī (d. 1242/ 1827).	
(1778) "	8265 M.	Risālah fī Mabāḥiṣi'r- Ru'yah.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4; F. 50 (140a-89b); L. 25.	C.	Good. Worm-eaten & water-stained. 1253/1837.	A work dealing with some important problems pertaining to the world & its Creator. Copied by 'Abdu'r-Raḥīm with Minhiyyāt in the margins. Beg الحمد لله الذى اعطى كل شئ خلقه ثم هدى آه - See Brock. Sup. 2/624 & Patnā 21/128.
P.	„ („).	S. 32.3 × 22; F. 126; L. 19.	C.	Good. 1279/ 1862-3.	
P.	„ („).	S. 15.8 × 10; F. 7½ (29b-36b); L. 19.	C.	Good. 13th/19th century.	A treatise on the subject of No. 1747. Beg. الحمد لله الذى جعل التوحيد مفتاح الجنة آه -
P.	'Ar. (Naskh).	S. 21.4 × 15.6; F. 11; L. 16;	C.	Good. 1240/ 1824-5.	The unique copy of a treatise dealing with difference of opinion on the meaning of قدرة between Ash'aris & Māturidis. Foll. 1a & 11b contain the seal of Sulaimān al-Khālidī. Beg. الحمد لله فاطر السموات والارض آه - See Brock. Sup. 2/909.
P.	'Ar. (Nasta'liq).	S. 26 × 18.3; F. 2 (108a-9b); L. 20-22.	Inc.	Good. circa 1243/1827.	A small treatise on the possibility of God's being visible to human eyes. Breaking abruptly at the end of the 13th line of fol. 109b. Beg. منك بداية النظر و اليك نهايته يا من نور آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1786 al-Kalām (c) al-Ilāhiyyāt	3799 M.	Risālah fī Mabḥaṣṣi't- Tanāsukh.		
1787 ..	989 D	Sharḥu'r- Risālah fī 'Imi'l-Wājib.	Waliyyullāh b. Ḥabīb- illāh b. Muḥibbillāh al- Anṣārī al-Laknawī al- Ḥanafī (d. 1270/1853).	
1788 ..	2331 D.	a't-Tuḥfatu'z- Zakiyyah fī Bayāni'l- Qurbi wa'l- Iḥāṭati wa'l- Ma'īyyah.	'Abdu'l-Qādir b. al- Qāḍī Aḥmad (d. after 1308/1890-1).	
(929) al-Kalām (d) al-Malā'ikah.	6527 M.	Risālah fī Iṣābatil- Malā'ikati fī'l-Ākhirah.	Jamālu'd-Dīn Muḥam- mad b. 'Abdi's-Salām a'n-Nās'irī.	
(541) al-Kalām (c) a'n- Nubuwwah	8261 M.	Risālah fī Taḥqīqi'n- Nubuwwah*.	b. Sīnā (see No. 1752).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.3 × 15.7; F. 9; L. 13.	C.	Good. circa 1268/1852	A treatise on transmigration of souls. Written within red & blue Jidwal. Beg. بسم الله - اما بعد فهذه رسالة حررتها لمن اشارته حكم و اطاعته غنم في مبحث التباسخ آه.
P.	„ („).	S. 23.3 × 18.8; F. 80; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a commentary on a work dealing with Divine knowledge by the same author. Composed in 1206/1392. Copied by Mangli Lāl. Beg. الحمد لمن هو مبدأ النور والظهور آه.
P.	'Ar. (Naskh).	S. 19.4 × 15.1; F. 26; L. 17.	C.	Good. 1294/1877.	The unique copy of a treatise composed & copied by the author in 1294/1877. Beg. الحمد لله الذى خلق العرمن والسماوات العلى آه.
P.	'Ar. (Nasta'liq).	S. 22 6 × 16; F. 2½ (27b-29b); L. 25.	C.		Beg. سئل القاضى الفاضل جمال الدين محمد بن عبد السلام ما صورته الحمد لله وحده - سوال - اصلح الله - فاجاب بما صورته الحمد لله آه.
P.	„ („).	S. 20.7 × 12.9; F. 12 (530b-41a); L. 11.	C.	Good. 1291/1874.	A treatise on the phylosophical explanation of prophethood & some allied problems. Written on blue paper within red & blue Jidwal. Beg. سالت اصلحك الله تعالى ان اجعله جمل ما خاطبت به في ازالة الشكوك المتاكدة عندك في تصديق النبوة آه. See Bibliographie D' Ibn Sina P. 2.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1789 al-Kalām (c) a'n-Nubuwwah	1277 D.	Risālah fī Taḥqīqī'n-Nubuwwah.	b. Sīnā (see No. 1752).	
(1346) „	9063 M.	Kashfu'l-Wāḍiḥ 'anī'l-Mawāhibi wa'l-Qarā'ih.	Jamālu'd-Dīn 'Abdul-lāh b. 'A b. Ayyūb al-Makḥzūmī a'd-Dimash-qī a'sh-Shāfi'ī al-Qādirī (d. circa 840/1436-7).	
1790 „	8059 M.	Risālah fī Tafḍīlī'l-Anbiyā'i 'ala'l-Malā'ikah.	Mu'īnu'd-Dīn Muḥammad b. 'Ar. b. M. b. 'Al. al-Ḥasanī al-Ḥusainī al-Ījī a'sh-Shīrāzī al-Makkī (d. 906/1500-1).	
(1764) „	9088 M.	a't-Tawjih fī Tashbīhi't-Taṣliyah.	Jalāl a'd-Dawwānī (see No. 1649).	
1791 „	8678 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.2 × 15.5; F. 7 (13b-20b); L. 15.	C.	Good. Worm-eaten. 1256/1840.	
P.	'Ar. (Naskh).	S. 18.4 × 16 2; F. 12 (28b-39b); L. 15.	C.	Good. 9th/15th century.	The unique copy of a work on difference between الاستدراج & معونة, كرامة, معجزة, الغرور. Copied by the author. Beg. الحمد لله منزل الفرقان — و بعد فهد الرسالة فارقة بين المعجزة و الكرامة و المعونة و بين الاستدراج و الغرور آه -
P.	'Ar. (Nasta'liq).	S. 17.5 × 10.9; F. 33 (1b-33b); L. 15.	Inc.	Good. Worm-eaten. circa 1050/1640.	The unique copy of a work proving that Prophets are superior to Angels. Beg. اياك نحمدك يا مقوم و اياك نعبد يا مقسم الخلايق آه -
P.	„ („).	S. 14.1 × 10.4; F. 2 (39b-40b); L. 17.	C.	Good. Worm-eaten. circa 964/ 1556-7.	A very rare treatise on the similitude found between M. & Abrahām in the prayer for the Prophet. Copied by Ġulām 'Alī b. M. al-Astarābādī. Beg. و له الحمد و على نبيه الصلوة و السلام آه - See Brock. Sup. 2/307.
P.	„ („).	S. 26.9 × 17.7; F. 1½ (15b-16a); L. 16-20.	C.	Good. Worm-eaten. 13th/19th century.	Copied by 'Azīzullāh b. Mīr Hidāyatullāh b. Mīr Imāmī al-Harawī a'd-Dihlawī. Placed in new margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1791) al-Kalām (c) a'n-Nubuwwah	8678 M.	Risālah fī Tawjīhi't-Tashbīh.	Mirzā Zu'lfiqār.	
(1791) „	8678 M.	„	Mullā Şāfi.	
(1791) „	8678 M.	„	Mullā Yūsuf Kūsaj (see No. 1657).	
1792 „	8702 M.	„	Jamil.	
(1792) „	8702 M.	Sharḥu'r-Risālah fī Tawjīhi't-Tashbīh.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.9 × 17.8; F. 3½ (1b-4a); L. 17.	C.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	A refutation of the preceding work. Copied by the same scribe. Placed in new margins. Beg. بسم الله — اعلم ان العالم الرباني و الحق الدواني — قد نقل عن بعض كبار زمانه توجيهاً في تصحيح التشبيه آه .
P.	„ („).	S. 26.7 × 17.8; F. 3 (4b-7a); L. 17-18.	C.	„	Another treatise on the same subject in which the author has refuted the views of Mīrẓā Zulfīqār. Beg اعلم ان العلامة الدواني رح قد ارتضى بتوجيه بعض اصفياء زمانه على تشبيه الصلوة على سيدنا (محمد) و على آله عليهم الصلوة و السلام آه .
P.	„ („). .	S. 26.9 × 17.8; F. 1½ (7b-8b); L. 17.	C.	„	Another treatise on the same subject. Beg. بسم الله — يقال اولاً ان المشبه هو الصلوة المطلوبة بصيغة الامر لذير المحاصل كما هو مقتضى الطلب آه .
P.	„ („).	S. 20.6 × 16.6; F. 4 (24b-27b); L. 18-21.	C.	Bad. In a brittling condition. 13th/19th century.	Another treatise in refutation of Mīrẓā Zulfīqār. Beg. الحمد لمن امر المؤمنين بصلوة حبيبه الذي يشتمل اسمه كلمة الحمد للتعظيم آه .
P.	„ („).	S. 20.6 × 16.6; F. 3½ (27b-30b); L. 18-21.	C.	„	A commentary on an anonymous work on the same subject. Beg. بسم الله — استفكروا في تصحيح التشبيه الذي وقع في قوله اللهم صل على محمد و على آل محمد كما صليت آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1791) al-Kalām (c) a'n- Nubuwwah	8678 M.	al-Ajwibatu'l- Iḡnā 'Aḡhar.	'Abdu'l-Ḥaḡ a'd-Dih- lawī (see No. 1408).	
1793 „	9064 M.	Risālah fī Taḡqīqi Ma'na'n- Nabiyyi wa'r-Rasūl.	'Abdu'l-Bāḡī b. Ṭūrsūn a'r-Rūmī (d. after 1005/ 1596).	
1794 „	6534 M.	Risālah fī Iḡbāti'n- Nubuwwah.	Mujaddidu'l-Alfi'ḡ-Ṣānī (see No. 1774).	
(546) „	1068 D.	Itḡāfu'l- Azkiyā' bi-Taḡqīqi Mas'alati 'Iḡmāti'l- Anbiyā'.	a's-Sayyid Aḡmad b. M. b. 'A. al-Ḥasanī al- Ḥamawī al-Ḥanafī (d. 1098/1686-7).	
1795 „	1955 M.	Tuḡfatu'l- Aḡhillā' fī 'Iḡmati'l- Anbiyā'*	Mullā Dūst Muḡam- mad b. Amīr Muḡam- mad al-Kābulī.	

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P.	'Ar. (Nasta'liq).	S. 26.9 × 17.8; F. 6 (9b-15a); L. 23.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Another work on the subject of No. 1747. Beg. اللهم يا رب صل وسلم على سيد انبيائك و افضل رسلك محمد و على آله — و بعد فقد وقع الكلام بين اصحابنا و طال البحث في التشبيه الوارد في الحديث آه .
P.	'Ar. (Naskh).	S. 20 × 13.2; F. 20; L. 19.	C.	Good. 11th/17th century.	The unique copy of a work on the meaning of الحمد لله الذى Beg. رسول & نبى بمكة الهنا اصل الرسل آه .
P.	'Ar. (Nasta'liq).	S. 23.9 × 17.1; F. 26; L. 15.	C.	Good. Slightly worm-eaten. 1255/1839.	A treatise on prophethood. Copied by Sayyid Ḥusain Shāh Bukhārī al-Qādirī a'r-Rāmbūrī. Beg. الحمد لله الذى ارسل رسوله بالهدى آه .
P.	„ („ „ .	S. 16.9 × 13.7; F. 5½ (21b-26b); L. 13.	Inc.	Good. water-stained. 11th/17th century.	The unique copy of a treatise dealing with the sinlessness of prophets. Beg. الحمد لله الذى خص الانبياء. بالمعصية و ايدهم بالمعجزات و باهر الحكمة آه .
P.	„ („ „ .	S. 19 8 × 15.5; F. 171; L. 12-13.	C.	Good. 1291/1874.	Another work on the same subject, composed in 1191/1777. Copied by M. Ya'qūb Khān at the instance of Nawwāb M. 'A. Khān, a ruler of Tonk (Rājasthān) in Lahore. Presented to the library by 'Ibādullāh Khān, Nā'ib of Tonk State on the 13th of May 1875. Beg. الحمد لله الذى بعث الانبياء. و الرسل لتبليغ احكامه آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1778) al-Kalām (e) a'n-Nubuwwah	8265 M.	Risālatu Imkāni'l- Miṣl.	Jamālu'd-Dīn A b ū 'Abillāh Muḥammad Ḥasan 'Alī b. 'Abdī'l- 'Alī al-Hāshimī al-Lak- nawī a'sh-Shāfi'ī (d. 1255/1839).	
1796 ..	913 D.	al-Qaḍību'l- Maslūl li-Qaṭ'i Jidi'l- Khaṭībī'q- Ḍālli'q- Ḍalūli'l- Makhzūl.	'Alī b. M. al-Millī al- Jamālī al-Mağribī al- Mālikī (d. 1248/1833).	
(930) al-Kalām (f) Ābā'u'n- Nabīyyi wa Āluhū.	11233 D.	al-Fawā'idu'l- Kāmilah (a't-Ta'zīmu wa'l-Min- nah)*.	Jalāl a's-Suyūṭī (see No. 1247).	
1797 ..	17146 D.	Risālah fī Ma'na'l- Maḥabbati li-Āli Muḥammad.	Muḥammad Ṣādiq al- 'Uṣmānī al-Ḥanafī.	

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P.	'Ar. (Nasta'liq).	S. 26.2 × 18.3; F. 3 (105a-7b); L. 20-22.	C.	Good. circa 1243/ 1827-8.	A small treatise proving that Allāh can create a man similar in qualities to the Prophet Muḥammad, Beg. الحمد لله وحده والصلوة والسلام على من لا نبي بعده آه .
P.	'Ar. (Naskh).	S. 21.2 × 15.9; F. 86; L. 23.	C.	Good. Slightly worm- eaten. 1248/1832.	The unique copy of another work on the sinlessness of the Prophet. Copied by M. b. Ḡunaim b. M al-Manyāwī a'sh-Shāfi'ī al-Khalwatī al-Aẓharī. Beg. اعوذ بالله من الشيطان الرجيم — الحمد لله الذي أنزل كتابه المبين و بين فيه غاية التبيين آه .
P. •	„ („) . •	S. 20.6 × 16; F. 17½ (22a-39b); L. 25.	C.	Good. Water- stained. 12th/18th century.	A treatise dealing with the faith of the parents of the Prophet and with that they are in Paradise. Placed in new margins. الحمد لله — اعقبت بان المختار ان ام النبي صلعم موحدة آه . See Brock. 2/147 & Sup. 2/183.
P.	'Ar. (Nasta'liq).	S. 26.5 × 18.6; F. 1½ (10a-11a); L. 31.	C. •	Good. Worm- eaten & water- stained. 12th/18th century.	A small treatise on the meaning of محبة آل محمد. باسمك يا فتاح و بك نستعين حمدا لك و صلوة على حبائك آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(902) al-Kalām (f) Ābā'u'n- Nabīyyi wa Āluhū.	6533 M.	Qurratu'l- 'Ain.	'Abdu'l-Karīm al-Khalī- fatī (see P. 220).	
1798 "	17147 D.	Risālatu's- Surūri wa'l-Faraḥ.	Muḥammad al-Mar- 'ashī Sāchaqlīzādah (d. 1150/1737).	
1799 "	1313 M.	Ilhāmiyyat- u'l-Murādāt.	Mīr Sayyid Sharīf Muḥammad Akbar b. Sayyid Miyān Muḥam- mad.	
1800 "	27951 D.	Risālah fī Bashāratī'l- Jannati li-Fāṭimah wa'l- Ḥasanain.	Salāmullāh b. Shaikhī'l- Islām b. Fakhri'd-Dīn b. Nūri'l-Ḥaḡ b. 'Abd- i'l-Ḥaḡ al-Muḥaddiḡ a'r-Rāmbūrī (d. 1229/ 1814).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 17.5; F. 4 (184b-7b); L. 25.	C.	Good. 12th/18th century.	A work proving that Ḥ. & Ḥu. are not inferior to the last 6 out of the 10 companions assured by the Prophet to enter Paradise. Written within red Jidwal. Beg. الحمد لله الذى سلك بنا مسالك الرضوان آه -
P.	„ („).	S. 28 × 19; F. 8; L. 15-26	C.	Good. Worm-eaten, but laminated. 1254/1839.	A rare work on the faith of the parents of the Prophet. Copied by M. Mīr in Barūch in the house of Nawwāb Mīr Ḥusāmu'd-Dīn Ḥu. Khān Bahādur. Beg. سبحان الله و بحمده آه - See Brock. Sup. 2/498.
P.	„ („).	S. 24.3 × 15; F. 236; L. 13.	Inc.	Good. Worm-eaten. 13th/19th century.	The unique copy of a work on the dignity & honour of the family of the Prophet with several other theological problems. Beg. الحمد لله على ما انعم علينا من سوانق النعم و لواحقها آه -
P.	'Ar. (Nasta'liq)	S. 24.2 × 15.9; F. 3; L. 17.	C.	Good. 12th/18th century.	The unique copy of a small treatise proving that Fāṭimah, the youngest daughter of the Prophet & her two sons were given the good news of living in Paradise. Copied in the life-time of the author. The seal of Nūru'l-Islām, a son of the author is borne on fol. 1a. Beg. الحمد لله رب العالمين — و بعد فقد زعم بعض عوام بلدنا هذا آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1801 al-Kalām(f) Ābā'u'n- Nabiyyi wa Āluhū.	16092 D.	al-'Aqīdatu'l- Maḥmūdah.	Muḥammad 'Abdullāh al-Khurāsānī a'n-Nahr- wālī.	
1802 al-Kalām (g) al-Ākhirah.	2327 D.	a'd-Durrat- u'l-Fākhīrah fi Kashfī 'Ulūmī'l- Ākhirah*.	Abu'l-Ḥāmid al-Ġazzālī (see No. 1537).	
(671) "	1067 D.	al-Ajwibah 'ani'l- As'ilah.	Shihābu'd-Dīn Abu'l- Faḍl Aḥmad b. 'A. b. M. b. Ḥajar al-'Asqalā- nī al-Miṣrī a'sh-Shāfi'i (d. 852/1449).	
(917) "	3923 M.	al-Khiṣālu'l- Mukaffīrah li'z-Zunūbi'l- Muqadda- mati wa'l- Mu'akhkha- rah.	"	
(929) "	6527 M.	Kitābu't- Taḡbīt 'Inda't-Tab- yīt*.	Jalāl a's-Suyūṭī (see No. 1274).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6 × 13.2; F. 14; L. 12.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a small treatise on the companionship of Mu'āwiyah b. Abū Sufyān, composed in 1262/1846 for Maḥmūd Miyān Chishtī Aḥmadābādī (d. 1277/1861). Beg. الحمد لله — ما قول العلماء الاعلام — في شان امير معاوية ابن ابي سفيان — الجواب — الحمد لله الذي هدانا للاسلام آه.
P.	'Ar. (Nasta'liq).	S. 24.5 × 16 F. 12; L. 24-30.	C.	Good. Worm-eaten. 11th/17th century.	An eschatological tract. Beg. الحمد لله الذى خص نفسه بالهدوام آه. See Brock. 1/421 & Sup. 1/746.
P.	'Ar. (Naskh). •	S. 20.7 × 18.1; F 2½ (9b-12a); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	The unique copy of a work containing answers to 29 questions. Beg. صورة فتوى — فاجاب الحمد لله — اما السؤال الاول، و هو هل يقدمان الميت آه. See Brock. Sup. 2/75.
P.	„ („).	S. 17.7 × 12.9; F. 5 (23b-8b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A treatise dealing with deeds the doer of which gets rid of all his sins. Beg. الحمد لله غافر الذنوب و ان عطمت آه. See Brock. 2/69 & Sup. 2/74.
P.	„ („).	S. • 22.6 × 15.7; F. 4 (16a-19b); L. 25.	C.	Good. 1139/ 1726-7.	A versified tract on the trial of a dead in his tomb. Beg. الحمد لله على الاسلام و الشكر لله على الانعام آه. See Brock. 2/152, Sup. 2/187 & Patnā 25/18.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(639) al-Kalām (g) al-Ākhirah.	1068 D.	Kitābu't-Taṣbīt 'Inda't-Tab-yīt*.	Jalāl a's-Suyūṭī (see No. 1274).	
1803 "	4228 M.	Fatḥu'l-Gafūr bi Sharḥi Manzūmati'l-Qubūr.	"	Shihābu'd-Dīn Aḥmad b. Khalīl b. Ibr. a's-Subkī a'sh-Shāfi'ī (d. 1032/1623).
1804 "	6355 D.	"	"	
1805 "	5540 M.	al-Qawlu'l-Mukhtaṣar fī 'Alāmāti'l-Mahdiyyi'l-Muntazar.	b. Ḥajar al-Haiṣamī (see No. 1345).	
(1514) "	8945 M.	Talkhiṣu'l-Bayān.	"	
1806 "	1593 M.	Bahjatu'n-Nawāzir bi Ijtinābi'l-Kabā'ir.	Aḥmad b. M. b. M. a'sh-Ṣafadī a'd-Dimashqī al-Ḥanafī, Imāmu'd-Darwishīyyah (d. 1100/1688).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (<u>Naskh</u>).	S. 17.5 × 12.6; F. 8½ (13b-21b); L. 12-14.	C.	Good. 13th/19th century.	
P.	„ („).	S. 19.9 × 16.2; F. 91; L. 21.	Inc.	Bad. Brittle & pasted over with paper. 11th/17th century	A commentary on the preceding text. An autograph dated 1014/1606 is found on fol. 1a. Beg. الحمد لله الباقي بعد فناء خاقه آه . See Brock. 2/151 & Sup. 2/187.
P.	„ („).	S. 34.7 × 21.2; F. 90; L. 21.	Inc.	Good. 1349/1930.	A copy of the preceding MS. made by M. Afḍal Khān Rāmpūrī.
P.	„ („).	S. 22.1 × 15.5; F. 7½; (95b-102b); L. 21-25.	C.	Good. Slightly worm-eaten. circa 1198/1784.	A tract dealing with the signs of the arrival of al-Mahdī. Beg. الحمد لله حمد الباقى تمظيم سلطانه آه . See Brock. 2/388 & Sup. 2/528.
P.	„ („).	S. 25.2 × 18; F. 2½ (99a-101a); L. 25.	C.	Good. Worm-eaten. circa 990/1582.	Another tract on the same subject composed in 931/1524-5. Beg. الحمد لله رب العالمين آه . See Brock. Sup. 2/529.
P.	„ („).	S. 20.3 × 14.2; F. 122; L. 17.	C.	Good. 1099/1687.	The author's commentary on his own poem, composed & copied by him in 1099/1687. Beg. الحمد لله الذى وفق من اختاره لاجتباب الكبار و الصغار آه . See Brock Sup. 2/458.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(554) al-Kalām (g) al-Ākhirah.	1069 D.	Risālah fī Aḥwālī Aṭfālī'l- Muslimīn.	Muḥammad al-Birkilī (see No. 1509).	
(671) "	1067 D.	al-Ajwibatu'l- Mufīdah 'ala'l-As'ila- ti'l-'Adīdah.	Najmu'd-Dīn Abu'l- Mawāhib Muḥammad b. A. b. 'A. a's-Sikan- darī al-Ġaiṭī a'sh-Shāfi'ī (d. 981/1573).	
1807 "	1178 D.	"	"	
(1091) "	143 D.	"	"	
1808 "	9022 M.	"	"	
(1091) "	143 D.	al-Ajwibah 'ala'l-As'ilah.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.2×18; F. 11 (1a-11a); L. 40-49.	C.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	A rare work on the state of Muslim children after death & some allied prob- lems. Beg. الحمد لله الذي خلق الانسان من صلصال كالنفخار آه .
P.	„ („)	S. 21×18.4; F. 6½ (12b-18b); L. 27-29.	C.	Good. Water- stained. 11th/17th century.	A work containing ans- wers to questions pertain- ing to the after-death state of a dead person, compos- ed in 974/1567. Beg. الحمد لله وكفى — وبعد فقد سئلت في رقعة من اسئلة عديدة آه . See Brock. 2/339, Sup. 2/468 & Āṣaf 1/604.
P.	„ („). .	S. 19.4×15.5; F. 16; L. 21.	C.	Good. 1084/1673.	
P.	„ („).	S. 19.8×15.4; F. 14½ (20b-34a); L. 17;	C.	Good. Slightly worm- eaten. 12th/18th century.	Written within floral red Jidwal.
P.	„ („).	S. 20.4×15.5; F. 11; L. 25.	C.	Good. 12th/18th century.	
P.	„ („).	S. 19.8×15.4; F. 14½ (20b-34a); L. 17.	C.	„	Written within red Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1809 al-Kalām (g) al-Ākhirah.	8961 M.	al-Muqaddi- matu's- Sālimah fī Khawfi'l- Khātimah.	'Alī al-Qārī (see No. 1266).	
(552) "	143 M.	Mukhtaṣaru Kitābi'l- Ishā'ah fī 'Ashrāṭi's- Sā'ah*.	Muḥammad b. 'Abdīr- Rasūl b. 'Abdī's-Sayyid al-Ḥasanī al-Barzanjī al-Madanī a'sh-Shāfi'ī (d. 1103/1691).	Badru'd-Dīn Abu'l- Baqā' Ḥasan b. 'A. b. Yaḥyā al-'Ujaimī al- Makkī (d. 1113/1702).
(552) "	143 M.	Risālah fī't- Tawbah.	"	
1810 "	1178 D.	al-Kawkab- u'l-Munīru's- Sārī.	'Alī b. Ibr. a's Sātūfī a't-Taḥarrūrī a'sh-Shā- fi'ī.	
(1675) "	14095 D.	Risālah fī'l- Ma'ād.	Shāh 'Abdu'l-'Azīz a'd- Dihlawī (see P. 220).	
1811 "	2883 M.	Ḥallu'l- Uqūdi'l- Arba'ah.	Aḥmad 'Alī b. Ġulām Ḥu. b. Sa'dillāh al- 'Abbāsī al-Chirayya- kūtī al-Ḥanafī (d. 1272/ 1856).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 18.7; F. 3 (18b-21b); L. 27.	C.	Good. Slightly worm-eaten. 13th/19th century.	A rare tract on that a Muslim must always be careful of his end. Beg. الحمد لله الذى هدانا الى الصراط المستقيم و دلنا الى الطريق القويم آه. See Brock. 2/395, Sup. 2/540 & Patnā 25/127.
P.	„ („).	S. 20.5 × 15.9; F. 27 (42b-68b); L. 25.	Inc.	Good. Worm-eaten. 12th/18th century.	An abridgment of the 1st Bāb of a work on the signs of resurrection. With red Jidwal. Beg. الحمد لله و به الاستعانة آه. See Brock. Sup. 2/537.
P.	„ („).	S. 20.5 × 15.9; F. 5 (73b-78a); L. 25.	C.	Good. 12th/18th century.	A tract on sincere repentance. Written within red Jidwal. Beg. الحمد لله رب العالمين آه. See Brock. Sup. 2/537.
P.	„ („).	S. 19.2 × 15.3; F. 27; L. 21.	C.	Good. Slightly worm-eaten. 1117/1705.	The unique copy of a treatise on the Day of Judgement. Copied by Sharafu'd-Dīn a'd-Damanhūrī. Beg. الحمد لله الذى رسم في جميع مصنوعاته آه.
P.	'Ar. (Nasta'liq).	S. 25.9 × 15.2; F. 2½ (104b-6b); L. 21.	C.	Good. Worm-eaten 13th/19th century.	A tract on the resurrection of the mortal body. Beg. سبحان الله الذى خلق الانسان من طين آه.
P.	„ („).	S. 28.8 × 19; F. 3½ (77b-80b); L. 21.	C.	Good. 1276/1880.	A treatise on some theological problems, with a small preface by Naṣrul-lāh Khān Khurjawī (d. 1299/1881-2). Beg. الحمد لمن حل عقودنا علينا آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1812 al-Kalām (g) al-Ākhirah.	5333 D.	Ḥallu'l- 'Uqūdi'l- Arba'ah.	Aḥmad 'Alī b. Ḡulām Ḥu. b. Sa'dillāh al-'Ab- bāsī al-Chirayyakūtī al- Ḥanafī (d. 1272/1856).	
1813 "	8158 M.	Risālah li- Iṣbāti'l- Ma'ād.		
1814 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	4172 M.	Sulṭānu'l- Ḥaramain wa Imāmu'l- Qiblatain.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
1815 "	3598 D.	Kun Faya- kūn.	"	
(1815) "	3598 D.	Risālah fi'z- Zabḥ.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 21 × 11.7; F. 5; L. 16.	C.	Good. 14th/20th century.	
P.	„ („).	S. 29.5 × 19.7; F. 11; L. 18.	C.	Bad. In a brittling condition. 13th/19th century	An anonymous treatise on resurrection. Beg. الحمد لله رب العالمين — اما بعد فهذه رسالة لاثبات الامداد في ابطال اهل العناد آه .
P.	'Ar. (Naskh).	S. 26.8 × 18.8; F. 128; L. 22.	C.	Good. Worm-eaten. 1274/1858.	A work proving that every Muslim must obey the order of the Turkish caliph & follow the Hanafi laws adopted by that caliph. Composed in 1272/1855-6. Beg. الحمد لله معناه الكمال التام لله لان ذاته واجب الوجود و ما سواه ممكن الوجود و ممتنع الوجود آه .
P.	„ („).	S. 19.3 × 13.6; F. 119½ (1b-120a); L. 18.	C.	Good. 1275/1859.	Another treatise on the same subject, composed in 1275/1859. Fol. 1a bears the author's seal dated 1285/1868. Beg. الحمد لله هو مومن فالتخالف عنه كافر آه .
P.	„ („).	S. 19.3 × 13.6; F. 5 (120b-25a); L. 18-19.	C.	„	A treatise on the annual sacrifice, composed in 1275/1859. Beg. الحمد لله جمل الحلال عن الحرام مفصلا آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1816 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	3602 D.	Risālah fi'z- Zabḥ.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
(1816) "	3602 D.	Imānullāhi'l- Ḥamīd.	"	
(1816) "	3602 D.	Bai'atu'r- Riḍwān.	"	
(1816) "	3602 D.	Tawbatan- Naṣūḥā.	"	
1817 "	2528 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3×14.5; F. 8 (1b-8b); L. 18.	C.	Good. circa 1277/ 1860-1.	Another treatise on the same subject. Beg. الحمد لله في ملكه قال لمن الملك اليوم لله الواحد القهار آه.
P.	.. (..).	S. 18.3×14.5; F. 22 (35b-56b); L. 18-19.	C.	Good. circa 1275/ 1858-9.	A treatise proving that the faith must be in accor- dance with the Qur'ān. Beg. الحمد لله لانه واجب الوجود والا فلا يكون الوجود لازماً لثاته وهذا خلف لكونه ممنوعاً وما سواء اما متعق فهو مذكوم آه.
P.	.. (..).	S. 18.3×14.5; F. 34 (57b-90b); L. 18.	C.	Good. circa 1277/ 1860-1.	A treatise proving that every Muslim must obey the Turkish Caliph, com- posed in 1275/1858-9. Beg. الحمد لله رب العالمين وهذا خبر الله مبين الرب والمربوب تعاريف ذاتي آه.
P.	.. (..).	S. 18.3×14.5; F. 16 (9b-24a); L. 18.	C.	Good. circa 1276/ 1859-60.	A treatise on that every Muslim must obey the Hanafī school of Juris- prudence, composed in 1276/1859-60. Beg. الحمد لله هو سلام مومن دينه الاسلام آه.
P.	.. (..).	S. 19.4×14.1; F. 50; L. 18.	C.	..	The second version of the same work, composed in the same year. Beg. الحمد لله بلا نهاية هو مومن دائماً آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1818 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	3599 D.	Tawbata'n- Naṣūḥā.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
1819 "	3600 D.	"	"	
(1818) "	3599 D.	Naṣrullāh li <u>Khulāfā'</u> i Baitillāh.	"	
(1819) "	3600 D.	"	"	
(1818) "	3599 D.	al-Badīhī fi'l-Mazhab- i'l-Ḥanafī.	"	
(1816) "	3602 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.8×15.5 F. 8 (1b-8a); L. 18.	C.	Good. circa 1277/ 1860-1.	The third version of the same work, composed in the same year. Beg. الحمد لله هو مومن و ذاته يقتضى وجوده مع الايمان و الاسلام الحنيف - آه .
P.	„ („).	S. 19.2×15.6; F. 15 (17b-31b); L. 18.	C.	„	The fourth version of the same work, composed in the same year. Beg. الحمد لله هو مومن بنفسه و نعماته و بجميع احكامه آه .
P.	„ („).	S. 18.8×15.5; F. 27 (26b-52b); L. 18.	C.	Good. circa 1277/ 1860-61.	A treatise on the subject of No. 1818, composed in 1277/1860-1. Beg. الحمد لله، فلا حمد لغير الله آه .
P.	„ („).	S. 19.1×15.5; F. 10 (45b-54a); L. 18.	C.	„	
P.	„ („).	S. 18.8×15.5; F. 16 (10b-25a); L. 18-20.	C.	„	A treatise proving that the Hanafi school must be obeyed by every Muslim, composed in 1277/1860-1. Beg. الحمد لله خالصا لله لانه مومن فلا حمد لمن لم يكن مومنا مثله لانه كافر آه .
P.	„ („).	S. 18.3'×14.5; F. 10 (25b-34b); L. 18-20.	C.	„	The second edition of the above work, composed in the same year. Beg. الحمد لله لانه مومن فالخلاف عنه عمدا بلا عذر شرعى حقيقى كافر آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1820 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	1599 M.	Bai'atun Bi-Yadi Khalīfati'r- Raḥmān.	Mullā Nūru'd-Dīn b. Ismā'il a'r-Rāmpūrī.	
(1818) "	3599 D.	"	"	
(1819) "	3600 D.	"	"	
(1819) "	3600 D.	Mizānu'l- 'Aql.	"	
(1818) "	3599 D.	Bai'atu'r- Riḍwān.	"	
(1818) "	3599 D.	Nūru'l- Hidāyah (Tadbīru Ahli'l-Imān).	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.2 × 15.5; F. 19 (2b-20a); L. 18.	C.	Good. circa 1277/ 1860-1.	A treatise on the meaning of Bai'at, composed in 1277/1860-61. Beg. الحمد لله هو مومن و انزل القرآن للايمان و الاسلام و العلم و العمل و البيان دائما آه .
P.	„ („).	S. 18.8 × 15.5; F. 10 (63b-72a); L. 18.	C.	„	The second version of the same work.
P.	„ („).	S. 19.1 × 15.5, F. 13 (32b-44b); L. 18.	C.	„	The third version of the same work.
P.	„ („). •	S. 25.1 × 16; F. 13 (1b-13a); L. 19.	C.	Good. circa 1278/1862.	A work proving that the Hanafī school is based on reason, composed in 1278/1861-2. Beg. الحمد لله هو مومن قال لممكن الوجود كن فيكون حقيقاً مسلماً و ما كان من المشركين آه .
P.	„ („).	S. 19.1 × 15.5; F. 13 (32b-44b); L. 18.	C.	„	Another treatise on the subject of No. 1820, com- posed in 1278/1861-2. Beg. الحمد هو الكمال لله لانه سلام مومن دينه الاسلام الحنيف آه .
P.	„ („).	S. 19.1 × 15.5; F. 8 (9b-16a); •	C. •	„	Another work on Imān, composed in 1278/1862-1. Beg. الحمد لله هو مومن حنيف عن الباطل الى الحق في دين الاسلام دائما آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1821 al-Kalām (h) a'r-Rasā'il- u'l-Muta- farriqah.	3601 D.	Kitābu'l- Ḥanīf.	Mullā Nūru'd-Dīn b. İsmā'il a'r-Rāmpūri.	
(1819) ..	3600 D.	Kitābu'l- Wahhāb.	..	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.4 × 13.6; F. 91; L. 18.	C.	Good. Worm- eaten. circa 1279/ 1862-3.	Another work on the subject of <i>Mizānu'l-'Aql</i> , composed in 1279/1862-3. Beg. الحمد لله جعل دين الاسلام لنا اماما و مذهبها حنيفا في بلدة مكة اسمه بعان آه -
P.	„ („).	S. 19.1 × 15.5; F. 8 (1b-8a); L. 18.	C.	Good. circa 1280/ 1863-4.	A treatise composed in 1280/1863-4. Beg. الحمد الذي وهب لي على الكبر اسمعيل و استحق ان ربي لسميع الدعاء آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1822 al-Kalām 'Aqā'idu's- Şūfiyyah.	4171 D.	Tazkiratu'l- Khwaş wa 'Aqīdatu Ahli'l- Ikhtişāş.	b. al-'Arabī (see No. 1308).	
(1514) "	8945 M.	Kashfu'l- 'Aqā'id.	'Alī b. Bahā'i'd-Dīn b. 'Alā'i'd-Dīn b. 'Al., Ḥajī Farīd.	
1823 "	5536 M.	'Aqīdatu Ahli'l- Islāmi wa'l-Imān.	Abu'l-Mawāhib 'Abd- u'l-Wahhāb b. A. b. 'A. a'sh-Sha'rāwī a'sh- Shāfi'i (d. 973/1565).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.3×18; F 69 (1b-69b); L. 15.	C.	Good. Worm-eaten. 1183/1770.	A rare work on the Islamic doctrines as interpreted by Šūfīs. Copied by M. Aḥsanullāh. Beg. بسم الله الرحمن الرحيم ابدى و بنوره اقتدى آه. See Brock. 1/442 & Sup 1/792.
P.	'Ar. (Naskh).	S. 25.2×18; F. 42 (1b-42b); L. 25.	C.	Good. circa 990/1582.	An abridgement of Kaṣḥfu'l-Ġiṭā' by al-Ḥu. b 'Ar. al-Aḥdal al-Yamanī (d. 855/1451). Beg. الحمد لله مستحق الحمد في افتتاح كل رسالة و مقالة آه - For Kaṣḥfu'l-Ġiṭā'. See Brock. 2/185 & Sup. 2/239.
P.	„ („).	S. 20.3×16; F. 48 (61a-108b); L. 21.	C.	Good. 1029/1620.	The unique copy of an abridgement of the author's other work entitled Farā'idu'l-Qalā'id. Composed in 937/1531. Copied by 'A. b. A. b. M. al-Maġribī a't-Tūnāsī al-Baiṭār. A lacuena found after fol. 62. Beg. الحمد لله المنفرد بالعظمة و الجلال - و بعد فهذه آه - For Farā'id see Brock. Sup. 2/464.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1824 al-Kalām: 'Aqā'idu's- Şūfiyyah.	5730 M.	al-Yawāqitu wa'l-Jawāhir fī Bayāni 'Aqā'idī'l- Akābir*.	Abu'l-Mawāhib 'Abd- u'l-Wahhāb b. A. b. 'A. a'sh-Sha'rāwī a'sh- Shāfi'ī (d. 973/1566).	
1825 "	1123 M.	'Aqā'idu'l- Khawāş (Akhaşşu'l- Khawāş).	Muhibbullāh b. Mubā- riẓ b. Pīr a'ş-Şadrpūrī al-Ilāhābādī al-Chiştī (d. 1058/1648).	
1826 "	1338 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.2 × 20.5; F. 252; L. 31.	C.	Good. Slightly worm- eaten. 996/1588.	A very valuable copy of a famous work composed in 955/1548. Copied by 'Abdu'd-Dā'im al-Bahīrī from the copy written by the author for a's-Sayyid Ḥ. b. Abī Numay, a Sharīf of Mecca (d. 1010/1601). Two foll. at the beg. contain the table of contents. The autograph of M. 'Abdu'l-'Azīm al-Makkī is found on fol. 1a, while fol. 252 bears the autographs of 'Al. b. M. b. Farrūkh al-Makkī (dated 1064/1654) & of M. b. M. al-Makkī (dated 1067/1657). Beg. الحمد لله رب العالمين واصلى و اسلم على سيدنا محمد وآه - See Brock. 2/336 & Sup. 2/464.
P.	'Ar. (Nasta'liq)	S. 27 × 16.6; F. 90; L. 21.	C.	Good. Worm- eaten. 1152/1739.	A good copy of a work composed in 1047/1637-8. Copied by Shaikh Raḥm 'Alī. Beg. الحمد لله على الولي والصلوة والسلام على النبي المكي وآله النقي وصاحبه النقي آه -
P.	„ („).	S. 26.9 × 18.5; F. 65; L. 22-23.	Inc. (The 1st fol. missing).	Good. 13th/19th century.	Beg. فان الاعتراف بالرب يتضمن كل اعتراف بما هو حق آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1770) al-Kalām: 'Aqā'idu's- Şūfiyyah.	3842 D.	'Aqā'idu's- Şūfiyyah.	Firūz a's-Şūfī (d. 1065/ 1654-5).	
1827 al-Kalām: 'Aqā'idu'n- Najdiyyah.	8999 M	Kitābu't- Tawhīd*.	Muḥammad b. 'Abdi'l- Wahhāb b. Sulaimān a't-Tamīmī a'n-Najdī (d. 1206/1792).	
1828 "	27967 D.	Risālah fi't- Tawhīd*.	"	
1829 "	8999 M.	Risālah fi't- Tawhīd.		
1830 al-Kalām: 'Aqā'idu'z- Zaidiyyah.	8301 D.	al-Khulāṣat- u'n-Nāfi'ah bi'l-Adillati'l- Qāṭi'ah.	Bahā'u'd-Dīn Abu'l- Ḥasan Aḥmad b. Ḥ b. M. b al-Ḥ. b. Abī Bakr a'r-Raṣṣās (d. 621/1224).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.9 × 15.1; F. 9 (1b-9a); L. 19.	C.	Badly worm-eaten. 11th/17th century.	The unique copy of a work composed in 1036/1626-7. Written in the life time of the author with marginal notes in the hand of Sirāju'd-Dīn Gawṣī. Beg. اخذ الله الذي وسع قلب الانسان آه.
P.	„ („).	S. 20.2 × 14 3; F. 40; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on the meaning & implications of Tawḥīd. Beg. بسم الله — كتاب التوحيد و قول الله تعالى و ما خلقت الجن و الانس الا ليعبدون آه. See Brock. 2/390, Sup. 2/531 & Patnā 10/83.
P.	„ („).	S. 21.9 × 16.4; F. 2; L. 29.	C.	„	Beg. بسم الله — اعلم رحمك الله ان الحنيفية ملة ابراهيم ان تعبد الله مخلصاً آه.
P.	„ („).	S. 20.3 × 15.8; F. 13; L. 17.	C.	„	A treatise defending the Najdī theories & doctrines against the criticism of the opponents of the movement, composed after Muḥarram 1218/1803. Beg. بسم الله — و بالله الامان من زوال الايمان — اخذ الله رب العالمين آه.
P.	„ („).	S. 20.8 × 14.1; F. 67½ (1b-68a); L. 23-4.	C.	Badly worm-eaten. 11th/17th century.	A rare copy of a work on Zaidī doctrines. Copied by 'A. b. M. al-Bāriqī. Beg. اخذ الله على نعمه المرام و اياديه الجسام آه. See Brock. 1/403 & Sup. 1/700.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1831 al-Kalām: 'Aqā'idu'z-Zaidiyyah.	6123 D.	Iḡāru'l-Ḥaqqi 'ala'l-Khalq*.	'Izzu'd-Dīn Abū 'Abd-illāh Muḥammad b. Ibr. b. 'A. al-Ḥasani al-Qāsimi al-Yamanī, b. al-Wazīr (d. 840/1436).	
1832 "	1416 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4 × 15.4; F. 240; L. 19-23.	C.	Good. Water-stained. 11th/17th century.	Another work on Zaidi doctrines composed in 837/1433-4 (see fol. 1a of the next MS.). With red Jidwal & marginal notes. Beg. الحمد لله رب العالمين اكل الحمد على جميع هداياته آه - See Brock. 2/188 & Sup. 2/249.
P.	„ („).	S. 30 × 20; F. 107; L. 29.	C.	Good. Worm-eaten. 1108/1696.	With autographs of Zain-u'l-'Ābidīn b. 'Alawī Jamalu'l-Lail & others on foll. 1a & 106a.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1833 al-Kalām: 'Aqā'id- u'sh-Shī'ah	910 MK.	Risālah fi Uṣūli'd- Dīn.	al-Imām a'r-Riḍā (see P. 132).	
1834 "	909 MK.	"	"	
1835 "	912 MK.	Ṣalāṣūna Mas'alah fi Ma'rifati'l- Lāh.	Shaikhu't-Tā'ifah (see No. 1453).	
1836 "	10220 D.	Tajridu'l- 'Aqā'id*.	Naṣīru'd-Dīn A b ū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Tūsī al- Muḥaqqiq (d. 672/ 1273).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 14; F. 6; L. 20.	C.	Good. 12th/18th century.	A rare work composed for al-Māmūn al-'Abbāsī (198-218/813-33). Beg. الحمد لله رب العالمين — قال ابو على ابن محمد بن الحسن بن الفضل — رووا ان المامون بعث الى الامام على بن موسى الرضا فقال احب ان تجمع لنا اصول الدين جميعا — فدعا الرضا بدواة و قرطاس و كتب : بسم الله الرحمن الرحيم اول الفرائض آه .
P.	'Ar. (Naskh & Nasta'liq).	S. 26.9 × 17.6; F. 13 (1a-13b); L. 11.	C.	Good. 1203/1789.	Copied by Mīr Abū'l-Ḥasan b. Mīr Muslim in Lucknow. Placed in new margins. Foll. 1b-15a contain miscellaneous notes. Beg. رووا ان المامون بعث الى الامام آه .
P.	'Ar. (Nasta'liq).	S. 24.5 × 15.5; F. 2 (1a-2b); L. 17.	C.	Good. 1251/1835.	Copied by M. Ḥasan b. M. 'Alī within red Jidwal. Beg. الحمد لله رب العالمين — اما بعد فهذه ثلثون مسئلة في معرفة الله واجبة آه .
P.	'Ar. (Naskh).	S. 22.3 × 13.5; F. 94; L. 7.	C.	„	A famous work. Written within gold & coloured Jidwal and collated with the original. Placed in new margins. Beg. بسم الله — اما بعد حمد واجب الوجود على نعمائه آه . See Brock. 1/508, Sup. 1/925 & Patnā 10/94.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1611) al-Kalām: 'Aqā'id- u'sh-Shi'ah.	11100 D.	Tajridu'l- 'Aqā'id (al-Umūru'l- 'Āmmah).	Naşīru'd-Dīn A b ū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Tūsī al- Muḥaqqiq (d. 672/ 1273).	
1837 "	10264 D.	Kashfu'l- Murād fī Sharḥi Tajridi'l- I'tiqād*.	"	Jamālu'd-Dīn A b ū Maṣṣūr Ḥasan b. Yūsuf b. 'A. b. al- Muṭabhar al-Ḥillī (d. 726/1326).
1838 "	238 M.	al-Ḥāshiyah 'alā Tasdīd- i'l-Qawā'id (Ummu'l- Ḥawāshī).	Shamsu'd-Dīn Maḥ- mūd b. 'Ar. al-Aṣḥānī al-Ḥanafī (d. 749/1348).	a's-Sayyid a'sh-Sharīf al-Jurjānī (see No. 1613).
1839 "	2737 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.5×8.2; F. 6 (410a-15b); L. 24-30.	Inc. (The 1st Maqsid only).	Good. Worm- eaten & water- stained. circa 1044/1634.	Copied by Mirak Muzaf- far b. Mawlānā Ādam Miyānkālī.
P.	'Ar. (Naskh).	S. 26.5×17.5; F. 216; L. 17.	C.	Good. Worm- eaten. 1255/1839.	A famous commentary on the preceding work, composed in 694/1294-5. Copied by Āgā Aḥmad b. Ḥu. b. Ḥ. a'sh-Shirāzī in Lucknow within red & blue Jidwal. Placed in new margins. The seals of Ḥu. b. 'A. & M. Salīm- u'd-Dīn found on fol. 1a. Beg. الحمد لله القاهر سلطانہ آء . See Brock. 1/508, Sup. 1/925 & Patnā 10/95.
P.	„ („).	S. 20.8×16.1; F. 260; L. 22-25.	C.	Good. Worm- eaten & water- stained. 10th/16th century.	A nice copy of a popular gloss on an authoritative commentary on the same work. Written within blue Jidwal with marginal notes. Beg. بسم الله — قال المصنف اما بعد حمد الله — خص بالذكر من صفاته العلي ما هو اخص به تعالى آء . See Brock. Sup. 1/926 & Patnā 10/98.
P.	'Ar. (Naskh & Nasta'liq).	S. 27×16; F. 235; L. 24.	Inc. (The last 2 foll. missing).	Good. Water- stained. 10th/16th century.	The first fol. supplied in a later hand. End. كما في الحركة من السواد الى البياض و بالعكس و اما بالعرض كالحيط و المركز .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1840 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	8453 M.	al-Hāshiyah 'alā Tasdīd- i'l-Qawā'id (Ummu'l- Ḥawāshī).	Shamsu'd-Dīn Maḥ- mūd b. 'Ar. al-Aṣḥānī al-Ḥanafī (d. 749/1348).	a's-Sayyid a'sh-Sharīf al-Jurjānī (see No. 1613).
1841 "	914 MK.	Sharḥu Tajridi'l- 'Aqā'id (a'sh-Sharḥ- u'l-Jadīd)*.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Tūsī al-Muḥaq- qiq (d. 672/1273).	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/ 1474).
1842 "	915 MK.	"	"	"
1843 "	236 M.	"	"	"
1844 "	916 MK.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.3×16; F. 1 (4b-5a); L. 21.	Inc.	Good. Worm-eaten. 12th/18th century.	An extract from the above work; corresponding with fol. 47a line 13 to 47b, line 24 of No. 1838. Beg. بسم الله — ههنا مقالة اخرى قد اشرنا فيها سبق آه.
P.	„ („).	S. 19.1×11.8; F. 378; L. 17-19.	Inc. (The 1st Maqṣid missing).	Badly worm-eaten & water-stained. 10th/16th century.	Another commentary composed for Sulṭān Abū Sa'īd Gurgānī (855-72/1452-67). Foll. 1-179 are in a later hand. Beg. بسم الله — المقصد الثاني في الجواهر و الاعراض آه. See Brock. Sup. 1/926 & Patnā 10/98.
P.	„ („).	S. 24.3×14.7; F. 343; L. 19-26.	Inc. (The 1st 2 foll. missing).	Good. Worm-eaten & water-stained. 11th/17th century.	The last 5 foll. are in a later hand. Belonged to Nawwāb 'Ināyatullāh Khān Bahādur in 1231/1816. Beg. . . تجرى من تحتها الانهار — بسم الله — اما بعد حمد واجب الوجود آه.
P.	„ („).	S. 23.3×14; F. 297; L. 19-21.	Inc. (The 1st Maqṣid missing)	Good. Slightly worm-eaten. circa 1062/1652.	Written in several hands with copious notes in the margins.
P.	'Ar. (Naskh).	S. 23.3×17; F. 204; L. 25.	C.	Good. Slightly worm-eaten. 1096/ 1684-5.	A fine copy with a Lawḥ, gold and coloured Jidwal and blue Bārīkā. Fol. 1a contains an 'Arḍ-ḍidah dated 1150/1693. Beg. خير الكلام حمد الملك الملام آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1845 al-Kalām: 'Aqā'id- u'sh-Shi'ah.	27978 D.	Sharḥu Tajrīdī'l- 'Aqā'id (a'sh-Sharḥ- u'l-Jadīd)*.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Tūsī al-Muḥaq- qiq (d. 672/1273).	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/ 1474).
1846 "	13873 D.	"	"	"
1847 "	10198 D	"	"	"
1848 "	917 MK.	al-Ḥāshiyat- u'l-Qadīmah 'alā Sharḥi't- Tajrīd*.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al- Qūshjī (d. 879/1474).	Jalālu'd-Dīn . a'd- Dawwānī (see P. 246).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (<u>Naskh</u> & Nasta'liq).	S. 26.6 × 18; F. 262; L. 25-7.	Inc. (The preface wanting).	Badly worm-eaten, but laminated. 12th/18th century.	Beg. بسم الله - اما بعد حمد واجب الوجود آه -
P.	'Ar. (<u>Naskh</u>).	S. 24 × 15; F. 124; L. 23.	Inc. (The 2nd Maqṣid only).	Good. Worm-eaten & water-stained. 12th/18th century.	Ending abruptly : ذلك تفسير الامانة لا للموت - وقد استدلو على كون الموت -
P.	'Ar. (Nasta'liq)	S. 17.8 × 23.4; F. 373; L. 17-21.	C.	Good. Worm-eaten & water-stained. 1229/1813-4.	Fol. 1a bears the autograph of S. Muḥammad dated 1236/1821.
P.	.. (..)	S. 17.7 × 10.4; F. 219; L. 18-20.	Inc. (The last 3 foll. wanting).	Badly worm-eaten. 12th/18th century.	The first of the 3 glosses by a'd-Dawwānī on the preceding commentary, dedicated to Sulṭān Khalīl Bāyandī (883-4/1478-9). Foll. 1-4, 21 & 25-29 are in a later hand. With Mihiyyāt on the margins. Corresponds to foll. 1-155, line 14 of No. 1850. Belonged to Nawwab 'Ināyatullāh Khān Bahādūr in 1232/1816-7. Beg. بسم الله - في الحاشية قيل لم يرد به معنا آه اقول المراد بالزيادة الزيادة بوجه ما آه - See Brock. Sup. 1/926 & Patnā 10/102.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1849 al-Kalām 'Aqā'id- u'sh-Shī'ah.	236 M.	al-Hāshiyat- u'l-Qadimah 'alā Sharḥi't- Tajrid*.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al- Qūshjī (d. 879/1474).	Jalālu'd-Dīn a'd- Dawwānī (see P. 246).
1850 "	657 MK.	"	"	"
1851 "	503 M.	"	"	"
1852 "	7678 M.	"	"	"
1853 "	1033 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.6 × 14.3; F. 16; L. 21-25.	Inc. (al-Jawāhir— end).	Good. Worm- eaten. 1062/1652.	Copied by Ashraf b. Ṣadr-u'd-Dīn M. a'ṭ-Ṭabīb al-Lāhijānī. Corresponds to fol. 194-216 of No. 1848. Beg. بسم الله — قوله و هو المحل المتقوم بنفسه اى لا بذلك الحال كما وقع في عبارة كثير من المحققين آه .
P.	„ („).	S. 16.8 × 9.3; F. 158; L. 17.	C.	Good. Slightly worm- eaten & water- stained. 1087/1676.	A very nice copy with a Lawḥ, gold Jidwal & Bārīkā; and with a Shamsah at the beg. Minhiyyāt are found from foll. 1-10.
P.	'Ar. (Naskh).	S. 23.6 × 14.4; F. 72; L. 25.	C.	Good. 1096/ 1684-5.	A fine copy with Lawḥ, gold & blue Jidwal and blue Bārīkā. Beg. الحمد لله رب العالمين و الصلوة و السلام على محمد و آله اجمعين قوله في الحاشية قيل لم يرد به معناه آه .
P.	'Ar. (Nasta'liq).	S. 21.4 × 14.8; F. 211; L. 13;	Inc.	Good. Worm- eaten.	Copied by Gulām Muḥy-i'd-Dīn b. M. Ṣādiq Lāhawrī with Minhiyyāt upto fol. 55a. Corresponds to foll. 1-38b, line 3 of the preceding copy.
P.	„ („).	S. 17.3 × 9.7; F. 23; L. 13.	Inc. (The Chapter on Māhiyat only).	Good. Slightly worm- eaten. 13th/19th century.	Beg. بسم الله — قوله اى الحاصل في القوة العاقلة آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1854 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	4768 M.	al-Ḥāshiyah 'ala'l- Ḥāshiyati'l- Qadīmah.	Jalālu'd-Dīn a'd-Daw- wānī (see P. 246).	Qiwāmu'd-Dīn Yūsuf b. Ḥ. al-Ḥusainī a'sh- Shīrāzī al-Ḥanafī (d. 922/1516).
1855 "	2743 M.	"	"	Jamālu'd-Dīn Maḥ- mūd a'sh-Shīrāzī (d. 953/1546-7).
1856 "	503 M.	al-Ḥāshiyah ala'sh- Sharḥi'l- Jadīd wa'l- Ḥāshiyati'l- Qadīmah.	"	Mirzā Jān a'sh-Shī- rāzī (see No. 1624).
1857 "	2742 M	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Conditio, and age	Additional Particulars
P.	'Ar. (<u>Shikastah</u>).	S. 19.3×9.8; F. 93; L. 22.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	A very rare super-gloss on the preceding work. Once belonged to Almās Khān. Ends abruptly. Beg. بسم الله—(قال) المص رحمه الله رحمة واسعة: اما بعد حمد واجب الوجود على نعمائه آه قدم فصل الخطاب للإيجاز البالغ رعاية لوع من براعة الاستهلال آه -
P.	'Ar. (<u>Nasta'liq</u>).	S. 17.2×13; F. 162; L. 13-21.		Badly worm-eaten & water-stained. 1035/1626	Another super-gloss on the same work. Copied by Mulham. Beg. بسم الله — لم يرد به ممينا آه اعلم ان سيد المحققين قدس سره الشريف لما رأى ان المتعارف في الخطب توجه الصلوة آه - See Brock. Sup. 1/926 & Patnā 10/108.
P.	'Ar. (<u>Naskh</u>).	S. 23.6×15.8 F. 122; L. 25.	C.	Good. Slightly worm-eaten & water-stained. circa 1096/ 1684-5.	A nice copy of an annotation of Dawwānī's gloss with a gloss on that portion of Qūshjī's commentary which was left by Dawwānī. Written with a Lawḥ, gold & blue Jidwal & blue Bārīkā. Beg. بسم الله — قال المصنف رحمه الله تعالى اما بعد حمد واجب الوجود على نعمائه لا يبعد ان يقال في ترك الموصوف هنا ايماء لطيف آه - See Brock. Sup. 1/926 & Patnā 10/106.
P.	'Ar. (<u>Nasta'liq</u>).	S. 1.8×15.5; F. 271; L. 14-17.	Inc.	Good. Worm-eaten. 12th/18th century.	With Minhiyyāt in the margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1858 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	8206 M.	al-Hāshiyah 'ala'sh- Sharḥi'l- Jadīd wa'l- Hāshiyati'l- Qadīmah.	Jalālu'd-Dīn a'd-Daw- wānī (see P. 246).	Mīrzā Jān a'sh-Shī- rāzī (see No. 1624).
1859 "	2744 M.	al-Hāshiyah 'alā Hāshiyati Mīrzā Jān.	Mīrzā Jān a'sh-Shīrāzī (see No. 1624).	Āqā Husain b. Jamāl- i'd-Dīn M. al-Khwān- sārī (d. 1099/1687-8).
1860 "	2926 D.	"	"	"
1861 "	1142 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.4 × 18.6; F. 111; L. 21.	Inc.	Good. 13th/19th century.	Ends abruptly on : قوله و لم يتعرض لدفع لزوم — قال الخارج -
P.	'Ar. (Nasta'liq).	S. 22.1 × 14.8; F. 489 (1-489b); L. 23.	C.	Good. Worm- eaten. 1087/1677	A collection of notes on Mīzājān's annotation as well as on Dawwānī's gloss, composed in 1064/1653-4. Copied by 'Abd-u'z-Zahīr b. M. Ma'sūm al-Karahrūdī for Mīrzā M. Naṣīrā. Several seals found on foll. 1a. Beg. الحمد لله رب العالمين — لا يبعد ان يقال في ترك الموصوف ايماء لطيف الى آخر الحاشية - يمكن توجيه هذه الحاشية بوجه ان يمكن — آه - See Brock. Sup. 1/926 & Patnā 10/107.
P.	„ („).	S. 28.4 × 19.6; F. 243; L. 27.	C.	Good. Slightly worm- eaten. 1091/1680.	Placed in new margins. Purchased by Giyāṣu'd-Dīn M. b. M. Ḥanīf Khān b. 'Aẓīzu'd-Dawlah M. Sharīf Khān Bahādur Saljūqī in 1273/1857. Copied by Najmu'd-Dīn 'Alī with yellow & blue Jidwal.
P.	'Ar. (Shafī'ah).	S. 26.5 × 19.4; F. 305; L. 15.	C.	Good. Worm- eaten. 11th/17th century	A nice copy with Minhiy-yāt.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1862 al-Katām: ‘Aqā’id- u’sh-Shī‘ah.	11984 D.	al-Ḥāshiyah ‘alā Ḥāshiyati Mīrzā Jān.	Mīrzā Jān a’sh-Shīrāzī (see No. 1624).	Āqā Ḥusain b. Jamāl- i’d-Dīn M. al-Khwān- sārī (d. 1099/1687-8).
1863 ”	1914 D.	”	”	”
1864 ”	2772 M.	”	”	”
(1027) ”	3924 M.	Risālah fī Ma‘na’i- Tashkīk.	Jalālu’d-Dīn a’d-Daw- wānī (see P. 246).	Mullā ‘Abdullāh al- Yazdī (d. 981/1573-4).
1865 ”	771 MK.	al-Ḥāshiyah ‘alā’l-Ḥāshi- yati’l-Qadi- mah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 27.1 × 17.9; F. 261; L. 25.	C.	Good. Slightly worm-eaten. 12th/18th century	A valuable copy with marginal notes in the hand of Bahru'l-'Ulūm (see No. 1643) on foll. 42b, 43a, 62a, 64a, 134a & b, 137a, 162b, 163a and 179b. Placed in new margins; & with 3 seals on fol. 1a.
P.	„ („).	S. 25.1 × 16.5; F. 248; L. 25.	C.	Badly worm-eaten. 1251/1835	Copied by Isrī Parshād. Foll. 1-2 are damaged.
P.	„ („).	S. 28.1 × 15; F. 144; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds to foll. 7b, line 5-105, line 5 of the preceding copy. Beg. حيث هو قلت مراده انه لا دلالة في الكلام على تعلق الصلوة بالافراد آه.
P.	„ („).	S. 17.6 × 13.7; F. 4½ (216b-20b); L. 20.	C.	„	A gloss on the point of التفتيك in No. 1848. The copy ends abruptly. Beg. تحقيق التفتيك اللهم بالهامك آه. See Brock. Sup. 1/927.
P.	'Ar. (Naskh).	S. 19.5 × 14.4; F. 442; L. 17.	C.	Badly worm-eaten. 11th/17th century.	An anonymous super-gloss on No. 1848. The latest authority quoted is Kamālu'd-Dīn Ḥ. al-Lārī (d. 940/1533-4). With Minhiyyāt in the margins. Beg. اتصفت آه الجساعة المتصفة بالصفة المذكورة لا بمعنى المجموع من حيث هو مجموع آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1866 al-Kalām: 'Aqā'id- u' <u>sh</u> -Shi'ah.	8029 M.	al-Hāshiyah 'ala'l-Hāshiyati'l- Qadimah.	Jalālu'd-Dīn a'd-Daw- wānī (see P. 246).	Nizāmu'd-Dīn b. Qutbi'd-Dīn al-Anṣārī a's-Sahālawī al- Farangimahlī al-Lak- nawī (d. 1161/1748).
1867 "	8469 M.	al-Hāshiyat- u'l-Jadidah.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al- Qūshjī (d. 879/1474).	Jalālu'd-Dīn a'd-Daw- wānī (see P. 246).
1868 "	2773 M.	"	"	"
1869 "	2734 M.	al-Hāshiyah 'alā <u>Sharḥi</u> 't- Tajrid.	"	Mīr Ṣadru'd-Dīn Mu- ḥammad b. Giyāṣi'd- Dīn Maṣṣūr al-Ḥusai- nī a' <u>sh</u> -Shirāzī a' <u>sh</u> - Shi'ī (d. 903/1523).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.5 × 18.3; F. 154; L. 19.	Inc.	Good. 13th/19th century.	A rare super-gloss on No. 1848. Fol. 1a bears the autograph of Sultān Ḥ. Barīlawī. Beg. له الحمد من كل حديث و قديم آه. See Brock. Sup. 1/926 & 'Alig. 113.
P.	„ (, ,).	S. 27.5 × 16; F. 43; L. 41.	Inc.	Good. Slightly Worm-eaten & water-stained. 11th/17th century.	The 2nd gloss on No. 1841, composed in 890/1485 in refutation of Ṣadru'd-Dīn a'sh-Shīrāzī's 1st gloss, with no preface & extending to بيان كيفية نسبة المحمول الى الموضوع (قال) الشارح في الحاشية قيل لم يرد به معني بل ما يقابل متعددا اعنى من اقص من محبوته آه. See Brock. Sup. 1/926 & Patnā 10/103.
P.	„ (, ,).	S. 19.5 × 15; F. 446; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	Written in two hands. Beg. لا حول و لا قوة الا بالله الملى العظيم اعذنا من الشيطان الرجيم اللهم اهدنا الصراط المستقيم آه.
P.	'Ar. (Naskh).	S. 24.5 × 15; F. 322 (1-322a); L. 27-31.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The second gloss on No. 1841 written in reply to No. 1867 & dedicated to Sultān Bāyazīd Khān of Turkey (886-918/1481-1512). With marginal notes; & with seals and autographs on foll. 1a & 322b. صدر كلام ارباب التجريد و ختم مقال اصحاب التوحيد آه. See Brock. 1/926 & Patnā 10/105.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1870. al-Kalām: 'Aqā'id- u'sh-Shī'ah	983 D.	al-Hāshiyah 'alā Sharḥi't- Tajrid.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al- Qūshjī (d. 879/1474).	Mīr Ṣadru'd-Dīn Muḥammad b. Giyā- ṣi'd-Dīn Maṣṣūr al- Ḥusainī a'sh-Shīrāzī a'sh-Shī'ī (d. 903/ 1523).
1871 "	8503 M.	"	"	"
1872 "	11983 D.	"	"	Shamsu'd-Dīn Muḥammad b. A. al- Khafarī a'sh-Shī'ī (d. 935/1528-9).
(1872) "	11983 D.	Ḥazīratu'l- Uns min Arkāni Riyāḍi'l- Quds.	"	a's-Sayyid Aḥmad b. Zāini'l-'Ābidīn al- 'Alawī a'sh-Shī'ī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.5 × 11.2; F. 357; L. 22-23	Inc. (Foll. 2—6 wanting).	Good. Worm-eaten & water-stained. 11th/17th century.	Written in 3 hands with marginal notes from foll. 2-16; & with seals & autographs on fol. 1a.
P.	„ („).	S. 28.5 × 17.3; F. 145; L. 25.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds to foll. 1-150b, line 17 of No. 1869. Ends abruptly: — قوله بعد تمقل الطيعة الحنسية — الذي يجوز أن يدخل فيه .
P.	„ („).	S. 25 × 15; F. 50 (137b-86b); L. 19.	C.	Good. Worm-eaten. 1155/1742.	A gloss on the Ilāhiyyāt of al-Qūshjī's commentary. Placed in new margins. Fol. 137a bears the autograph of Bahru'l-'Ulūm (see No. 1643). Beg. الحمد لله رب العالمين — و بعد فيقول — محمد بن احمد الحنفى آه. See Brock. Sup 1/926 & 'Alg. 116.
P.	„ („).	S. 25 × 15; F. 136 (1-136b); L. 19.	C.	Badly worm-eaten. 1155/1742.	The unique copy of another super-gloss on al-Khafarī's glosses abridged from the author's larger work entitled Riyāḍu'l-Quds in 1037/1628. Fol. 1a bears the autograph of Bahru'l-'Ulūm (see No. 1643). Placed in new margins. Beg. عونك يا وهاب الحيرة و ملهم الخيرات آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1873 al-Kalām: 'Aqā'id- u' <u>sh-Shī'</u> ah.	2699 M.	a't-Ta'liqāt 'alā Hāshiyati'l- <u>Khafarī</u> .	Shamsu'd-Dīn Muḥam- mad b. A. al- <u>Khafarī</u> (d. 955/1528-9).	Shamsu'd-Dīn Mu- ḥammad al-Jilānī a' <u>sh-Shī'</u> i, a' <u>sh-Sham-</u> sā.
1874 ..	2739 M.	al-Hāshiyah 'alā Hāshiyati'l- <u>Khafarī</u> .	..	Mullā Shamsā al- Kaḥmīrī a' <u>sh-Shī'</u> i.
1875 ..	2740 M.	Kuḥlu'l- Abṣār wa Nūru l- Anzār.	..	Raḍiyyu'd-Dīn Mu- ḥammad b. H. al- Qazwīnī (d. 1096/ 1684-5).
1876 ..	2739 M.	al-Hāshiyah 'alā Hāshiyati'l- <u>Khafarī</u> .	..	Muḥammad b. H. a' <u>sh-Shirwānī</u> , Mullā Mīrzā (d. 1099/1687- 8).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.9 × 11.7; F. 130; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1064/1653	Another super-gloss on al-Khafarī's glosses. Copied by 'Askarī b. Qāsim 'Alī al-Kamra'ī. The seals of Sa'īdu'd-Dawlah Bahādur and S. Muḥammad al-Mūsawī are borne on fol. 1a. Beg. الحمد لله ذي الجود والبهاء آه - See Brock. Sup. 1/926.
P.	„ („).	S. 20 × 19.2; F. 43; L. 23.	C.	Good. 1230/1815.	A very rare super-gloss on the glosses of al-Khafarī. Copied for M. Ibrāhīm b. M. 'Alī whose seal & autograph are found on fol. 1a. Beg. الحمد لله العلي الحكيم آه - See Brock. Sup. 1/926.
P.	„ („).	S. 19.5 × 12.9; F. 73; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1190/1776.	The unique copy of another super-gloss on No. 1872, with Minhiyyāt in the margins Beg. المهي كيف ادعوك وانا انا وكيف لا ادعوك وانت انت آه - See Brock. Sup. 1/926.
P.	„ („).	S. 20.6 × 14.4; F. 65; L. 19.	Inc. (The preface wanting).	Good. Slightly worm-eaten. 1230/1815.	Another super-gloss on No. 1872, dedicated to Sulaimān Safawī (1077-1105/1666-94). Copied for M. Ibrāhīm b. Hājī M. 'Alī whose autograph is found at the end. The seal of Sa'īdu'd-Dawlah is borne on fol. 1a. Beg. قال الفارح لاشك في وجود آه فيل عليه هذا التريد قبيح آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1877 al-Kalām: 'Aqā'id- u'sh-Shi'ah.	2740 M.	al-Hāshiyah 'alā Hāshiyati'l- Khafarī.	Shamsu'd-Dīn Muḥammad b. 'A. al-Khafarī (d. 955/1528-9).	Jamālu'd-Dīn Muḥammad b. Ḥu. b. M. al-Khwānsārī (d. 1125/1713).
1878 "	143 D	al-Hāshiyah 'alā'sh- Sharḥi'l- Jadīd.	'Alā'u'd-Dīn 'Alī b. M. a's-Samarqandī al-Qūshjī (d. 879/1474).	Fakhru'd-Dīn Muḥammad b. Ḥu. al-Ḥusainī al-Astarābādī a's-Sammākī, Mīr Fakhr.
1879 "	11388 D.	Shawāriqu'l- Ilhām fī Sharḥi Tajridi'l- Kalām.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Ṭūsī al-Muḥaqqiq (d. 672/1273).	'Abdu'r-Razzāq b. 'A b. Ḥu. al-Lāhijī (d. after 1052/1642).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5 × 14; F. 63; L. 21.	C.	Good. Worm-eaten. 1185/ 1771-2.	Another rare super-gloss on No. 1873. Fol. 1a bears the autographs and seals of M. Ibrāhīm b. M. 'A. dated 1228/1813, with another seal of Sa'īdu'd-Dawlah Bahādur dated 1268/1851-2. Beg. الحمد لله رب العالمين — قوله أصرحه حدوث الخلق هذا إشارة الى طريقة جماعة من المتكلمين آه - See Brock. Sup. 1/926.
P.	„ („).	S. 20.5 × 14.1; F. 78; L. 23.	C.	Good. Worm-eaten. 1080/1669.	A rare gloss on the 3rd Maqṣid of No. 1841, dedicated to Shāh Tuhmāsp Ṣafawī (930-84/1524-76). Copied by Allah Qulī Beg. Fol. 1a bears 2 'Arḍdīdahs. Beg. الحمد لله الغفور الرحيم — و بعد فيقول — الشهير بفخر الدين الحسيني ان هذه تعليقات آه - See Brock Sup. 1/927.
P.	'Ar. (Naskh).	S. 22.8 × 18; F. 351; L. 14.	C.	Good. 1254/1838.	A very fine copy of a commentary on the 1st Maqṣid of No. 1836. Copied by Shaikh M. Ḥ. b Shaikh M. 'A. for Mīrzā Abū Ṭālib within gold & coloured Jidwal and gold Bārīkā. Beg. الحمد لله الذي هدانا لهذا وما كنا لنهدى لولا ان هدانا الله آه - See Brock. Sup. 1/927 & Patnā 10/113.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1880 al-Kalām 'Aqā'id- u'sh Shī'ah.	1006 D.	Qawā'idu'l- 'Aqā'id.	Naşīru'd-Dīn Abū Ja'- far Muḥammad b. Ḥ. b. 'A. a'ṭ-Tūsī al-Mu- ḥaqqiq (d. 672/1373).	
1881 "	412 D.	"	"	
1882 "	928 MK.	a's-Sa'diy- yah.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	
1883 "	249 D.	Nahju'l- Mustarshi- dīn*.	"	
1884 "	72 MK.	Kitābu'l- I'timād fī Sharḥi Wājibi'l- I'tiqād.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.6 × 14.6; F. 14; L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise composed after the downfall of 'Abbāsī dynasty in 656/1258. الحمد لله المنقذ من الحيرة و الضلالة آم - See Brock. Sup. 1/927.
P.	'Ar. (Naskh).	S. 17.7 × 10; F. 27 (38a-64b); L. 16.	C.	Good. circa 1289/1873.	Copied by M. Bāqir b. Mīrzā A. 'A.
P.	'Ar. (Nasta'liq).	S. 17 × 10; F. 52; L. 14.	C.	Good. Worm-eaten. 11th/17th century.	A rare treatise dedicated to Khwājah Sa'du'd-Dīn Muḥammad a's-Sāwajī (d. 711/1312). Copied by M. b. Malik Ḥu. Beg. الحمد لله المتفضل بجعل الانبياء واسطة بينه و بين عباده آم - See Brock. Sup. 2/208 & Buhār 2/595.
P.	„ („).	S. 24.1 × 15.9; F. 44; L. 8-12;	C.	Good. Worm-eaten. 1256/1840.	A treatise composed by the author for his son. Copied by M. Kāzīm within green Jidwal and blue Bārīkā; & with marginal notes. Beg. الحمد لله المنقذ من الحيرة و الضلال آم - See Brock. Sup. 2/208 & Buhār 2/105.
P.	'Ar. (Naskh).	S. 22 × 15.8; F. 40; L. 16.	C.	Good. Worm-eaten. 13th/19th century.	A commentary on the preceding text, composed in the life-time of Fakhr-u'd-Dīn M. al-Ḥillī (d. 771/1369). Beg. الحمد لله الذي فضّلنا بدين الاسلام آم -

S. No. & Subject	Acan. No.	Title of Work	Name of Author	Name of Commentator
1885 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	930 MK.	Sharḥu Wājibu'l- I'tiqād.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	Najmu'd-Dīn-Muhan- nā b. Sinān
(1375) "	18 MK.	al-Bābu'l- Ḥādī 'Aṣḥar*.	"	
(1881) "	412 D.	"	"	
1886 "	981 MK.	a'n-Nāfi'u Yamma'l- Maḥshar*.	"	Abū 'Abdillāh Miq- dād b. 'Al. b. M. b. Ḥu. al-Asadī al-Ḥillī (alive in 822/1419).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.8 × 16.2; F. 9 (42b-51a); L. 23.	C.	Good.	Another commentary on the same text, written in double columns. The commentator's name is found in <i>Kashfu'l-Hujūb</i> 359. Beg. الحمد لله على نعماته آم.
P.	„ („).	S. 25 × 17; F. 6 (1b-6b); L. 19.	C.	Badly worm-eaten & water-stained. 1010/ 1601-2.	A famous treatise composed as the 11th chapter of <i>Minhāju's-Ṣalāh</i> at the instance of <i>Khawājah 'Izzu'd-Dīn M. Qūhādī</i> , (see <i>Āstānah-i-Quds</i> 4/33). Foll. 1a and 2a contain the seals of <i>Ibr. al-Ḥusainī</i> and <i>Barakāt 'Alī Khān Bahādur</i> respectively. Beg. بسم الله — الباب الحادى عشر فيها يجب على عامة المتكلمين من معرفة أصول الدين آم. See Brock. Sup. 2/208 & Ivanow 1/416.
P.	„ („).	S. 17.7 × 10; F. 6 (1a-5b); L. 14.	C.	Good. Slightly worm-eaten. 1289/1873.	Copied by <i>M. Bāqir b. Mīrzā Aḥmad 'Alī</i> with marginal notes.
P.	'Ar. (Nasta'liq).		C.	Good. Slightly worm-eaten. 13th/19th century.	A commentary on the preceding text. Written in the upper and lower margins of foll. 2a-49b. Beg. الحمد لله الذى دل على وجوب وجوده افتقار المكات آم. See Brock. Sup. 2/209 & Ivanow 1/417.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1887 al-Kalām: 'Aqā'id- u'sh-Shi'ah.	931 MK.	Sharḥu'l- Bābi'l-Hādī 'Ashar.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	Muḥammad Taqī b. M. Bāqir.
1888 "	5214 D.	al-'Aqā'id- u'l-Fakhriy- yah.	Fakhru'd-Dīn Abū Ṭalīb Muḥammad b. Ḥ. b. Yūsuf b. al-Muṭahhar al-Ḥillī, Fakhru'l-Mu- ḥaqqiqīn (d. 771/1369).	
1889 "	957 MK.	Lawāmi'u Anwāri't- Tamjīd wa Jawāmi'u Asrārihī.	Raḍiyyu'd-Dīn Rajab b. M. b. Rajab al-Bursī al-Ḥillī al-Ḥāfiẓ.	
1890 "	932 MK.	a'sh-Shawā- riqu'l- Lāmi'ah.	'Izzu'd-Dīn Ḥusain b. 'Abdi's-Ṣamad b. M. al-Ḥāriḡī al-'Āmilī al- Jubba'ī (d. 984/1576).	
1891 "	933 MK.	a't-Tuḥfatu'l- Kalāmiyyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 14.7 × 9.1; F. 59; L. 12.	C.	Good. Worm-eaten. 12th/18th century.	Another commentary on the same text, dedicated to Mawlānā M. Rashīd. Defective after fol. 55. Beg. حمداً لمن دل على وجوب وجوده ذاته آه -
P.	„ („).	S. 16 × 9.5; F. 3 (2b-3a); L. 16.	C.	Good	A very rare treatise. Beg. أما بعد حمد الله على آلائه آه - See Brock. Sup. 2/209.
P.	'Ar. (Nasta'liq).	S. 16.8 × 8.5; F. 188; L. 22.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A treatise composed in 774/1372 Beg. الحمد لله المنفرد بالازل والابد - الحمد لله الواحد لا من قلة آه - See Brock. Sup. 2/204 & 661.
P.	„ (' „).	S. 16.9 × 10.9; F. 49; L. 14.	C.	Bad. Worm-eaten & in a brittle condition. 1074/1664.	A rare treatise on the essentials of theology. Copied by M. b. Malik Ḥu. Ascribed on the title-page to Zainu'd-Dīn a'sh-Shahīd a'ḡ-Ṣānī (d. 965/1558). Beg. الحمد لك اللهم امل الحمد و وارثه و مستحقه آه -
P.	„ („ „).	S. 20.9 × 13.7; F. 11; L. 20.	C.	Good. Worm-eaten 993/1585.	The unique copy of a small treatise on the essentials of theology. Copied by Aḥādah b. Ḥusain Ṣā'id. Placed in new margins. The last fol. is in a later-hand. Beg. الحمد لله الذي بعثنا على ادراك دقائق اصول الكلام آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1892 al-Kalām: 'Aqā'id- u'sh-Shī'ah	934 MK	al-I'tiqādiy- yah.	Bahā'u'd-Dīn Muḥam- mad b. al-Ḥu. b. 'Abd- i's-Ṣamad al-Ḥārīṣī al- 'Āmilī (d. 1030/1621).	
1893 "	252 MK.	al-Masā'il.	Ẓainu'd-Dīn 'Alī b. Ḥ. b. Shadqam al-Ḥusainī al-Madani.	
1894 "	382 D.	Asrāru'l- Āyāt wa Anwāru'l- Bayyināt*.	Ṣadru'd-Dīn Muḥam- mad b. Ibr. b. M. a'sh- Shīrāzī, Mullā Ṣadrā (d. 1050/1640).	
1895 "	395 MK.	al-Ḥikmat- u'l-'Arshiy- yah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.6 × 16; F. 7; L. 13.	C.	Good. Slightly worm-eaten. 14th/20th century.	A very rare copy of a treatise on Shi'ah creeds. Beg. الحمد لله على آلائه و الصلوة على اشرف انبيائه و اوليائه آه . See Storey 2/399.
P.	'Ar. (Naskh).	S. 26.4 × 17 2; F. 13, L. 17.	C.	Good. Worm-eaten. 1089/1678.	A fine copy of a treatise containing queries relating to problems of faith by b. Shadqam with their answers by Bahā'u'd-Dīn al-Āmilī in the margins, composed in 1013/1604. Copied by M. b. 'Id b. Ḥu. al-Ġarawī in Jahān-ābād for the author's son Hu, with gold Jidwal & red Bārīkā; & with autograph & seal of M. Muḥsin b. Fakhrū'd-Dīn A. Khān. Beg. بسم الله — بعد عرض العبودية و الاخلاص لدى مولانا — الاول نقل بعض اهل الخلافة ان كلام الله آه .
P.	'Ar. (Nasta'liq).	S. 25.2 × 16.9; F. 86; L. 20.	C.	Good. Slightly worm-eaten. 1254/1838.	A work on fundamental dogmas as proved by al-Qur'ān. Beg. نحمدك الله اللهم يا من بيده ملكوت الارض و السماء آه . See Brock. Sup. 2/589 & Āstānah-i-Quds 4/405.
P.	.. (..) .	S. 20.3 × 14 4; F. 25½ (71b-96b); L. 19.	C.	Good. 1240/1825	A work on the necessary existence of God & the day of resurrection. With marginal notes by Mullā Nūrī. Beg. الحمد لله الذي جعلنا من شرح صدره للإسلام آه . See Brock. Sup. 2/589.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1896 al-Kalām: 'Aqā'id- u'sh-Shi'ah.	8501 M.	al-Ḥikmat- u'l-'Arshiy- yah.	Ṣadru'd-Dīn Muḥam- mad b. Ibr. b. M. a'sh- Shīrāzī, Mullā Ṣadrā (d. 1050/1640).	
(1027) "	39.4 M.	Risālah fi'l- Kufri wa'l- Imān.	"	
1897 "	130 MK.	'Ainu'l- Yaqīn fi Uṣūli'd-Dīn.	Muḥsin al-Kāshī (see No. 1480).	
(1897) "	130 MK.	Qurratu'l- 'Uyūn fi A'azzi'l- Funūn*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 14.7 × 10.1; F. 48; L. 13.	C.	Good. Slightly worm-eaten & water-stained. 1241/1825.	Copied by M. Qāsim Lankarānī.
P.	„ („).	S. 17.6 × 13.7; F. 1 (140b-41a); L. 20.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A very small tract of 14 lines dealing with the meaning of الكفر & الإيمان. Copied by M. Šādiq b. 'A. Naqī Aṣṣahānī. Beg. بِسْمِ اللَّهِ - فصل لعلك تشتهي أن تعرف حد الكفر آه -
P.	'Ar. (Naskh).	S. 24.7 × 15.5; F. 118 (1b-118a); L. 21.	C.	Good. Worm-eaten. 12th/18th century	Composed in 1036/1626-7 to reconcile the teachings of philosophy & theology. The margins contain notes in the hand of 'A. Akbar Tibrīzī. With coloured Jidwal. Beg. سبحان من حارت لطائف الاوهام في بيدا كبرياته و عظمته آه - See Brock. Sup. 2/584.
P.	„ („).	S. 24.7 × 15.5; F. 9 (118a-26b). L. 21.	Inc. (Maqālah 1 & 2 only).	„	A work composed in 1089/1678 & divided into 12 Maqālāt. The present copy corresponds to pp. 162-74 of the printed edition. Beg. بِسْمِ اللَّهِ - هذا فهرست - يا مبدع الاركان و الاصول آه - See Brock. Sup. 2/585 & Storey 2/403.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1898 al-Kalām: 'Aqā'id- u'sh-Shī'ah.	8501 M.	Qurratu'l- 'Uyūn fī A'azzi'l- Funūn*.	Muḥsin al-Kāshī (see No. 1480).	
1899 ..	10286 D.	al-I'tiqādiy- yah (al-Lai- liyyah)*.	Muḥammad Bāqir b. M. Taqī b. Maqṣūd 'A. al-Majlisī al-Aṣṣahānī (d. 1110/1700).	
1900 ..	1913 D.	..	..
1901 ..	942 MK.	..	..
1902 ..	31 MK.	..	..
(1835) ..	912 MK.	..	..

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 14.7×12.1; F. 110; L. 13.	C.	Good. Water-stained. 1241/ 1825-6.	Copied by M. Qāsim b. Karbalā'i Ḥafūdī Lan-karānī al-Aṣḥānī.
P.	„ („).	S. 21.2×13.2; F. 11 (11a-21a); L. 23.	C.	Badly worm-eaten. 1122/1710	A treatise on fundamental creeds and deeds, composed in 1099/1688. Copied by Ḥājī 'Azīzullāh in Lahore. Placed in new margins & pasted over with paper Beg. الحمد لله الذى سهل لنا سلوك شرائع الدين آمه - See Brock. Sup. 2/573
P.	'Ar. (Naskh).	S. 26.5×19; F. 11 (53b-64a); L. 20	C.	Good. Worm-eaten. circa 1144/1732.	Copied by M. Maqṣūd within coloured Jidwal & blue Bārikā. Placed in new margins.
P.	(Naskh & Nasta'liq.	S. 14.5×9.7; F. 21; L. 19.	C.	Badly worm-eaten. 1149/1737.	Pasted over with paper.
P.	'Ar. (Nasta'liq).	S. 23.1×15.7; F. 16; L. 17-21.	C.	Badly worm-eaten. 12th/18th century	Written in two hands within coloured Jidwal & blue Bārikā. Placed in new margins.
P.	„ („).	S. 24.5×15.4; F. 14 (3b-16b); L. 17.	C.	Good. Worm-eaten. circa 1251/1835.	Copied by Ḥu. 'A. b. M. 'A. within red Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1903 al-Kalām: 'Aqā'id- u'sh-Shi'ah.	938 MK.	al-I'tiqādiyyah (al-Lailiyyah)*.	Muḥammad Bāqir b. M. Taqī b. Maqṣūd 'A. al-Majlisī al-Aṣḥānī (d. 1110/1700).	
1904 "	19363 D.	Safīnatu'n-Najāt.	Muḥammad b. 'Abdīl-Fattāḥ a't-Tunikābanī (d. 1124/1712).	
1905 "	937 MK.	al-Burhānu'l-Qāṭi'.	Muḥammad 'Ābid.	
1906 "	5041 M.	Mir'ātu'l-'Uqūl fī 'Ilmi'l-Uṣūl ('Imādu'l-Islām)*.	Dildār 'Alī b. M. Mu'īn al-Ḥusainī a'n-Naṣīr-ābādī al-Laknawī, Gufrān-Ma'āb (d. 1235/1819).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7 × 11.5; F. 23; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The same work with a new preface by Ḍiyā'u'd-Dīn bin M. Ṣādiq, a contemporary of the author. Beg الحمد لله الذى خلق الانسان و علمه البيان آه -
P.	„ („).	S. 22 × 13; F. 144; L. 20.	C.	Good. Slightly worm-eaten & white ant-eaten. 1108/1697.	A very rare work composed in 1102/1691 to prove the Shī'ah creeds & refute the Sunnī doctrines. Copied by M. Mu'min b. M. Ṭāhir al-Kamra'ī with Minhiyyāt in the margins. Beg. الحمد لله رب العالمين — اعلم انه لا بد لكل من كان قادرا آه - See Brock. Sup. 2/586
P.	„ („).	S. 18.5 × 13.3; F. 227; L. 15-16.	C.	Good. Worm-eaten. 1187/1773.	The unique copy of a work proving the authenticity of the Shī'ah faith, composed in 1159/1746 at the instance of M. Yūsuf b. Jahān Shāh b. Bahādur Shāh b. 'Ālamgīr. Foll. 1a and 225b contain the seal of Kāzīm 'A. Khān dated 1176/1762-3. Beg. بحمدك يا من له الحجج البالغة آه -
P.	„ („).	S. 33.6 × 25.8; F. 256; L. 35.	Inc. Vol. 1—3.	Good. Slightly worm-eaten. 1265/ 1848-9.	A big work dealing with the 5 principles of the faith, composed in 1233/1818 & divided into 5 parts. Copied by M. Jawād b. M. 'A. Beg. الحمد لله المتجلى لحقائقه بحلقه آه - See Brock. Sup. 2/852 & Patnā 10/129.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1027) al-Kalām: 'Aqā'id- u'sh-Shī'ah. (B) al-Ilāhiy- yāt.	3924 M.	Risālah fi'l-Qaḍā'i wa'l-Qadar*.	Mullā Ṣadrā (see No. 1894)	
1923 "	384 D.	Risālah fī Sarayāni'l- Wujūd*.	"	
1924 "	384 D.	Risālah fī Ḥashri'l- Ashyā'.	"	
1925 "	16067 D.	Shawāhidu'r- Rubūbiyyah*.	"	
1926 "	11653 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.6×13.7; F. 46½ (2b-48b); L. 20.	C.	Good. Slightly worm- eaten. 12th/18th century.	A treatise on Divine Providence. Copied by M. Şādiq b. 'A. Naqī al-Jilānī. Beg. الحمد لله الذى اخرج من مكنونات عنائه ما ادرج من القلم آه. See Brock. Sup. 2/589.
P.	„ („).	S. 25×15.9; F. 7; L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise on the necessary existence of God. Beg. احمدك يا من تجليت بذاتك فى كل شئ آه. See Brock. Sup. 2/589.
P.	„ („).	S. 24.6×15.7; F. 13; L. 21.	C.	„	The unique copy of a treatise on the resurrection. Beg. بسم الله رب الآخرة و الاولى آه.
P.	„ („).	S. 19×11; F. 63½ (2b-65b); L. 35.	C.	Good. Worm- eaten. 1081/1670.	A work dealing with the metaphysical dogmas as compared with the philosophical theories. Copied by 'Alī Naqī b. Nūru'd-Dīn M. al-Jilānī. With marginal notes; & with several other notes on the subject by 'Alī al-Jilānī al-Fūmanī a'z-Zāhidī. Beg. الحمد لله الذى تجلى لقلوب العارفين باسرار المبدأ و المعاد آه. See Brock. Sup. 2/589 & Patnā 10/126.
P.	„ („).	S. 25.5×15.9; F. 92; L. 26-27.	Inc. (The last 2 foll. missing).	Good. Slightly worm- eaten. 12th/18th century.	According to a note in the margin, foll. 749 and 90 a & b contain the autographs of Mullā Nizāmu'd-Dīn a's-Sahālī (See No. 1866). Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1927 al-Kalām: 'Aqā'id- u'sh-Sh'rah. (B) al-Ilāhiy- yāt. (1840) "	4823 M.	Shawāhidu'r- Rubūbiyyah*.	Mullā Ṣadrā (see No. 1894).	
(1027) "	8453 M.	Risālah fī Waḥdati'l- Wujūd.	Shaikh Ḥusain b. Ibr. a't-Tunikābanī.	
(1479) "	3924 M.	"	"	
(1479) "	6533 M.	a'r-Risālat- u'l-I'tiqādiy- yah fī Iṣbā- ti'l-Wājib.	Muhazzabu'd-Dīn a'd- Damāminī (see No. 1479).	
(1479) "	6533 M.	Ḡawṣu'l- 'Ālim fī Ḥudūṣi'l- 'Ālam.	"	
(1479) "	6533 M.	a'r-Risālat- u'l-Ilāliyyah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.7 × 17.9; F. 157; L. 19.	C.	Good. Worm- eaten. 13th/19th century.	
P.	„ (,).	S. 21.3 × 16; F. 3½ (1b-4a); L. 22.	C.	Good. worm- eaten. 12th/18th century.	A small treatise on Divine Unity. Beg. الحمد لله الذي هو نور سموات العقول و النفوس آه .
P.	„ (,).	S. 17.6 × 13.7; F. 3½ (121b-24b); L. 20.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	Copied by M. Šādiq b. 'A. Naqī al-Jilānī
P.	'Ar. (Naskh).	S. 24.7 × 15.1; F. 6 (310b-17a); L. 9.	C.	Good. Worm- eaten. 11th/17th century.	A tract on the necessary existence of God, com- posed in 1078/1668. Beg. احمدك يا ارحم الراحمين آه . See Brock. Sup. 2/578 & Storey 2/405.
P.	„ (,).	S. 24.2 × 14.3; F. 16 (329b-44a); L. 9.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	The unique copy of a treatise on the creation of the world by God. Beg. بسم الله — اما بعد فيقول — احمد ابن عبد الرضا هذا غوث العالم آه . See Brock. Sup. 2/878.
P.	„ (,).	S. 24.3 × 14.7; F. 6 (356b-61b); L. 9.	C.	„	A rare work dealing with the reasons for the crea- tion of Kāfir, composed in 1077/1666. Beg. احمدك يا من اظهر في الاشياء قدرته آه . See Storey 2/405.

S. No. & Subject	Acch. No.	Title of Work	Name of Author	Name of Commentator
(1888) al-Kalām: 'Aqā'id- u'sh-Shī'ah (B) al-Ilāhiy- yāt.	5214 D.	Risālah fī Bayāni Aḥwālī'n- Nafsi ba'da Mufāraqati'l- Badan.		
(1235)	834 MK.	Risālah fī Af'ālī'l-'Ibād.	Shams b. M. a'sh-Shīrā- zī.	
(1027) "	3924 M.	Risālah fī Istiḥqāqi'ṣ- Ṣawābi wa'l-'Iqāb.		
1928 "	946 MK.	al-Fawā'id- u'l-Ḥusainiy- yah.	a's-Sayyid Ḥusain b. Dildār 'Alī b. M. Mu'īn a'n-Naṣīrābādī al-Lak- nawī, Mīran Ṣāḥib (d. 1273/1856).	
1929 "	2310 MK.	Naḍāratu'l- Baṣārah.	I'jāz Ḥasan b. 'A. Ḥ. a'n-Naqwī al-Amrū- hawī (d. 1340/1921-2).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16.1×9.5; F. 15 (5b-20a); L. 17.	C.	Good. Worm-eaten. 12th/18th century.	A tract dealing with the state of spirit (Rūḥ) after death. Beg. الحمد لله رب العالمين — فصل في بيان احوال النفوس الناطقة بعد ما فارقت الهياكل الحيوانية آه.
P.	'Ar. (Naskh).	S. 20×13.5; F. 22 (47b-69a); L. 21.	C.	„	The unique copy of a treatise on الجبر. Written within red Jidwal and Bārikā. Beg. الحمد لله الذي خلق الثقلين لعبادته آه.
P.	'Ar. (Nasta'liq).	S. 17.5×13.5; F. 4 (116b-19b); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract dealing with conditions of one's being entitled to heavenly reward or punishment on his deeds, composed for Kamālu'd-Dīn M. a't-Tūnī. Copied by M. Ṣādiq b. 'A. Naqī al-Jilānī in Iṣfahān. Beg. الحمد لله رب العالمين — اعلم ان افعال العباد اما ان يستحقوا عليها الثواب و العقاب او لا آه.
P.	'Ar. (Naskh & Nasta'liq).	S. 25.5×16.9; F. 141; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	A work dealing with the attributes of God. Copied in the life-time of the author. Beg. الحمد لله رب العالمين — افادة سديدة تقتل على فوائد عديدة آه.
P.	„ („).	S. 29.9×20.1; F. 37; L. 18-19.	C.	Good. 1316/1898.	A treatise in refutation of those who believe that God may be seen. Copied by the author & corrected by him in 1317/1899. Beg. سبحان الذي لم يكن له شبه آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1930 al-Kalām: 'Aqā'id- u'sh-Shī'ah (C) a'n- Nubuwwah	947 MK.	Risālah fi'd- Dalīli 'alā Nubuwwati Nabiyyinā.	Muḥammad Ibrāhīm al-Ḥasanī al-Ḥusainī.	
1931 "	2309 MK.	Malikātu'n- Nabī.	Aḥmad Ḥasnain b I'jāz Ḥ. b. 'A. Ḥ. a'n- Naqwī al-Amrūhawī.	
1932 al-Kalām: 'Aqā'id- u'sh-Shī'ah (D) al-Imāmah.	949 MK	Kifāyatu'l- Aṣar fi'n- Nuṣūṣi 'ala'l- A'immati'l- Iṣnāi- 'Aṣhar*.	'Alī b. M. b. 'A. al- Khazzāz a'r-Rāzī al- Qummī.	
1933 "	948 MK.	Kitābu'l- Ġaibah.	Shāikh <u>u</u> 't-Ṭā'ifah a't- Ṭūsī (see No. 1453).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 18.3 × 12.5; F. 19; L. 9.	C.	Good. Worm-eaten & water-stained. 1232/1817	The unique copy of a treatise dealing with proofs of the prophethood of Muḥammad. Copied by M. Ṭāhā in Hujlī. Beg. الحمد لله رب العالمين — اما بعد فقد سألني بعض احوار النصارى آه -
P.	.. (..).	S. 26.5 × 17.8; F. 41; L. 9.	C.	Good. 14th/20th century.	The unique copy of a work proving that the Prophet was illiterate. Beg. الحمد لله الذى له فى اختلاف الليل و النهار لآيات لاولى الالباب آه -
P.	.. (..).	S. 17.7 × 12; F. 26; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	A work comprising the traditions which show the superiority of the 12 Imāms over others. Fol. 1a bears the autograph and the seal of Muftī M. 'Abbās Shūstarī (d. 1889/1306). Beg. الحمد لله الواحد القديم الملك الحكيم آه - See Brock. Sup. 1/322 & Buhār 2/53.
P.	.. (..).	S. 24.3 × 15.5; F. 227; L. 15.	C.	Good. Worm-eaten. 1003/1595.	A work dealing with the disappearance of the 12th Imām. Placed in new margins; & with seals and autographs on foll. 1a & 227b. Copied by Ḥusain a'n-Najafī. Beg. الحمد لله الذى هدانا لهذا و جعلنا من اهل آه - See Brock. Sup. 1/707.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1934 al-Kalām: 'Aqā'id- u'sh-Shī'ah (D) al-Imāmah.	950 MK.	Ilzāmu'n- Nawāṣib bi Imāmati 'Alī b. Abī Ṭālib.	Raḍiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b. Ja'far al-'Alawī al-Fā- ṭimī, b. Ṭā'ūs al-Ḥusai- nī (d. 664/1266).	
1935 "	951 MK.	Minhāju'l- Karamah fī Ma'rifati'l- Imāmah*.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	
1936 "	952 MK.	Risālah fī anna 'Aliyyan Sūratu'l- Ikhlāṣi wa't-Tawḥīdi fī Kitābi'l- 'Ālam.	Mīr Bāqir a'd-Dāmād (see No. 1441).	
(1922) "	8711 M.	"	"	
1937 "	953 MK.	Shir'atu't- Tasmiyah fī Zamāni'l- Ġaibah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 14.7; F. 27; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	A work dealing with the Imāmat of 'Alī. Beg. الحمد لله رب العالمين — و بعد فانه يجب على كل عاقل ان ينظر لنفسه قبل حلول رسمه آه .
P.	„ („).	S. 27.5 × 19.7; F. 18; L. 31.	C.	Good. 11th/17th century.	A work on Imāmat of 'Alī, dedicated to Uljā'itū Khudā-Bandah, a ruler of Irān (d. 716/1316). Beg. الحمد لله القديم الواحد الكريم الماجد المقدس بكاه آه . See Brock. 2/164 & Sup. 2/207.
P.	'Ar. (Nasta'liq).	S. 25.6 × 15.1; F. 3; L. 15.	C.	Good Worm-eaten 12th/18th century.	A rare work dealing with the superiority of 'Alī over others, composed in 1020/1611 Beg. الحمد كله لسانك كله آه .
P.	„ („).	S. 21.1 × 15; F. 3½ (4b-7b); L. 14.	C.	„	„
P.	'Ar. (Naskh).	S. 24.1 × 15.6; F. 64½ (1b-65a); L. 15-24.	C.	Good. Worm-eaten. 1089/1678.	A treatise dealing with the illegality of naming the 12th Imām during his concealment, composed in 1020/1611, with marginal notes by the author. Placed in new margins. الحمد لله رب العالمين حمدا لا يبلغه جهد المجاهدين آه . See Brock. Sup. 2/580 & Buhār 2/211.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1925) al-Kalām: 'Aqā'id u'sh-Shī'ah (D) al-Imāmah	16067 D.	Risālah fī'l-Badā'.	'Alī b. <u>Shaikh</u> Faḍlillāh al-Jilānī al-Fūmanī a'z- Zāhidī (d. /).	
(1925) „	16067 D.	Risālah fī Ḥalli Shubhati b. Kamūnah	„	
(1925) „	16067 D.	Risālah fī'l- 'Iṣmah.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 6 × 15.7; F. 1 (66a); L. 31,	C.	Good. Slightly worm- eaten. circa 1081/1670.	A very small treatise on البداء. Copied by 'A. Naqī al-Jīlānī. Beg. بسم الله — التمس منا بعض اخواننا — بان نشرح مسئلة البداء آه -
P.	„ („).	S. 24.6 × 15.7; F. 1 (67a); L. .	C.	„	A very small tract on a point raised by Ibn Kam- mūnah (d. 683/1284) on توحيد, with Minhiyyāt in the margins. Beg. بسم الله الرحمن الرحيم — هو الاحد القديم — و اعلم انه قد نقل عن ابن كونه آه .
P.	„ („).	S. 24.6 × 15.7; F. 1 (72a-b); L. .	C.	„	A very small treatise on the sinlessness of the Imāms. Copied by the same scribe. Beg. الحمد لله الذي خلق الخلق بقدرته آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1895) al-Kalām: 'Aqā'id- u'sh-Shai- khiyyah.	395 MK.	al-Fawā'id*.	Shaikh Aḥmad b. Zain- i'd-Dīn b. Ibr. al-Aḥsā'i al-Bahrānī (d. 1242/ 1827).	
(1895) "	395 MK.	Sharḥu Masā'ilī's- Simnānī.	a's-Simnānī.	Shaikh Aḥmad b. Zaini'd-Dīn b. Ibr. al-Aḥsā'i al-Bahrānī (d. 1242/1827).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.2 × 14.4; F 18 (1b-18b); L 19.	C.	Good. 1240/1825.	A treatise dealing with 12 theological points according to <u>Shāikhī</u> sect. Beg. الحمد لله رب العالمين — كثيرا من الطلبة يتممقون في المعارف الالهية آه . See Brown 55 & Brock. Sup 2/845.
P.	„ („).	S. 20.2 × 14.4; F. 4 (19a-22b); L. 19.	C.	„	A work containing ans- wers to 3 questions pro- pounded by a's-Simnāmī. Beg. الحمد لله رب العالمين آه .

Arabic Manuscripts

Polemics

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1938 a'r-Rudūd (A) Raddu'n- Naṣāra.	409 D.	al-Ajwibat- u'l-Fākhirah 'ani'l- As'ilati'l- Fājirah*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. Idrīs b. 'Ar. a's-Sunhājī al-Qarāfī al-Mālikī (d. 684/1285).	
1939 "	13575 D.	"	"	
1940 "	3639 M.	"	"	
1941 "	28058 D.	Tuḥfatu'l- Arīb fi'r- Raddi 'alā Ahli's-Ṣalīb*.	'Abdullāh b. 'Al. a't- Tarjumān al-Māyurqī	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4 × 14.5; F. 128; L. 19-20.	C.	Good. Worm eaten. 13th/19th century.	A work in refutation of a treatise of some Christian scholar in which he had proved that according to al-Qur'ān, Christianity is the only right religion. The margins contain notes by some European scholar. The seals of S. Muḥammad & his son S. Ḥusain are found at the beg. Beg. الحمد لله العظيم من غير عدد آه - See Brock. Sup. 1/665.
P.	'Ar. (Nasta'liq).	S. 19.6 × 12.1; F. 137 (7b-134b); L. 13.	C.	Badly worm-eaten. 13th/19th century.	With marginal notes throughout.
P.	'Ar. (Naskh).	S. 24.4 × 17.9; F. 115; L. 18.	C.	Good. Worm-eaten. 1257/1842.	
P.	„ („).	S. 22.1 × 14.8; F. 42; L. 16.	C.	Good. 1293/1876.	A treatise in refutation of Christian beliefs, composed in 823/1420. Copied by Mīrzā Maḥdī b. Mīrzā Najaf 'Alī with marginal notes by some late scholar. Beg. الحمد لله وحده و اليه يرجع الامر كله آه - See Brock. 2/250, Sup. 2/352 & Storey 2/429.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1942 a'r-Rudūd (A) Raddu'n- Naṣārā.	8281 M.	al-Barāhīn- u's-Sābā- ṭiyyah*.	Jawād Sābāṭ b. Ibr. Sābāṭ Bāsīfīn al-Ḥasani al-Ḥanafī.	
1943 "	1526 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.5 × 18.6; F. 122; L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A work in refutation of Christian dogmas, composed in 1229/1814 & dedicated to As'ad Pāshā a'r-Rūmī. Copied from the printed copy. The autograph of <u>Shaikh</u> In'āmullāh of <u>Khurjah</u> (U. P.) dated 1264/1848 is found on fol. 1a. Beg. الحمد لله الملك المعبود المتحد بوجوب الوجود آه - See Brock. Sup. 2/852 & Patnā 10/135.
P.	„ („).	S. 30.5 × 19.3; F. 182; L. 13.	C.	Good. 1288/1871.	Copied by Sayyid Qāsim 'Alī Balgarāmī within coloured Jidwal. Foll. 1b-3b contain the table of content.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1944 a'r-Rudūd (B) Raddu'sh-Shi'ah.	3781 M.	Minhāju's-Sunnati'n-Nabawiyah*.	b. Taimiyyah al-Ḥarrānī (see No. 1757).	
1945 "	539 D	Mukhtaṣaru Minhāji's-Sunnati'n-Nabawiyah.	"	
1946 "	539 D.	"	"	
1947 "	10392 D.	a's-Ṣawā'iq-u'l-Muḥriqah*.	b. al-Ḥajar al-Ḥaiṣamī (see No. 1345).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1×16.4; F. 171; L. 21.	Inc.	Good. 12th/18th century.	A famous work in refutation of Minhāju'l-Karāmah of b. al-Muṭahhar al-Hillī a'sh-Shī'ī (see No. 1837). The copy corresponds to vol. 3, p. 124—vol. 4, p. 60 of the printed copy. Beg. بسم الله — عمل قال الراضى و خفى عليه اكثر احكام الشريعة و لم يعرف حكم الكلالة آه - See Brock. Sup. 2/120.
P.	'Ar. (Nasta'liq).	S. 32.3×19.3; F. 252; L. 19.	Inc. Vol. 1.	Good. 1187/1773.	An abridged edition of the preceding work by an anonymous author. Copied in several hands. Beg. بسم الله — و الصلوة و السلام على سيد المرسلين — هذه فوائد متقاة من منهاج السنة القوية اشيع الاسلام ابن تيمية آه - See Brock. Sup. 2/120.
P.	.. (..)	S. 33.4×20.3; F. 216; L. 19.	Inc. Vol. 2.	Good. 1187/1773.	Copied from a MS. dated 1313/1895 by several scribes. Beg. فصل و اما قوله عن اهل السنة انهم يقولون ان النبي عليه السلام لم ينص على امامة احد فانه مات عن غير وصية آه -
P.	'Ar. (Naskh).	S. 21.1×16.2; F. 199; L. 21.	C.	Good. Worm-eaten. 974/1566	A famous work in refutation of Shī'ah views on Khilāfat, composed in 950/1543. Copied by Sayyid 'Abdullāh b. Ism. al-Husainī. Beg. الحمد لله الذى اختص نبيه محمدا آه - See Brock. 2/388, Sup. 2/527 & Patnā 10/69.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1948 a'r-Rudūd (B) Raddu'sh- Shī'ah.	4877 M.	a's-Şawā'iq- u'l-Muḥri- qah*.	b. al-Ḥajar al-Ḥaiṣamī (see No. 1345).	
1949 „	4879 M.	„	„	
1950 „	10261 D.	„	„	
1951 „	14032 D.	„	„	
1952 „	14033 D.	„	„	
1953 „	4878 M.	Mukhtaṣar- u's-Şawā'iq.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.4 × 16.6; F. 151; L. 21.	C.	Good. Worm-eaten. 992/1584.	Copied by 'Abdu'l-Mu'min b Naṣīr Muḥammad with a Lawḥ & coloured Jidwal. Fol. 1a bears several seals & 'Arḍ-dīdahs.
P.	„ („).	S. 21.3 × 14.9; F. 309; L. 17;	C.	Badly worm-eaten. 1044/1634.	Copied by Ḥusain b. 'Uṣmān within red Jidwal.
P.	„ („).	S. 19.3 × 13; F. 214; L. 21.	Inc. (The 1st fol. missing).	Badly worm-eaten. 11th/17th century.	Fol. 214b contains 2 seals & 3 'Arḍ-dīdahs. Placed in new margins. Beg. اضفاف ما فيه و بين حقيقة خلافة الائمة الارومة و نضائلهم آه -
P.	„ („).	S. 39.6 × 30.3; F. 291; L. 11.	Inc. Vol. 1	Good. Laminated. circa 1109/1697.	Transcribed in the 41st year of 'Ālamgīr's reign. Fol. 1 contains the table of contents.
P.	„ („).	S. 38.7 × 26.9; F. 240; L. 11.	Inc. Vol. 2	„	The continuation of the preceding copy. Beg. ولا فتك الا دون فتك ابن ملجم و الله اعلم آه -
P.	'Ar. (Nasta'liq).	S. 32.8 × 20.3; F. 37 (7a-35a); L. 17-24.	C.	Good. Worm-eaten. 13th/19th century.	An abridgement of the preceding work. Placed in new margins. Beg. بسم الله - المقدمة الاولى - اعلم ان الحامل الناعى آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1954 a'r-Rudūd (B) Raddu'sh-Shī'ah.	6553 D.	Minhāju'd-Dīn wa Mi'rāju'l-Muslimīn.	'Abdullāh b. Shamsī'd-Dīn al-Anṣārī a's-Sulṭānpūrī, Makhdūmu'l-Mulk (d. 990/1582).	
1955 "	2485 D.	a'n-Nawāqid 'ala'r-Rawāfiq.	Mu'īnu'd-Dīn Ashraf b Mīr Bāqī b. Mīr 'A. al-Ḥasanī al-Ḥusainī a'sh-Shīrāzī, Mīrzā Makhdūm (d. 992/1584).	
1956 "	6822 M.	"	"	
(1732) "	8265 M.	a't-Ta'liqāt 'alā Mas'alati'l-Khilafati wa Raddihā.		Shāh 'Abdu'l-'Azīz a'd-Dihlawī (see No. 1646).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.6 × 17.5; F. 175; L. 25.	Inc. (The first 2 Bābs only).	Bad. 11th/17th century.	The unique copy of a work in refutation of Shī'ah's views on Khilāfat divided into 5 Bābs and a Khātimah. Written with a Lawḥ & pasted over with paper. Beg. الحمد لله الذى شرح صدورنا بقول الحق الحقيق آه .
P.	„ („).	S. 23.4 × 15; F. 153; L. 19.	C.	Good. Worm-eaten. 1077/1667.	A work in refutation of Shī'ah beliefs composed in 987/1589 & dedicated to Murād Khān, a Sultān of Turkey (d. 1003/1595). Written with a Lawḥ and coloured Jidwal. The seal of Imāmu'd-Dīn is affixed on fol. 1a & that of Mīrzā 'Alīmu'd-Dīn at the end. Beg. نحمدك اللهم لا اله الا انت وحدك لا شريك لك اليك المصير آه . See Brock. 2/443 & Sup. 2/658.
P.	„ („).	S. 21.6 × 13; F. 89; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	Fol. 1a bears autographs & seals of M. Fāḍil b. Ḥāmid, Maḥmūd and Bahādur Shaikh.
P.	'Ar. (Nasta'liq).	S. 25.3 × 17.8; F. 16 (3b-18a); L. 26.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise in refutation of a Shī'ah scholar's views on Khilāfah. Beg. تمليق قوله صلى الله عليه وآله وسلم لا تجمع امتي على خطأ مناه من كان امتي وآمن بي لا يختار عند ما يتوجه الى الصواب آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1958) a'r-Rudūd (B) Raddu'sh-Shī'ah.	6529 M.	Shammū'l- 'Awāriḍ.	'Alī al-Qārī (see No. No. 1266).	
1957 ..	8960 M.	a's-Saifu'l- Bātirah li-Arqābi'sh- Shī'ati wa'r- Rāfiḍah.	'Alī b. Aḥmad al-Hītī.	
1958 ..	4880 M.	a's-Şawāqi- 'u'l-Muḥri- qah.	Naşīru'd-Dīn Abu'n- Naşr Muḥammad Naşr- ullāh al-Kābulī.	
1959 ..	6734 M.	Najātu'l- Mu'minin.	Muḥammad Muḥsin Kishshū al-Kāshmirī (d. 1119/1707).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.6 × 15.8; F. 25 (25b-50a); L. 13-24.	C.	Good. Worm- eaten. 12th/18th century.	A rare treatise in refuta- tion of Shī'ah's beliefs in. Şahābah. Beg. الحمد لخالق البرايا و الشكر لواء العطايا آه - See Brock. 2/395 & Sup. 2/540.
P.	'Ar. (Naskh).	S. 23.6 × 14.6; F. 39; L. 21.	C.	Bad. 1273/1856.	A treatise in refutation of Shī'ah's beliefs dedicated to Aḥmad Khān, a Sultān of Turkey (1012-26/1603- 17). Beg. الحمد لله الذى اظهر كلمة اهل السنة آه - See Brock. 2/443 & Sup. 2/658.
P.	'Ar. (Nasta'liq).	S. 24.6 × 15.6; F. 450; L. 15.	C.	Good. Slightly worm- eaten. 13th/19th century.	Copied by Muḥammad 'Alī for Mawlawī 'Abdu'l- Karīm. Beg. الحمد لله المتميز بالعلم الانفس و الطول و المناعة آه -
P.	„ („).	S. 24.8 × 15.5; F. 54; L. 21-22.	C.	Good. Worm- eaten. 13th/19th century.	The unique copy of an- other work composed in 1115/1703 & dedicated to Ġāziyu'd-Dīn Khān Bahā- dur Fīrūz-Jang (d. 1122/ 1710). Beg. الحمد لله الذى جعل الدين في السواد الاعظم بلسان نبيه آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1960 a'r-Rudūd (B) Raddu'sh-Shī'ah.	2652 D.	Durratu't-Taḥqīq fī Nuṣṣati's-Şiddīq.	Muḥammad Fākhīr b. M. Yaḥyā b. Amīn al-'Abbāsī al-Ilāhābādī (d. 1164/1751).	
1961 "	8637 M.	al-Muqaddīmatu's-Saniyyah.	Shāh Waliyyullāh a'd-Dihlawī (see No. 1355)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.1 × 17.9; F. 42; L. 19.	C.	Good. Worm- eaten. 1218/ 1803-4.	A rare treatise in refuta- tion of Qāḍī Nūrullāh Shūstarī's (d. 1019/1610) views on the excellence of Abū Bakr, composed some times after 1150/ 1737-8 & dedicated to M. Ḥayāt Sindī (d. 1163/ 1750). Copied by Sālār. Beg الحمد لله الذى هدانا لهذا السبيل الاحم آه .
P.	„ („).	S. 20.1 × 14.5; F. 4½ (35a-39a); L. 23.	C.	Good. Slightly worm- eaten. 1206/1792.	A small tract on the Khilāfat of Abū Bakr. Copied by Ġulām Ḥusain b Nūr Muḥammad. Beg. بسم الله — معليا على رسوله الكريم — قال العبد الضعيف عفى الله عنه هنا اشكال مشكل ستلت عنه آه . See Brock. Sup. 2/615 & Āṣaf. 2/1326.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1962 a'r-Rudūd (C) Raddu'l-Jahmiyyah.	3764 D.	Kitābu Khalqī Af'ālī'l- 'Ibād*.	Abū 'Abdillāh Muḥam- mad b. Ibr. b Muḡīrah b. Iardizbah al-Ju'fī al-Bukhārī (d. 256/870).	
(1757) „	444 D.	al-Fatwa'l- Hamawiyyah fī'r-Raddī 'ala'l- Jahmiyyah.	b a't-Taimiyyah (see No. 1757).	
1963 „	3566 D.	a'ṣ-Ṣawā'iq- u'l-Mursalah 'ala'l- Jahmiyyati wa'l-Mu'aṭṭi- lah*.	Shamsu'd-Dīn A b ū 'Abdillāh Muḥammad b. Abī Bakr b. Ayyūb a'z-Zur'ī a'd-Dimaṣh- qī, b. al-Qayyim al- Jawziyyah (d. 751/ 1350).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8 × 17.5; F. 73; L. 15.	C.	Good. 1296/1879.	A treatise in refutation of al-Jahmiyyah & al-Mu'aṭṭilah. Copied by Ġulām Muḥyi'd-Dīn b. Ġulām Muḥammad. Fol. 1a contains the seal & autograph of 'Abdu'l-'Azīz al-Aṣārī dated 1296/1879. Beg. بسم الله - باب ما ذكر اهل العلم المعطلة الذين يريدون ان يبدلوا كلام الله عز وجل آه - See Brock. Sup. 2/265.
P.	'Ar. (Nasta'liq).	S. 24.6 × 17.3; F. 32½ (85a-117a); L. 19.	C.	Good. 1290/1873.	
P.	'Ar. (Naskh).	S. 23.5 × 16.4; F. 268; L. 23-30.	C.	Good. Slightly worm-eaten. 1304/1887.	An abridgement of a's-Ṣawā'iq in refutation of al-Jahmiyyah & al-Mu'aṭṭilah. Copied by Ḥusain b. Ḥ. Ālu'sh-Shaikh a'n-Najdī for his father whose seal and autograph is affixed on fol. 1a. Beg. الحمد لله وحده و ما توديقى الاباهه اما بعد فهذا استعجال الصواعق المرسلة - التي تحته من كلام شيخ الاسلام - بن قيم الجوزية آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1509) a'r-Rudūd (D) Raddu'l- Ashā'irah.	8962 M.	al-Urjūzah fi'l-Masā'ilī'l- Latī Khālafa fihā'l-Ḥana- fiyyatu'l- Ashā'irah.	Najmu'd-Dīn Abū Ishāq Ibrāhīm b. 'A. b. A. a'ṭ-Ṭarasūsī al-Ḥanafī (d. 758/1357).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 x 14.5; F. 1½ (293b-4b); L. 23.	C.	Good. 12th/18th century.	The unique copy of a work dealing with prob- lems in which the Hana- fites differ with Ash'arites.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1964 a'r-Rudūd (E) Raddu'l- Mu'tazilah	5685 M.	Kitābu Bayāni Muwāfaqati Ṣarīḥi'l- Ma'qūli bi Ṣaḥīḥi'l- Manqūl*.	b. a't-Taimiyyah (see No. 1757).	
1965 "	5836 M.	"	"	
1966 "	5837 M.	"	"	
1967 "	5526 M.	al-Qawāṣim- u'l-Hāshimāt.	Muḥammad b. 'A. b. Faḍl al-Ḥusainī al- Makkī a'sh-Shāfi'i, b. al-Muḥib a't-Ṭabarī (d. 1173/1760)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.8 × 22; F. 133; L. 23.	Inc.	Good.	Beg. و ان كان في ذلك استحالة لطيفتها من الماء والهوا و التراب لكن خلق الحيوان و النباتات و المعدن من العناصر آه -
P.	„ („).	S. 24.7 × 17.3; F. 186; L. 25.	Inc. Vol. 1	Good. 1303/1866.	
P.	„ („).	S. 24.8 × 17.1; F. 148; L. 25.	Inc. Vol. 2	„	Beg. اول ما وجدت من الجزء الثاني من كتاب العقل و النقل - فالصواب في قوله صلى الله عليه و سلم و استحللتهم فروجهن بكلمات الله انها كلته التي تكلم بها آه -
P.	„ („).	S. 21.8 × 17.7; F 22½ (1a-23a); L. 19.	C.	Good. Worm- eaten & water- stained. before 1212/1799.	A treatise in refutation of a book dealing with the impossibility of miracles, composed in 1120/1708. Beg. الحمد لله الذي هدانا لادّٰى هذه الدلالة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(468) a'r-Rudūd (F) Raddu's- Şūfiyyah.	13042 D.	Risālah fī Imāni Fir'awni Mūsā.	Jalāl a'd-Dawwānī (see P. 246).	
(547) "	11110 D.	"	"	
1968 "	5352 D.	"	"	
1969 "	884 D.	Farru'l- 'Awn min-Mudda' Imāni Fir'awn.	'Alī al-Qārī (see No. 1266).	
1970 "	8313 M.	Risālah fī Imāni Fir'awn.	Muḥammad b Yaḥyā b. 'Abdī'l-Karīm al- Lāhawrī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 16.7; F. 2½ (21a-23a); L. 29.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	A small treatise proving that b. al-'Arabī (d. 638/1240) is right when he says in <i>Fuṣūṣu'l-Ḥikam</i> (see P. 391 of <i>Sharḥu'l-Fuṣūṣ</i> of Bālī Āfendī) that Feroḥ of Moses was a believer in God. Beg. الحمد لله قابل توبة عبده إذا تاب آه - See Brock. Sup. 2/307.
P.	'Ar. (Naskḥ).	S. 21.1 × 13.1; F. 3 (3a-5b); L. 23.	C.	Good. Slightly worm-eaten. 1063/1653.	With copious notes in the margins by Malik Aḥmad & Miyān 'Abdu'l-'Azīz.
P.	„ („).	S. 33 × 20; F. 4; L. 21.	Inc. (The last 17 lines missing).	Good. 14th/20th century.	
P.	„ („).	S. 20.5 × 14.3; F. 20; L. 22.	C.	Badly worm-eaten. 12th/18th century.	A commentary on the preceding text, composed in 1007/1598. Beg. الحمد لله الذى اسعد من سعد و هو فى صلب ابيه آه - See Brock 2/217, 397, Sup. 2/541 & Ivanow 1/36.
P.	„ („).	S. 20.1 × 12.8; F. 35; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of another treatise on the <i>Imān</i> of Fir'awn, composed in 1085/1674-5. Copied by Md. Ilyās. Beg. الحمد لله الذى وسع رحمة ان بر و لجر آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1971 a'r-Rudūd (F) Raddu'ş-Şūfiyyah.	1290 M.	al-'Awn fī Kashfī Ḥālī Fir'awn.	Muḥammad Ḥayāt b. Ibr. a's-Sindī al-Mada- nī (d. 1163/1750).	
(1739) "	11091 D.	"	"	
(1511) "	8095 M.	Dāmiḡatu'l- Mubtadi'in wa Nāşirat- u'l-Muhta- dīn.	Ḥusāmu'd-Dīn Ḥusain b. 'A. b. al-Ḥajjāj a's- Sighnāqī al-Ḥanafī (d. 710/1310).	
1972 "	8263 M.	'Aṭiyyatu'l- Wahhāb.	Muḥammad Beg al- Makkī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.1 × 11.3; F. 8; L. 20.	C.	Good. Water- stained. 1183/1770.	A small treatise in refutation of the theses of b. al-'Arabī (d. 638/1240). Copied by A. b. M. Sa'id Sa'd al-Madanī. Beg. الحمد لله الذى نورالقلوب بنور الفرقان آه .
P.	„ („).	S. 21.6 × 17.1; F. 3½ (80b-83b); L. 28.	C.	Good. Slightly worm- eaten. circa 1185/1771.	
P.	„ („).	S. 25.4 × 17.6; F. 19 (27b-45b); L. 25.	C.	Good Slightly worm- eaten & water- stained. circa 863/1459.	The unique copy of a work in refutation of Šūfīs, composed in 693/1294. Copied for 'Al. b. 'Ar. Aṣīl al-Wā'iz al-Ḥusainī, whose autograph is found on foll. 27a & 45b. Beg. الحمد لله الذى هدانا لهذا و ما كنا لنهتدى لولا ان هدانا الله آه . See Brock. Sup. 2/142.
P.	'Ar. (Nasta'liq).	S. 19.3 × 15; F. 94; L. 13.	C.	Good. Worm- eaten. 13th/19th century.	The unique copy of a work in which the author has proved that the points found by some scholars against the Islamic beliefs in the letters of <u>Shaikh</u> A. Sarhandī (d. 1034/1624) are not anti-Sunni beliefs. Composed in 1094/1683. Copied by Imāmu'd-Dīn. Beg. بسم الله — و بعد فهذه صورة سوال ورد من الهند فى المراكب الى جدة فى اثناء سنة ثلاث و تسعين و الف آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1973 a'r-Rudūd (F) Raddu's- Şūfiyyah.	11485 D.	'Aṭiyyatu'l- Wahhāb.	Muḥammad Beg al- Makkī.	
1974 ..	4142 M.	a's-Suyūfu'l- Ḥidād.	Muṣṭafā al-Bakrī (see No. 1307).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.5 × 14.7; F. 88; L. 13-6.	C.	Good. 14th/20th century.	A copy of the preceding MS. Placed in new mar- gins.
P.	'Ar. (Naskh).	S. 21.2 × 15.5; F. 89; L. 21.	C.	Good. 1180/1766.	A rare treatise in refuta- tion of Ṣūfis who do not abide by the ordinances of religious law. Copied by Aḥmad b. 'Aṭiyyah al- Jundī al-Khalwatī. Beg. الحمد لله الذي ضرب على سراق اسرارہ اقفال التمسك بالشریعة الفرأ آه - See Brock. 2/350 & Sup. 2/477.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1514) a'r-Rudūd (G) Raddu'l- Mahda- wiyyah.	8945 M.	a'r-Raddu 'alā Man Ḥakama wa Qaḍā anna'l- Mahdi'l- Maw'ūda Jā'a wa Maḍā.	Nūru'd-Dīn 'Alī b. Ḥusāmi'd-Dīn b. 'Abd- i'l-Malik al-Muṭṭaqī al- Jawnpūrī al-Ḥanafī (d. 975/1567).	
1975 "	8941 M.	"	"	
(14) "	8945 M.	Risālah fi'r-Raddi 'ala'l-Mahd- i'l-Jawnpūrī.	'Atīqullāh b. Sulaimān Sālār al-Khiljī al-Uch- chl.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.3 × 18.1; F. 5 (94b-99a); L. 25.	C.	Good. Worm eaten. circa 990/1582.	A treatise in refutation of Sayyid Muḥammad Jawn- pūrī (d. 910/1504-5), composed in Mecca in 965/1557-8. Beg. الحمد لله رب العالمين آم.
P.	„ („).	S. 19.5 × 15; F. 6½ (1a-7a); L. 21.	C.	Good. Worm- eaten. 11th/17th century.	
P.	„ („).	S. 25.3 × 18.1; F. 3 (101a- 103b); L. 25.	C.	Good. Worm- eaten. circa 990/1282.	The unique copy of an- other treatise in refuta- tion of Sayyid Muḥam- mad Jawnpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1976 a'r-Rudūd (H) Raddu- Ahli'l- Bid'ah.	914 D.	Iqtidā'u'ş- Şirāṭi'l- Mustaqīm*.	b. Taimiyyah al-Ḥarrānī (see No. 1757).	
1977 „	11685 D.	Ḥaṭhīru'l- I'ṭiqād a'n- Adrāni'l- Ilhād.	'Izzu'd-Dīn Abū Ibrā- hīm Muḥammad b. Ism. b. Ṣalāh al-Ḥasanī a'ş-Şan'ānī al-Amīn (d. 1182/1768).	
(1977) „	11685 D.	a'd-Durru'n- Naḍid fī Ikhlāṣi Kalimati't- Tawḥīd.	Abū 'Alī Muḥammad b. 'A. b. M. a'sh-Shaw- kānī (d. 1250/1834).	
(1977) „	11685 D.	Risālah fī Wujūbi l'awḥidi'llāh.	„	
1978 „	2313 D.	Dalā'ilu'l- Atqiyā' 'alā Nafyi 'Ilmi'l- Ġaibi li'l- Anbiyā'i wa'l-Awliyā'.	'Abdu'l-Qādir b. al- Qāḍī Aḥmad.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5×17; F. 112; L. 28 :	C.	Good. 1310/1892.	A work in refutation of those who believe in innovation in matters of religion. Beg. الحمد لله الذي اكمل لنا ديننا و آتم علينا نعمة الاسلام آه. See Brock. 2/104 & Sup. 2/123.
P.	„ („).	S. 32.6×20; F. 12½ (72b-84b); L. 24.	C.	Good. 1293/1876.	Copied by Muḥammad b. Ḥu. b. Muḥsin a's-Sab'i al-Anṣārī Beg. الحمد لله الذي لا يقبل توحيد ربوبيته من العباد آه -
P.	„ („).	S. 32.6×20; F. 23½ (84b-107b); L. 22-26.	C.	Good. 1293/1876.	Copied by Muḥammad b. Ḥu. b. Muḥsin a's-Sab'i al-Anṣārī. Beg. احمدك لاحصى ثناء عليك انت كا اثنت آه -
P.	„ („).	S. 32.6×20; F. 11 (107b-18b); L. 23-25.	C.	„	Beg. بسم الله - سوال عن وجوب توحيد الله تعالى و ان الدعاء عبادة آه -
P.	„ („).	S. 21.7×15.4; F. 39; L. 18. .	C.	Good. 1308/1891.	A treatise in refutation of those who believe that the Prophet knew every hidden thing. Beg. الحمد لله الذي يعلم ما في السموات و ما في الارض آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1979 a'r-Rudūd (I) Raddu'n-Najdiyyah	8083 M.	Raddu'r-Risālati'n-Najdiyyah	Muḥammad b. 'Abdī'l-Wahhāb b. Sulaimān a'n-Najdī (d. 1206/1792).	Aḥmad b. Yūnus al-Bā'alawī al-Makkī (d. /).
1980 "	9057 M.	Risālah fi'l-'Aqā'id.	Sulaimān b. 'Abdī'l-Wahhāb a't-Tamīmī a'n-Najdī.	
(1977) "	11685 D.	Risālah fi'r-Raddi 'ala'n-Najdī.	"	
1981 "	17149 D.	Risālah fī Jawāzī'l-Istigāṣah.	Muḥammad 'Ābid b. A. 'A. b. M. Murād a's-Sindī al-Anṣārī a'n-Naqshbandī al-Ḥanafī (d. 1257/1841).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.8. × 12; F. 40 (1b-40b); L. 14.	C.	Good. 13th/19th century.	A treatise in refutation of a'n-Najdī's treatise (see No. 1827) dictated by 'U. b. 'Abdī'r-Rasūl, 'Aqīl b. Yahyā, a' <u>sh</u> - Shaikh 'Abdu'l-Malik & Hu. al-Mağribī in 1221/ 1806 and compiled by Ba'alawī. Written on papers of different colour- rs. Beg. الحمد لله رب العالمين آه -
P.	„ („).	S. 23 × 14.2; F. 57; L. 17.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise in the form of a letter addressed to Ḥasan b. 'Abdān in which the author has refuted the views of Wahhābīs. Beg. الحمد لله رب العالمين - اما بعد قال الله تعالى و لكن منكم امة يدعون الى الخير آه - See Brock. Sup. 2/532.
P.	„ („).	S. 32.6 × 20; F. 11 (133b.44a); L. 26.	C.	Good. 1293/1876.	Composed in 1170/1756-7 & copied by the same scribe.
P.	„ („).	S. 25.5 × 17.2; F. 15 (1b-16a); L. 19.	C.	Badly worm- eaten, but laminated. 13th/19th century.	A treatise proving that it is not against the teach- ings of Islām to tell اغنى يا رسول الله. Copied by M. 'Abdu'l-Wālī. Beg. الحمد لله رب العالمين - اما بعد فقد ورد السؤال في جواز الاستنفاة آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1981) a'r-Rudūd (I) Raddu'n- Najdiyyah	17149 D.	Iḥqāqu'l- Ḥaqqi min Makhzani'l- Hidāyah.	a's-Sayyid Badru'd-Dīn al-Mūsawī a'r-Riḍawī.	
1982 "	8440 M.	"	"	
(1979) "	8083 M.	Risālah fī Raddi'l- Wahhābiy- yah.	Jamāl b. 'Alī <u>Shaikh</u> 'U. al-Makkī (d. /).	
1983 "	6096 D.	a'n-Nuṣrat- u'l-Aḥmadiy- yah fī Raddi Qawli'n- Najdiyyah.	Aḥmad 'Alī al-Muṣṭafā- ābādī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.5 × 17.2; F. 17 (16a-32b); L. 19.	C.	Badly worm-eaten, but laminated. 13th/19th century.	Another treatise on the same subject, composed in 1250/1834. Beg. نحمدك يا من جعل الإيمان بوسائل الانبياء سبب نجاة آء .
P.	„ („).	S. 18.9 × 14; F. 27½ (1b-28a); L. 16.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	„ („).	S. 19.8 × 12; F. 34 (42a-75b); L. 11.	C.	Good. 13th/19th century.	Another work in refutation of Najdī beliefs, composed in 1273/1857. Followed by reviews of Ulema of Mecca (fol. 76a-80b). Beg. هذا لمن اوضح الحق لطالبه آء .
P.	„ („).	S. 26.4 × 19.8; F. 38 (1b-38b); L. 11.	C.	Good. 1317/1899.	A treatise composed in refutation of a Risālah of Mawlawī Ilāhdād of Calcutta in 1277/1860. Three fly-leaves at the beg. contain table of contents. Foll. 34b-8a contain a Persian Qaṣīdah in praise of the author. Copied by M. 'A. in Calcutta. Beg. الحمد لله رب العالمين آء .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1984 a'r-Rudūd (I) Raddu'n- Najdiyyah	16093 D.	Taqārizu Raddi'l- Wahhābiy- yah.		
1985 „	4866 M.	Şulḥu'l- Ikhwān min-Ahli'l- Imān.	Dā'ūd b. a's-Sayyid Sulaimān b. Jarjīs a'n- Naqshbandī al-Khālidi al-Baġdādī (d. 1299/ 1882).	
1986 „	13582 D.	Risālah fi Ziyāratī'n- Nabī.	Aḥmad b. Zaynī Dihlān (see No. 1739).	
1987 „	4272 D.	Khairu'l- Kalām.	Muḥammad Faṣīḥullāh a'd-Dihlawī.	
1988 „	20244 D.	a'd-Durru'l- Maknūn.	Muḥammad 'Abdu'l- 'Azīz b. 'Abdī'l-Wah- hāb a'd-Dihlawī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5 × 13.4; F. 18; L. 11.	C.	Good. Water-stained. 13th/19th century.	A collection of reviews of the Ulema of Mecca and India on a treatise written in refutation of those who do not respect Mu'āwiyah & other companions of the Prophet. Fol. 1a bears the seal of Jamālu'd-Dīn Ḥu. Quṭbī. Beg. — هو المقصود بكل الكلام — في جناب حضرات المتقين آه.
P.	'Ar. (Naskh).	S. 19.5 × 16; F. 126; L. 19.	C.	Good. 1273/1857.	The author's copy of a work in refutation of Najdīs. Copied by a's-Sayyid Sulaimān b. Naṣr-ullāh al-Jabūrī & corrected by the author. Beg. الحمد لله مظهر معنی الحق و معنی مظهر الساطل آه. See Brock. Sup. 2/790.
P.	„ („).	S. 26.7 × 18.7; F. 33; L. 21-22.	C.	Good. 13th/19th century.	A work proving that it is allowable to visit the tomb of the Prophet. Beg. الحمد لله الذى فضل سيدنا محمدا على سائر المخلوقات آه.
P.	„ („).	S. 19.3 × 13; F. 58; L. 14.	Inc.	Good. 14th/20th century.	A treatise in refutation of Wahhābīs. Beg. الحمد لله الذى طهر قلب حبيبه عن مانع الترتي الى الدرجات العلى آه.
P.	'Ar. (Nasta'liq).	S. 24.6 × 17; F. 22 (17a-38b); L. 11.	C.	Good. 1323/1905.	A treatise proving that the Prophet knew every thing. Copied by the author. Beg. الحمد لله الذى ارسل رسوله بالهدى آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1989 a'r-Rudūd (J) Raddu Ahli'n- Nujūm.	8664 M.	a'r-Rujūm 'alā Ahli'n- Nujūm.	Amīn b. Ḥ. al-Ḥulwānī al-Madani al-Ḥanafī (d. 1316/1898).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.5×13; F. 16; L. 21-22.	C.	Good. 14th/20th century.	A rare treatise proving that the Astrology and Kīmiyā' are baseless sciences. Copied by the author. Beg. بسم الله — الحمد لله رب العالمين — و بعد فيقول الفقير الى الله تعالى الفنى عن ما سواه امين بن حسن الجلواني المدنى ان الناس بسبب طول الفتره كانوا يعتقدون على بن فاسدين آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1990 a'r-Radūd: (A) Raddu- Ahli's- Sunnah.	954 MK.	al-Bida'u'l- Muḥdaḡah (al-Istigāḡah fī Bida'i'ḡ- Ṣalāḡah).	Abu'l-Qāsim 'Alī b. A. al-'Alawī al-Kūfī (d. 352/963).	
1991 „	955 MK.	Risālah fī'l-Munāza- rati Baina's- Sā'i wa'sh- Shārī.		
(1991) „	955 MK.	Risālah fī Mabḡaḡi Aḡlāti'sh- Shurāt.	Abu'l-Qāsim 'Alī b. Ḥu. b. Mūsā al-Mūsawī, a'sh-Sharīf al-Mur- taḡā al-Baḡdādī (d. 436/1044).	
1992 „	956 MK.	a't-Ṭarā'if fī Ma'rīfati Mazhabī't- Ṭawā'if*.	b. a't-Ṭā'ūs (see No. 1464).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.5 × 19.3; F. 27; L. 31.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A work enumerating the deeds of the 3 Caliphs that are contrary to the teachings of the Prophet. Beg. الحمد لله ذي الطول و الامتنان و المزة و القوة آه - See Brock. Sup. 1/320.
P.	„ („).	S. 29 × 19 5; F. 6 (1b-7a); L. 30.	C.	Good. Worm-eaten. 11th/17th century.	A treatise containing a discussion on the Imāmah between a Sunnī & a Shī'ah. Fol. 1a bears 3 seals with autograph of Yū. b. 'A. b Ja'far al-Bahrānī dated 1127/1715. Beg. بسم الله - قبل خرج رجل من اهل خراسان اسمه ابراهيم بن الحجاج كان يذهب مذهب الشراء آه -
P.	„ („).	S. 20 × 19.5; F. 16½ (7b-23b); L. 30-31.	C.	Good. Slightly worm-eaten. 11th/17th century.	The unique copy of a MS. on the wrong beliefs of Sunnīs. Beg. الحمد انا محمدك على ما انعمت و اعطيت آه -
P.	„ („).	S. 21 2 × 13 3; F. 194; L. 19.	Inc.	Good. Worm-eaten. 11th/17th century.	A famous work in refutation of the 4 sects of Sunnīs. Beg. الحمد لله كما استحقه لذاته و يستوجبه باحسانه الى مخلوقاته آه - See Brock. Sup. 1/912.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1993 a'r-Rudūd (A) Raddu Ahli's- Sunnah.	929 MK	Nahju'l- Ḥaqqi wa Kashfu's- Ṣidq.	b. al-Muṭahhar al-Ḥillī (see No. 1837).	
1994 "	1497 D.	Iḥqāqu'l- Ḥaqqi wa Ibtālul- Bāṭil*.	Faḍlullāh b. Rūzbihān b. Faḍlillāh b. M. al- Khunjī a'sh-Shīrāzī al- Aṣfahānī.	al-Qāḍī Nūrullāh b. a'sh-Sharīf b. Nūrillāh al-Ḥusainī al- Mar'ashī a'sh-Shūs- tarī (d. 1019/1610).
1995 "	891 D.	"	"	"
1996 "	10266 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 18; F. 97; L. 22.	C.	Good. Worm-eaten. 12th/18th century.	A famous work in refutation of Ahlu's-Sunnah and other Muslim sects, composed in 716/1316 & dedicated to Sulṭān M. Khudā-Bandah (d. 716/1316). Beg. الحمد لله الذي غرقت في بحار معرفته أفكار العلماء آه - See Brock. 2/164 & Sup. 2/207, 272, 608.
P.	„ („).	S. 29 × 16.5; F. 626; L. 27.	C.	Good. Worm-eaten. 11th/17th century.	A nice copy of a famous commentary on Ibtālu Nahji'l-Bāṭil (which was composed in 909/1503, itself being a commentary on the preceding work), composed in 1014/1605 in Āgra. Beg. الحمد لله الذي جعل مقام الشيعة الحق عليا آه - See Brock. Sup. 2/207 & 608 & Buhār 2/127.
P.	„ („).	S. 20.2 × 15.3; F. 350; L. 33.	C.	Good. Worm-eaten. 12th/18th century	The copy once belonged to Mawlawī Sayyid 'Alī Ḥasan Balgarāmī.
P.	'Ar. (Nasta'liq).	S. 30.1 × 20.5; F. 529; L. 25.	C.	Good. 13th/19th century.	Copied from a MS. dated 1087/1676, with red and blue Jidwal and blue Bārīkā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1888) a'r-Rudūd (A) Raddu Ahli's- Sunnah.	5214 D.	Manāziru'l- Muḥāṣir.	Ruknu'd-Dīn Abu'l- Makārim Aḥmad b. M. b. A. al-Biyābānkī a's- Simnānī, 'Alā'u'd-Daw- lah (d. 736/1336).	
(1889) "	957 MK.	a't-Tawḍīḥ- u'l-Anwar.	Najmu'd-Dīn Khidr b. M. b. 'A. a'r-Rūzī al- Jabalrūdī	
1997 "	958 MK.	al-Anwāru'l- Badriyyah bi Kashfī Shubahī'l- Qadariyyah.	Ḥasan b. M b. 'A. a's- Sahmī al-Muhallabī al- Ḥillī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.1 × 9.3; F. 15 (35b-49b); L. 17.	C.	Badly worm-eaten. 12th/18th century.	The unique copy of a small treatise in refutation of Sunnīs, composed in 713/1313. Beg. الحمد لله الذى هدانا الى الطريقة النقية آمه -
P.	'Ar. (Nasta'liq).	S. 16.8 × 8.5; F. 53 (189b-241a); L. 21-23.	C.	Good. 12th/18th century.	An abridged edition of a work composed in 840/1436 in refutation of a book written by Yū. b. al-Makhzūm al-Manṣūrī al-Wāsiṭī. Beg. بسم الله - قال خضر بن على - نقلا عن يوسف بن المخزوم المصورى ظهرت هذه الفرقة آمه - See Brock. Sup. 2/272 & Patnā Hand-list 115.
P.	'Ar. (Naskh).	S. 14.1 × 22.5; F. 249; L. 21.	Inc. (Upto the 8th Faṣl).	Bad. Worm-eaten & in a brittle condition. 11th/17th century.	Another refutation of the same work, composed in 840/1436. Copied by Mīr M. Ṣamān from the MS. of Mīr Mu'azzu'd-Dīn M. (d. 1101/1690). Fol. 1a bears several autographs and one seal. Foll. 153-4, 159-60, 163-77, 184-205 & 211-13 are in a later hand. Beg. الحمد لله الذى هدانا بما كتب على نفسه الرحمة آمه - See Brock. Sup. 2/210.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1998 a'r-Rudūd (A) Raddu Ahli's- Sunnah.	959 MK.	Nafaḥātu'l- Lāhūt fī La'ni'l-Jibtī wa't-Taḡūt.	Nūru'd-Dīn 'Alī b. al- Ḥu. b. 'Abdī'l-'Alī al- Karakī al-'Āmilī, al- Muḥaqqiq a'ṣ-Ṣānī (d. 945/1538).	
(1027) "	3924 M.	Munāzarah ma'a Ba'ḍi 'Ulamā'i Ḥalab.	'Izzu'd-Dīn Ḥusain b. 'Abdī'ṣ-Ṣamad b M. al-Ḥāriṣī al-'Āmilī al- Juba'ī (d. 984/1574).	
(1235) "	834 MK.	"	"	
1999 "	207 MK	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. . 22 8 × 15.1; F. 83; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	A treatise on the legality of لمن. Mounted on new margins. The seals of M. 'A. & M. Mahdī are borne at the beg. Beg. اللهم فاطر السموات و الارض عالم الغيب و الشهادة آه - See Brock. 2/411 & Sup. 2/574.
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.7; F. 6 (167b-70b & 178a-79b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A report of a debate on Shiism which took place in Halab in 951/1544-5. Beg. الحمد لله على ما اعمم به فكفى آه -
P.	'Ar. (Naskh).	S. 20 × 13.3; F. 6½ (30b-36b); L. 21.	C.	Good. 12th/18th century.	Written within red Jidwal.
P.	'Ar. (Nasta'liq).	S. 31.2 × 20.4; F. 5. (169a-73b); L. 20.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Auth/or	Name of Commentator
2000 a'r-Rudūd (A) Raddu Ahli's- Sunnah.	960 MK.	Maṣā'ibu'n- Nawāṣib.	al-Qāḍī Nūrullāh b. a'sh-Sharīf b. Nūrillāh al-Husainī al-Mar'ashī a'sh-Shūstārī (d. 1019/ 1610).	
2001 "	673 MK	"	"	
(1235) "	834 MK.	Risālah fī'l- Jabri wa'l- Ikhtiyār.	"	
2002 "	1525 D.	Risālah fī Taḥqīqī't- Takḥallufi 'an Jaishī Usāmah.	Mīrzā Muḥammad b. Ḥ a'sh-Shirwānī, Mullā Mīrzā (d. 1099/1687).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22×15.3; F. 204; L. 17.	C.	Bad. In a brittling condition. 11th/17 ^h century.	A famous work in refutation of No. 1955, composed in 995/1586-7. A note written by Ḥusain b. Shihābu'd-Dīn al-Karaki al-Āmilī in 1071/1660 in Pishāwar is found at the end. Pasted over with paper. Beg. نحمدك يا من جعلنا من الفرقة الناجية الامامية الاثنى عشرية آه - See Brock. Sup 2/107 & Āṣaf 2/1326.
P.	.. (..).	S. 22.2×12.2; F. 260; L. 15.	C.	Good. Worm- eaten. 1116/1705.	A very nice copy with a Lawḥ and gold and coloured Jidwal; & with marginal notes of the author throughout.
P.	'Ar. (Naskḥ).	S. 20×13; F. 13½ (1b-14a); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	A commentary on the 126th Āyah of Sūrah al-An'ām. Composed in Rajab 999/1591. With marginal notes by the author.
P.	.. (..).	S. 17×9.1; F. 108; L. 14.	Inc.	Good. Worm- eaten & water- stained. 12th/18th century.	A treatise proving that Abū Bakr remained behind the army led by Usāmah under the order of the Prophet. With several 'Arḍidāhs, the oldest dated 1115/1703; and with golden Jidwal. Ends Abruptly. Beg. الحمد لله اولاً بادياً و ثانياً تالياً آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2003 a'r-Rudūd (A) Raddu Ahli's- Sunnah.	961 MK.	'Iqdu'd- Durar fī Sharḥi Baḡi Baṭnī 'Umar.	Yāsīn b. Aḥmad b. al-Wazīr.	
2004 ..	962 MK.	Risālah fī Raddi'r- Rāzī.	a's-Sayyid Ḥusain al- Laknawī (see No. 1428).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.9 × 21.3; F. 6½ (5a-11a); L. 31.	C.	Good. worm- eaten. 11th century.	A treatise on the death of 'Umar, the 2nd Caliph of the Prophet & the joy the Shī'ah feel on the incident. Beg. الحمد لله الملك الملام ذى الجلال والاكرام آه .
P.	'Ar. (Nasta'liq).	S. 15.5 × 24 F. 5½ (17b-22b); L. 17.	C.	Good. Worm- eaten. circa 1252/1836.	A treatise in refutation of Fakhr a'r-Rāzī (d. 606/ 1210) and Mu'tazilah. Copied by M. Ḥusain b. M. 'A. within red Jidwal. Beg. بسم الله - قال الله تعالى و كذلك جعلناكم امة وسطا - قال الرازى فى تفسيره اجتمع جمهور الاصحاب و جمهور المعتزلة بهذه الآية على ان اجماع الامة حجة آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1895) a'r-Rudūd (B) Raddu'ş-Şūfiyyah.	395 MK.	Sharḥu Lubābi'l-Qawl fī 'Ilmillāh.	Mullā Muḥsin (see No. 1480).	Aḥmad al-Aḥsā'ī (see P. 430).
(1235) "	834 MK.	a'r-Risālatu'l-Iḡnā 'aṣḥariyyah fī'r-Raddi 'ala'ş-Şūfiyyah.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. al-Ḥasanī, al-Ḥurr al-'Āmilī (d. 1104/1692).	
2005 "	28105 D.	a'şh-Shihāb-u'ş-Şāqib.	Dildār 'Alī Ġufrān Ma'āb (see No. 1906).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.3 × 14.3; F 40 (25b-64a); L. 19.	C.	Good. 1240/1825.	A commentary on a treatise on the divine knowledge, composed in 1228/1815. Beg. الحمد لله رب العالمين - والصلوة والسلام على محمد وآله الميامين الطاهرين آه - See Brock. Sup. 2/585 & 845.
P.	'Ar. (Naskh).	S. 20.5 × 14.3; F. 85 (129a-214a); L. 21.	C.	Good. 12th/18th century.	The unique copy of a work in refutation of Sufis composed in 1076/1666. Written within red Jidwal. Beg الحمد لله الذى وفقنا لالتمسك بالعروة الوثقى آه -
P.	„ („ ,).	S 26.7 × 16.7; F. 314; L. 13.	C.	Good. Slightly worm-eaten. 1285/1868.	A work in refutation of Sufis, dedicated to Nawwāb Ḥ. Riḍā Khān. Copied by a'r-Riḍā. Beg. يا من لا يخطر ببال اولى الروايات عاطرة من تقدير جلالة عزته آه - See Brock. Sup. 2/852 & Aligarh 115.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2006 a'r-Rudūd (C) Raddu'l- Wahhābiy- yah.	333 MK.	Nahju'r- Rashād.	Ja'far a'n-Najafi al- Baghdādī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.1 × 13.2; F. 58; L. 14.	C.	Good. Worm- eaten. 13th/19th century.	A treatise in refutation of Wahabi doctrines contain- ed in the letter of 'Abdu'l- 'Azīz b. Sa'ūd, a ruler of Najd. Fol. 1a contains the seals of Ḥu. b. 'A. & a's-Sayyid M. with a note dated 1275/1885. Beg. الحمد لله رب العالمين — الحمد لله الذى تفرد بالوحدانية و القدم آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2007 a'r-Rudūd (D) Raddu'l- Ijtihādiy- yah.	384 MK.	a'ş-Şaiḥatu bi'l-Ḥaq 'alā man Aḥḍa wa Tazandaq	Abū Aḥmad Muḥam- mad b. 'Abdī'n-Nabī b. 'Abdī'ş-Şānī' a'n-Nisā- būrī, Mirzā M. al-Akh- bārī (d. circa 1233/ 1818).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.3×12; F. 41; L. 16.	C.	Good Worm eaten. 1225/1810.	A treatise in refutation of Kashfu'l-Giṭā' by Abu'l- Faḍl Ja'far b. Khidr a'n- Najafī, compiled by a pupil of the author. Beg. الحمد لله الذي كلف العباد بالمصالح الاولية آه.

